Catholic Community at Stanford

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S /
Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
PO Box 20301
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Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:** through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

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“10,000 Reasons/Bless the Lord”—Words and Music: Matt Redman, Jonas Myrin; arr. by Dan Galbraith, Brad Henderson & Shane Ohlson; orch. by Dan Galbraith. © 2011 Thankyou Music, Said And Done Music, sixsteps, Music SHOUT! Publishing (admin EMI CMG Publishing). All rights reserved. Used by permission.

First Reading   Acts 5:27–32, 40–41

The high priest interrogated the apostles and ordered them not to speak again about Jesus. The apostles left filled with joy for having been found worthy of ill-treatment for Christ.

Psalm   “Let Us Rejoice” (Ps. 118)

This is the day the Lord has made, let us re-
joice and be glad; this is the day the Lord has
made, let us re-joice and be glad!

1) Give thanks to the Lord, for God is good; God's mercy endures for ever; Let the house of Israel say: “God's mercy endures for ever.”

2) The hand of the Lord has struck with pow’r, God’s right hand is exalted, I shall not die but live anew, declaring the works of the Lord.


Second Reading   Revelation 5:11–14

The author of Revelation had a vision and heard the voices of countless angels who surrounded the heavenly throne. They cried, “Worthy is the lamb that was slain; to the lamb be honor and praise, glory and power forever and ever!”

Gospel Acclamation   “Easter Alleluia”

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel   John 21:1–19

Peter and the disciples fished all night but caught nothing. Jesus appeared to them, telling them to cast their nets again, and immediately the nets were filled with fish. After they ate, Jesus told Simon Peter, “Feed my lambs…Tend my sheep.”
Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

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“Now the Green Blade Rises”

Offertory (9PM) “The Strife is O'er”

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“The Strife is O'er”—Tune: Adapt. by Monk; Public Domain Text: Original Latin tr. by Pott; Public Domain
Sanctus  from “Mass of Creation”

Ho-ly, ho-ly, ho-ly____ Lord God of hosts____ Hea-v en and
earth are full of your glo-ry____ Ho-san-na in the high-est____

Bless-ed is he who comes in the name of the Lord____ Ho-san-na
in the high-est____ Ho-san-na in the high-est____

Memorial Acclamation from “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un-til you come a-gain.

Great Amen from “Mass of Creation”

A-men, a-men, a-men. A-men, a-men, a-men.

Agnus Dei from “Mass of Creation”

Lamb of God, you take a-way the sins of the
world, have mer-cy on us.

Last time
world, grant us peace.

First announced April 24

* Catholic Relief Services (CRS)

Rice Bowls will be collected today and next Sunday, May 8.
It is not too late to donate

https://qrco.de/bcp7gw
or https://tinyurl.com/tmadm6z8

Please take this opportunity to contribute to our efforts to help Ukraine

https://qrco.de/bcx1Cn
or https://tinyurl.com/2p93ty3k

Please consider joining our CRS efforts by using your skills as an Advocate, Media/Social Media Coordinator or Community Outreach Coordinator. For more information contact Sr. Regena, srross@stanford.edu

Mass of Creation—Music: Marty Haugen; Words: ICEL.
Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion

“Taste and See”

1) I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me.
2) Glorify the Lord with me. Together let us all praise His name. I called the Lord and He answered me; from all my troubles he set me free.
3) Worship the Lord all you people. You’ll want for nothing if you ask. Taste and see that God is good; in Him we need put all our trust.


Communion (9PM) “Alleluia No. 1”

Verses

1. Jesus is Lord of all the earth.
2. Spread the good news o’er all the earth:
3. We have been crucified with Christ.
4. God has proclaimed his gracious gift:
5. Come, let us praise the living God,
He is the King of creation.
Jesus has died and has risen.
Now we shall live for ever.
Life eternal for all who believe.
Joyfully sing to our Savior.

Recessional  “Christ Is Risen! Shout Hosanna!”

1. Christ is ris-en! Shout Ho-san-na! Cel-ebrate this
day of days! Christ is ris-en! Hush in won-der:
all cre-a-tion is a-mazed. In the des-ert
Heal-ing leaves of grace a-bound-ing
bring a taste of love un-known.

2. Christ is ris-en! Raise your spir-its From the cav-erns
of des-pair. Walk with glad-ness in the morn-ing,
all sur-round-ing, see, a spread-ing tree has grown.
res-cue-ment, not a scr-vent, but a friend.
Joy and peace shall nev-er end.

3. Christ is ris-en! Earth and heav-en Nev-er-more shall
be the same. Break the bread of new cre-a-tion
See what love can do and dare. Drink the wine of
mon-ic cho-rus: “Christ is ris-en! Get you gone!”
Sing Ho-san-na ev-ry one!

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protection-gods-children/ for more information.
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