Catholic Community Staff

Fr. Xavier Lavagetto, O.P.
Pastor/Director
xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.
Parochial Vicar/Associate Director
delay@stanford.edu

Fr. Bob Glynn, S.J.
Parochial Vicar
bobglynnSJ@gmail.com

Nancy Greenfield
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins
Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan
Chaplain
johnk3@stanford.edu

M’Lis Berry
Development Director
meberry@stanford.edu

Eric Lebel
Music Ministry Coordinator for 9 PM Mass
elebel@stanford.edu
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our email that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

GIVE ONLINE: through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo (“Stanford Catholic”) If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Sixteenth Sunday in Ordinary Time — July 18, 2021

Gathering “Christ In Me Arise”

Words and Music: © 2008, Trevor Thomson. Published by Spirit & Song®, a division of OCP. All rights reserved.
Gloria

We praise you, we bless you, we adore you, we glorify you,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

First Reading

Jeremiah 23:1–6

“Woe to the shepherds who destroy and scatter the sheep of my pasture!”
says the Lord.

“Therefore” thus says the Lord, the God of Israel, “concerning the shepherds who shepherd my people:
It is you who have scattered my flock, and have driven them away, and you have not attended to them.

“So I will attend to you for your evil doings,” says the Lord.

“Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold,
I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing,” says the Lord.

“The days are surely coming,” says the Lord, “when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.
In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: ‘The Lord is our righteousness.’”
Psalm (Ps. 23)

(spoken response)
R: The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures;
he leads me beside still waters;
he restores my soul.
(R.)

He leads me in right paths for his name's sake.
Even though I walk through the darkest valley, I fear no evil;
for you are with me;
your rod and your staff—they comfort me.
(R.)

You prepare a table before me in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
(R.)

Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord my whole life long.
(R.)

Second Reading  Ephesians 2:13–18

Now in Christ Jesus you who once were far off have been brought near by the blood of Christ.
For he is our peace;
in his flesh he has made both Jews and Gentiles into one and has broken down the dividing wall, that is, the hostility between us.

He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So Christ Jesus came and proclaimed peace to you who were far off and peace to those who were near;
for through him both of us have access in one Spirit to the Father.
The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught.

He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As Jesus went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
Offertory
If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

1) God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.

2) Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.

3) Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God for evermore.


Sanctus
from “Mass of Creation”

Great Amen  *from “Mass of Creation”*

_A-men, a-men, a-men. A-men, a-men, a-men._

Memorial Acclamation  *from “Mass of Creation”*

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Agnus Dei  *from “Mass of Creation”*

Lamb of God, you take away the sins of the world, have mercy on us.

Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.
Communion Prayer

Lord Jesus, we know that you are always with us. Help us to remember your presence within us as we await the day when we can gather in one place to celebrate the Eucharist and share communion.

May our communion with you and one another move us to reach out to others, especially those who are sick and those who seek justice.

We know that you abide with those whom you created. Never let us forget your love. Amen.
(In-person & live stream)
Recessional “We Are the Light”

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It’s not difficult and you don’t have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

Words and Music: © 1997, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.

Financial Transparency:
If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information