September 26, 2021 — 26th Sunday in Ordinary Time

Catholic Community at Stanford

web.stanfordcatholic.org
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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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CC@S Registration:
Get email updates.
Sign up for small groups, liturgical ministries or other programs.

https://db.stanfordcatholic.org/sign-up-for-updates
Important notice

COVID-19 Safety

In the event that you show symptoms or test positive for COVID-19 within forty-eight (48) hours of being at Mass in Memorial Church, please report this promptly to Ruby Mo, rubymo@stanford.edu, the COVID manager for Office for Religious and Spiritual Life at Stanford.

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

GIVE ONLINE:
through our secure, online form via PayPal at web.stanfordcatholic.org
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If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our email that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

Gloria

from “Mass of St. Ann”

Gloria! Gloria to God in the highest,
earth peace to people of good will.

Gloria! Gloria to God in the highest, and on

26th Sunday in Ordinary Time — September 26, 2021

Gathering “Gather Your People”

Refrain

Gather your people, O Lord. Gather your people, O Lord. One bread, one body, one spirit of love.

Verses

1. Draw us forth to the table of life:
2. We are parts of the body of Christ,

1. brothers and sisters, each of us called to the
2. needing each other, each of us gifts to the

1. walk in your light.
2. Spirit provides.
“Gloria” (continued—verses)

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.


First Reading Numbers 11:25–29

Moses said to Joshua, “Are you jealous for my sake? Would that all the people of the Lord were prophets!”

Psalm “Your Words Are Spirit and Life” (Ps. 19)

1) God’s law is perfect, refreshing the soul, reviving the weary spirit. God’s rule can be trusted: bringing us wisdom, bringing God’s wisdom to birth.

2) God’s precepts keep us; their purpose is right. They gladden the hearts of people. God’s command is so clear it brings us new vision; bringing God’s light to our eyes.

3) Living by God’s truth is holy and sure; God’s presence is everlasting. God’s truth is eternal, bringing us justice; bringing God’s justice to earth.

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Second Reading James 5:1–6

“Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away.”

First announced August 22

* Reading Group

The next meeting is on Monday, September 27th at 7:30pm (Pacific) via Zoom. Catherine Wolff, a longtime member of our community, has recently published an engrossing book—Beyond: How Humankind Thinks about Heaven. It reflects on how various religious traditions throughout history conceive the afterlife. Catherine will lead our conversation on September 27th. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

First announced September 19

* Encounter Christ Groups for Permanent Community

Encounter Christ Groups for Permanent Community (PCEC) meet in six-week sessions during the fall and during Lent. Meetings are 90 minutes long, and, depending on the group preference, may meet via zoom or in person. In these popular groups, we reflect on and share the challenges and comforts that each gospel brings to us. The Fall Session begins the week of October 11, and ends November 20. We ask that participants commit to attending all the meetings within the six-week session, as that is how we build community and a shared prayer life. Some groups may choose to hold additional meetings during the rest of the year, but attendance at these meetings is not necessarily expected of all participants.

We will do sign-ups for all Permanent Community members from September 15 through September 30, via the website (https://db.stanfordcatholic.org/sign-up-for-updates). Be sure to check the box under “Encounter Christ Small Groups.” Returning members are asked to sign up as well.

Contact Nancy Greenfield (ngreenfield857@gmail.com) if you have questions or would like to discuss the program itself.
**Apostles’ Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**Gospel Acclamation** “Celtic Alleluia”

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**Gospel** Mark 9:38–43, 45, 47–48

Jesus reassured the disciples, “Whoever is not against us is for us... If your hand causes you to sin, cut it off.”

**Apostles’ Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**Conclusion of the Prayer of the Faithful**

_Adsumus Sancte Spiritus, “We stand before You, Holy Spirit” (said by all):_

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

(Every session of the II Vatican Council began with this prayer.)
Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo: Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

First announced September 12

* Tuesday Theological Explorations in September & October

A Daring Promise: Spirituality of Christian Marriage
Tuesdays at 7:30pm, Sep 21 & 28, Oct 5
Because indoor meetings are not allowed until October 9th, these three classes will only be online via Zoom https://stanford.zoom.us/j/96461476814 (for passcode, see weekly email or contact Fr. Xavier, xavierop@stanford.edu)

Let’s talk … about Marriage! Not just for the married or those planning marriage, but for those who marriage is long in the future. You reflection now shapes your tomorrow.
Based on readings from the book by Richard R. Gaillardetz. See our website for more information.

Recapturing an ancient Church Governance: Synodality—Listening to the Voice of God in the People
Tuesday, Oct 12 at 7:30pm
Throughout his pontificate, Pope Francis has repeatedly called for a synodal church, one where bishops, priests and people “walk together” in a common mission. In a landmark 2015 speech, Pope Francis stressed that synodality is what “God expects of the Church in the third millennium”. See our website for links to readings.
Religious Education Program—
for children, teens, and VOLUNTEERS

The Catechesis of the Good Shepherd is a Montessori-based religious education program that meets on Sunday mornings, supporting families in their faith development.

Levels available for ages 3 years-5th grade.
Junior high and high school groups will also be meeting.
University student volunteers for mentoring junior high kids, assisting younger children, and team-leading for high schoolers are needed and welcome!

Please contact Teresa (tpleins@stanford.edu)

Liturgical Ministries Open To All

As we look forward to a return to Memorial Church, we will need MANY liturgical ministry volunteers. God is surely calling us to minister to each other. To offer some time to your church community, please contact Teresa (tpleins@stanford.edu).

Liturgical ministry opportunities:

- Lector
- Altar Server
- Greeter
- Communion Minister
- Musician (singer or instrumentalist—all instruments welcome)
- Piano Accompanist

Communion “One Bread, One Cup”

1) We all come before you now, hungry for your healing touch. Here we stand with open hearts, thirsting for your love. You are the one who fills our ev’ry need. So with one voice we lift our hearts in unity.

2) As we gather at your table, broken like the bread we share, fill our hearts with your compassion for a world in need of care. You are the way. You are the life. You are the truth. The source of our salvation, we find new life in you.

3) When we go forth from this place of perfect peace, may your light shine in our lives for all the world to see.

Agnus Dei from “Mass of Creation”


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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information.

Communion “How Great Thou Art”

1. O Lord my God! When I in awe-some wonder con-sider
2. When Christ shall come with shout of ac-cla-ma-tion and take me

1. all the worlds thy hands have made, I see the stars, I
2. home, what joy shall fill my heart! Then I shall bow in

1. hear the roll-ing thunder, thy pow’r through-out the
2. hum-bl e ad-o-ra-tion and there pro-claim, my

REFRAIN:
1. u-ni-verse dis-played! Then sings my soul, my Sav-ior God to thee;
2. God, how great thou art! Then sings my soul, my

Sav-ior God to thee; How great thou art, how great thou art!

Recessional “How Can I Keep From Singing?”

1. My life flows on in end-less song; A
2. Through all the tu-mult and the strife, I
3. The peace of Christ makes fresh my heart, A

1. bove earth’s lam-en-ta-tion. I hear the real though
2. hear that mu-sic ring-ing; It sounds and ech-o es
3. foun-tain ev-ver spring-ing. All things are mine since

1. far-off hymn That hails a new cre-a-tion,
2. in my soul; How can I keep from sing-ing?
3. I am his; How can I keep from sing-ing?

Refrain
No storm can shake my in-most calm, While to that rock I’m
cling-ing. Since Love is Lord of heav-en and earth,

How can I keep from sing-ing?
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