Catholic Community at Stanford

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S / Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
Fourth Sunday of Easter — May 8, 2022

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to: Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:** through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our annual impact report that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, find them on our website: stanfordcatholic.org/annual-report-2021

*Gather Your People* — Words and music © 1991, Bob Hurd. Published by OCP. All rights reserved.

Gloria — Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

**First Reading**  Acts 13:14, 43–52

Paul and Barnabas traveled to Antioch where they entered the synagogue to teach. Some Jewish people became their followers, while others expelled them from the town. The two went on to Iconium.

**Psalm** “Nosotros Somos Su Pueblo/We Are God’s People” (Ps. 100)

1) Make a joyful noise to the Lord, all the earth.  
Worship the Lord with gladness;  
Come into the presence of the Lord with singing.

2) Know that the Lord is God,  
Our maker to whom we belong.  
We are the people of God, the flock of the Lord.

Words (English) and Music: Jaime Cortez.

**Second Reading**  Revelation 7:9, 14–17

The author of Revelation had a vision of a large crowd of people from every nation and race, dressed in white robes and holding palm branches, standing before the Lamb.

**New announcement**

**Synod Reflection on the CC@S**

Thanks to all who are engaging in the Synod Focus conversations on how the Holy Spirit is inviting us to new life as the CC@S, particularly in the areas of our

- Community social life
- Experience of worship, sacraments, prayer, faith formation, small groups
- Service outreach and justice advocacy
- Fostering welcome and unity among our diversity

If you have not had the opportunity to participate in a focus conversation, we invite you to share your ideas through this short survey—scan the QR code below or go to https://forms.gle/LUVnggQQMAsref19

Responses are requested by May 16.

**New announcement**

**Graduation Masses—Save the Date!**

Come celebrate with your families and friends on Saturday, June 11, in Memorial Church.

- Mass in Spanish  NOON-1:00
- Mass in English  5:30pm-6:30
Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

• To make an online donation through Venmo, Venmo @stanford-catholic
• To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Gospel Acclamation “Easter Alleluia”

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel

John 10:27–30

“My sheep listen to my voice. I know them and they know me. I give them eternal life…No one will take them away from me. My Father is greater than all…The Father and I are one.”

New announcement

* Lamplighters: Tiffany Steinwert

Monday, May 23, 7:00pm–8:00pm (Pacific) online via Zoom

Join us for an engaging conversation with Tiffany Steinwert, Dean of the Office of Religious and Spiritual Life at Stanford. Tiffany has a wealth of experience in higher education and offers insights into the changing landscape of spiritual life at a university.

Was she surprised by the ‘Stanford student’? Has her vision changed as she moves into her fourth year as our Dean? How did the pandemic change her perspective on spiritual life of students? What and who were her most impactful influencers in this chosen career? How can students enrich their religious and spiritual experiences while navigating this ‘secular’ university?

Offertory “Like a Child Rests”

1) My God, I am not proud. I do not look for things too great.
2) My God, I trust in you. You care for me, you give me peace.
3) O children, trust in God, now and always trust in God.

Words based on Psalm 131. Words and music © 1988, Christopher Walker. Published by OCP. All rights reserved.
Sanctus  
from “Mass of Creation”

Ho-ly, ho-ly, ho-ly Lord God of hosts. Hea-ven and earth are full of your glo-ry Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Memorial Acclamation  
from “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un-til you come a-gain.

Great Amen  
from “Mass of Creation”

A-men, a-men, a-men. A-men, a-men, a-men.

First announced April 24

*Catholic Relief Services (CRS)

Rice Bowls will be collected today. It is not too late to donate to Rice Bowl online:

https://qrco.de/bcp7gw

or https://tinyurl.com/tmadm6z8

Please take this opportunity to contribute to our efforts to help Ukraine

https://qrco.de/bcx1Cn

or https://tinyurl.com/2p93ty3k

Please consider joining our CRS efforts by using your skills as an Advocate, Media/Social Media Coordinator or Community Outreach Coordinator. For more information contact Sr. Regena, srross@stanford.edu
Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Agnus Dei  from “Mass of Creation”

Communion  “Shepherd Me, O God”

1) God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.
2) Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name.
3) Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God for evermore.


Communion  “Ave Maria”
Recessional  “Halleluya! We Sing Your Praises!”


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Financial Transparency:
If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information.
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