If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

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Gathering  “Christ In Me Arise”

Christ in me arise and dispel all the darkness.

Christ in me arise with your power and your strength.

Christ in me pour out your blessing and healing.

1-2

Christ in me arise and I shall rise with you.

Christ in me arise, Christ in me arise,

Christ in me arise and I shall rise with you.

1. Be now my vision; open these eyes, showing me all that I must see.
2. Be now my footsteps, leading the way, taking me onward to the kingdom, where I must go.

you are the way. Arise in me and I shall rise with you.

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Ways to Give

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: "Catholic Community at Stanford" or "CC@S"

**GIVE ONLINE:**
through our secure, online form via PayPal at web.stanfordcatholic.org
or through Venmo ("Stanford Catholic")
If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

We Are Stanford’s Guest
Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Their Stories: You’re the Hero
Hopefully you’ve had a chance to read our email that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

First Reading  Ezekiel 17:22–24

*Thus says the Lord God:
“I myself will take a sprig from the lofty top of a cedar;
I will set it out.
I will break off a tender one from the topmost of its young twigs;
I myself will plant it on a high and lofty mountain.
“On the mountain height of Israel I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest winged creatures of every kind.
“All the trees of the field shall know that I am the Lord.
I bring low the high tree,
I make high the low tree; I dry up the green tree and make the dry tree flourish.
I the Lord have spoken; I will accomplish it.”*
Mass Times and Confessions

10:30am Sunday Mass:
- on campus at Wilbur Field
- RSVP required (open between 7pm Monday and 8:30am Sunday)
- Eligibility limited by the University to those Faculty, Students, Staff who have permission to be in Academic Zones on campus

6:15pm Sunday Mass:
- on the school field at St. Raymond in Menlo Park
- RSVP required (open between 7pm Monday and 3:15pm Sunday)

To RSVP for these Masses, see our website https://stanfordcatholic.org/sunday-mass for a link.

Live Stream Sunday Mass, 6:15pm (Pacific Time) on our YouTube channel https://www.youtube.com/CatholicCommunityAt-Stanford (or see our web page above for a link). You can also watch later.


Confessions Fridays 2:30pm–4pm
- outdoors on campus behind Memorial Church
- RSVP required (open between 2:30pm the Friday before and 1:30pm the day of). Go to https://mercy.youcanbook.me to RSVP.
- Eligibility limited by the University to those Faculty, Students, Staff who have permission to be in Academic Zones on campus
- No confessions June 18, July 2

Confessions Saturdays 3:30pm–4:30pm
- in the rose garden at St. Raymond in Menlo Park

Second Reading 2 Corinthians 5:6–10

Brothers and sisters,
we are always confident,
even though we know that while we are at home in the body
we are away from the Lord—
for we walk by faith, not by sight.
Yes, we do have confidence,
and we would rather be away from the body
and at home with the Lord.
So whether we are at home or away,
we make it our aim to please him.
For all of us must appear before the judgment seat of Christ,
so that each may receive recompense
for what has been done in the body,
whether good or evil.

Psalm (Ps. 92)

(speaking response)
R: Lord, it is good to give thanks to you.
It is good to give thanks to the Lord,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night.
(R.)
The righteous flourish like the palm tree,
and grow like a cedar in Lebanon.
They are planted in the house of the Lord;
they flourish in the courts of our God.
(R.)
In old age they still produce fruit;
they are always green and full of sap,
showing that the Lord is upright;
his is my rock, and there is no unrighteousness in him.
(R.)

Gospel Acclamation “Celtic Alleluia”

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Gospel  
Mark 4:26–34

Such a large crowd gathered around Jesus that he got into a boat and began to teach them using many parables.

Jesus said:
“The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, without the sower knowing how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with the sickle, because the harvest has come.”

Jesus also said,
“With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables Jesus spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

New announcement

* Discover What We Do at CRS

June 15th, 6 to 7 PM PST, online via Zoom
https://stanford.zoom.us/j/9284454056
For passcode, see weekly email or contact crs.at.stanford@gmail.com

Catholic Relief Services (CRS) carries out the commitment of the Bishops of the United States to assist the poor and vulnerable overseas. As the Stanford CRS Chapter (https://tinyurl.com/crsatstanford), we work with community members to email representatives, create social media posts and write letters to the editor to urge representatives to increase international development aid and humanitarian assistance. Come discover what we do and, at the same time, learn how to reach out to your representatives efficiently and write impactful letters to the editor! Great skills to have for any type of advocacy!

