April 11, 2021 — Second Sunday of Easter — Divine Mercy Sunday

Catholic Community at Stanford

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Second Sunday of Easter — Divine Mercy Sunday
April 11, 2021

Gathering
“Christ Is Risen! Shout Hosanna!”

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**First Reading**  Acts 4:32–35

*The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common.*

*With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.*

*There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles’ feet, and it was distributed to each as any had need.*

**Gloria**  *from “Mass of St. Ann”*

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

**New announcement**

* Welcoming New Members into the Church

The Catholic Community at Stanford welcomes and blesses the following newly baptized, received, and/or confirmed:

Arrian Abrahimi
Brian Khum
Kemi Oyewole
Cynthia Sor
Tiffanie Kim
John Regan IV
Gloria Yi
Lauren Conder
Allison Ivey
Ivan Manan

Please pray that their faith may enrich their hearts, their families, our community, and the entirety of God’s Kingdom.
Everyone who believes that Jesus is the Christ
has been born of God,
and everyone who loves the parent loves the child.
By this we know that we love the children of God,
when we love God and obey his commandments.
For the love of God is this,
that we obey his commandments.
And his commandments are not burdensome,
for whatever is born of God conquers the world.
And this is the victory that conquers the world,
our faith.
Who is it that conquers the world
but the one who believes that Jesus is the Son of God?
This is the one who came by water and blood, Jesus Christ,
not with the water only but with the water and the blood.
And the Spirit is the one that testifies,
for the Spirit is the truth.
Gospel
John 20:19–31

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish authorities. Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”

When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas, who was called the Twin, one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

First announced April 4

* Lamplighters: Katie Ledecky and Ted Robinson

Wednesday, April 14, 7:00pm–8:00pm (Pacific) online via Zoom—see weekly email for meeting info

Join us for a conversation between CC@S community member Ted Robinson, professional sportscaster, and Katie Ledecky, ’21, five-time Olympic gold medalist swimmer.

There is a wealth of experiences and stories in our own CC@S community—stories that inspire and stories that enlighten.

This 20-30 minute short talk will be followed by an opportunity to meet in small groups and then to ask Ted and Katie questions, all in under an hour.

Stories are a wonderful way to connect us and to support each other along our path of faith. Let's let the light shine.

NOTE: This conversation will not be recorded so please join us on April 14.

Reading Group

Our next meeting will be on Monday, April 12th at 7:30pm (Pacific) via Zoom to discuss Pierre Teilhard de Chardin’s The Divine Milieu. Chardin was a Jesuit priest who became a renowned archeologist and then wrote the books, including The Divine Milieu, that brought him a broad audience and recognition as one of the most inspired and inspiring theologians in the modern Church. Anyone not on the mailing list who wants to join the conversation should contact Albert Gelpi (agelpi@stanford.edu). The Zoom link will be sent to the list closer to the date of the meeting.
Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

• To make an online donation through Venmo, Venmo @stanford-catholic
• To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory “Dona Nobis Pacem”

Sanctus
from “Mass of Creation”

Great Amen
from “Mass of Creation”

Agnus Dei
from “Mass of Creation”

* CRS Rice Bowl

We prayed, fasted and gave alms and now we rejoice because Christ is risen! Our Lenten journey with CRS Rice Bowl challenges us as we begin the Easter season to share the joy of the risen Lord with our sisters and brothers around the world. Please turn in your CRS Rice Bowl at Mass or better yet donate online at crsricebowl.org/give.
Communion Prayer

Lord Jesus, we know that you are always with us. Help us to remember your presence within us as we await the day when we can gather in one place to celebrate the Eucharist and share communion.

May our communion with you and one another move us to reach out to others, especially those who are sick and those who seek justice.

May our remembrance of the wonderful saving mystery of your life, death, and resurrection during this holy season of Easter renew your church and rebirth each of us in hope. Amen.

Communion “In the Arms of Your Mercy”

1) You never said the path would be easy.
   You never said the doors would fly open for me.
   Any fight worth winning is worth working for, and with faith in you, I step into the light of day.

2) I’m standing now. I lift up my eyes and see your love is waiting beyond all the darkness, and I know I can do this now. I can do anything ’cause I’m alive again, alive in you, and I know I will rise.

3) [Bridge] In the arms of your mercy my hope is born.
   In the arms of your mercy I am made whole, and I’m coming home. I’m coming home.

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Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It’s not difficult and you don’t have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

Recessional
“Alleluia! Alleluia! Let the Holy Anthem Rise”

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