February 6, 2022 — Fifth Sunday in Ordinary Time

Catholic Community at Stanford

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Updates from CC@S /
Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our email that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org.

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
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Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

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through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo (“Stanford Catholic”)
If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Fifth Sunday in Ordinary Time — February 6, 2022

**Gathering** “Be Thou My Vision”

Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.

**Gloria** from “Mass of St. Ann”

Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.
Gloria (continued—verses)

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.


First Reading  Isaiah 6:1–2, 3–8

Isaiah received a call from the Lord. With a burning coal his lips were cleansed and his sin removed. When the Lord asked for a messenger, Isaiah replied, “Here I am, send me!”

Psalm  (Ps. 138)

1) I will give thanks to you, O Lord, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple and give thanks to your name.

2) Because of your kindness and your truth;
for you have made great above all things your name and your promise.
When I called, you answered me; you built up strength within me.

3) Your right hand saves me. The Lord will complete what he has done for me;
your kindness, O Lord, endures forever; forsake not the work of your hands.

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Second Reading  1 Corinthians 15:3–8, 11

Paul urged everyone to remain faithful to the gospel he preached, namely, that Christ died for sin and rose again. This “Least of the apostles” received the Lord’s blessing.
Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Gospel

Luke 5:1–11

Jesus boarded Simon Peter’s boat and told him to cast his net for a catch. Simon and his friends caught enough to fill two boats. When Jesus invited them to become fisher of people, they left all to follow him.

Gospel Acclamation

from “Mass from Age to Age”


Now Is the Time for Your Voice to Be Heard

We have all been invited to take part in an open conversation in and for the Catholic Church that has never taken place before in our lifetime. Pope Francis has called us on a synodal journey—a time to listen together to the many and varied voices of the universal Church, to hear the Spirit speaking to the Church through the Church.

We hope you will join us on this journey of listening and discerning in two significant ways:

1. **Complete the survey** with your response to the questions posed by Pope Francis:
   - What is your experience of “journeying together” as Church?
   - What joys do you experience in “journeying together”?
   - What difficulties and obstacles have you encountered?
   - What current challenges/issues/needs should our Church focus on now?
   - What is your dream/vision/hope for our Church today and in the future?

You may find the link to the survey using the QR Code below or respond at https://forms.gle/1VBCuWn59rodBeGt8

2. **Participate in one of our Town Hall Listening Sessions.** *(See next page for Town Hall dates and more information.)*

Additional information about this journey we are embarking on can be found in the weekly community email and on our website. This is an exciting time for our community and our Church. We are asking for your help to hear the Spirit calling us through our experience, to listen to Christ speaking from the signs and realities of our time and to dream of how CC@S might heed this call and transform our shared faith life.

Now is the time for your voice to be heard and for our communal reality to be named!

Offertory

“Take, O Take Me As I Am”


If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

* To make an online donation through Venmo, Venmo @stanford-catholic
* To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Synod Town Hall Listening Sessions

**Sunday, February 13:** a 10:30 AM Mass on Wilbur Field will be followed by listening session until about 12:15. Coffee and donuts will be provided. Participants will gather in small groups to share their responses to the 5 questions of the survey (listed on previous page) and learn of the experience of the other members of the group. (Bring a chair or something to sit on!)

**or Wednesday, February 16th, 7–8 PM.**
The same process of listening and sharing will be repeated in the Old Union 3rd floor Sanctuary.

**or Tuesday, February 22, 7–8 PM.**
A virtual Town Hall Listening Session will be available for those not able to meet in person.

Registration is required for these town hall meetings—You can find registration links in our weekly emails or on the home page of our website, https://stanfordcatholic.org

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**Sanctus**  
from “Mass from Age to Age”

**Memorial Acclamation**  
from “Mass from Age to Age”

**Great Amen**  
from “Mass from Age to Age”

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Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass:  
**Exploring Catholicism / RCIA**

**Weekly on Thursdays at 7:00pm**
online via Zoom
https://stanford.zoom.us/j/96519367930
(for passcode, contact Fr. Xavier, xavierop@stanford.edu)

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

https://web.stanfordcatholic.org/learning/religious-education-adults#rcia

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**First announced January 16**

**Reading Group**

Our next meeting, via Zoom, will be on **Monday, March 7th** to talk about Louise Erdrich’s *The Night Watchman*, which won the Pulitzer Prize for fiction in 2020. Erdrich is our most distinguished Native American fiction writer. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).

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**New announcement**

**New Liturgical Ministry Opportunities**

As we build back our in-person worship, you are all invited to participate actively in our Sunday Liturgies. There are many different ways to respond to this call: Singers, instrumentalists, greeters, readers, altar servers, eucharistic ministers, and tech team members.

Your gifts are valued and essential as we follow the Spirit’s call to create a strong, life-giving community.

Contact Teresa, tpleins@stanford.edu.

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**Agnus Dei** from “Mass from Age to Age”

[Music notation]

Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God.

Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God.

grant us peace, grant us peace, grant us peace.

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**Communion** “Te Alabamos, Señor”

[Music notation]

Te alabamos, Señor.

Tú eres el Salvador.

1. Tu muer- te en u- na cruz
2. You gave your- self for us
3. Vi- nis- te a sa- nar
4. You heal the bro- ken heart

1. nos trava- jo salva- ción.
2. up - on the tree of love.
3. al que su- frien- do es- tá.
4. and com- fort all who mourn.

Te alabamos, Señor.

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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

First announced January 30

From Strength to Strength with Arthur Brooks


Tuesday, February 8
7:00 PM - 8:00 PM (Eastern Time)
Virtual

There is no cost to attend this event, but registration is required. See link at https://hcas.sigs.harvard.edu/article.html?aid=110

Recessional “We Are the Light”

Recessional (9PM) “Praise to the Lord, the Almighty”

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“We Praise to the Lord, the Almighty”—Words: Lobe den Herren, den mächtigen König, Joachim Neander; tr. by Catherine Winkworth; Music: Lobe den Herren, hymn tune from Stralsund Gesangbuch, 1665; descant by C. S. Lang

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