First announced May 30

* Reading Group

The next meeting is on Monday June 21st at 7:30pm (Pacific) via Zoom. We’ll follow up on our discussion of Flannery O’Connor’s stories at the previous meeting with a discussion of her 1960 novel The Violent Bear It Away. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).
Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

• To make an online donation through Venmo, Venmo @stanford-catholic

• To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Sanctus

from “Mass of Creation”
Memorial Acclamation  *from* “Mass of Creation”

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Great Amen  *from* “Mass of Creation”

Amen, amen, amen. Amen, amen, amen.

Agnus Dei  *from* “Mass of Creation”

Choir + Assembly

Lamb of God, you take away the sins of the world, have mercy on us.

Last time

world, grant us peace.

Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

Communion Prayer

Lord Jesus, we know that you are always with us. Help us to remember your presence within us as we await the day when we can gather in one place to celebrate the Eucharist and share communion.

May our communion with you and one another move us to reach out to others, especially those who are sick and those who seek justice.

We know that you abide with those whom you created. Never let us forget your love. Amen.

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Priest’s Communion “Ubi Caritas”

Ubi caritas et amor, Deus ibi est.  
[Where charity and love are, there God is.]

Congregavit nos in unum Christi amor.  
[Christ’s love has gathered us into one.]

Exsultemus et in ipso jucundemur.  
[Let us rejoice and be pleased in him.]

Timeamus et amemus Deum vivum.  
[Let us fear and love the living God.]

Et ex corde diligamus nos sincero.  
[And may we love each other with a sincere heart.]

Amen.

Music: Maurice Duruflé

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St. Anthony’s Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony’s Padua Dining Room in Menlo Park (http://paduadining-room.com) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).
First announced May 16

* Job Openings @ St. Thomas Aquinas Parish – Palo Alto

From Fr. Estanislao Mikalonis, Pastor of Saint Thomas Aquinas Parish:

Dear Friends, we are looking for candidates to join our Parish staff for the following programs:

1) Youth Ministry Director
2) Young Adults and Family/Parish life Director

We are looking for candidates that will help us lead these ministries with energy, creativity and great Love for Christ and His People. I hope you may be interested. Please see the link below to take a look at the job descriptions. If you are interested, please reach out to Fr. Estanislao Mikalonis, Pastor of Saint Thomas Aquinas Parish (estanislao.mikalonis@dsj.org)

Thank you!!!

https://www.dsj.org/careers/parish-openings/

First announced May 9

* Retrouvaille June Virtual Marriage Program

You Can Help Your Marriage – Do you feel alone? Are you frustrated or angry with each other? Do you argue ... or have you just stopped talking to each other? Does talking about it only make it worse? Retrouvaille (pronounced retro-vi with a long i) helps couples through difficult times in their marriages. This program has helped 10’s of 1000’s of couples experiencing difficulties in their marriage. For confidential information about or to register for the June Virtual Marriage Program beginning with a weekend on June 24-27, 2021 call 408-605-4998, email: SanJose@RetroCA.com or visit our website at http://www.HelpOurMarriage.org

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Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It’s not difficult and you don’t have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

Recessional (live stream) “Canticle of the Turning”

1. My soul cries out with a joyful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the fortress tower, not a
4. Though the nations rage from age to age, we re-

God of my heart is great, And my spirit sings of the
work great things in me, And your mercy will last from the
stone will be left on stone. Let the king beware for your
member who holds us fast: God’s mercy must de-

wondrous things that you bring to the ones who
depths of the past to the end of the age to
justice tears every tyrant from his
liv er us from the conqueror’s crushing

wait. You fixed your sight on your servant’s plight, and my
be. Your very name puts the proud to shame, and to
throne. The hungry poor shall weep no more, for the
grasp. This saving word that our forebears heard is the

weakness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can never earn; There are tables spread, every
promise which holds us bound, ’Til the spear and rod can be

name be blest. Could the world be a-bout to turn?
strong to flight, for the world is a-bout to turn.
mouth be fed, for the world is a-bout to turn.
crushed by God, who is turning the world a-

Refrain

My heart shall sing of the day you bring. Let the

fires of your justice burn. Wipe away all tears, for the
dawn draws near, and the world is a-bout to turn!


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Financial Transparency:
If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children for more information.