Catholic Community at Stanford

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S / Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our annual impact report that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, find them on our website: stanfordcatholic.org/annual-report-2021

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:**
through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give)
or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

### Sixth Sunday of Easter — May 22, 2022

#### Gathering (9AM & 4:30) “10,000 Reasons/Bless the Lord”

1. **Bless the Lord, oh, my soul, oh, my soul.**
2. **Worship his holy name. Sing like never before,**
   - oh, my soul. I worship your holy name.

1) The sun comes up. It’s a new day dawning.
   It’s time to sing Your song again.
   Whatever may pass and whatever lies before me,
   Let me be singing when the evening comes.

2) You’re rich in love and You’re slow to anger.
   Your name is great and Your heart is kind.
   For all Your goodness I will keep on singing
   Ten thousand reasons for my heart to find.

3) And on that day when my strength is failing,
   The end draws near and my time has come,
   Still my soul will sing Your praise unending
   Ten thousand years and then forever more.

#### Gathering (9PM) “Jesus Is Risen”

1. **King! Alleluia!**
   - Praise him in song, ye Seraphim!
2. **praise! Alleluia!**
   - Raise joy-ful voices to the
3. **King! Alleluia!**
   - And e-qual-ly let us a-

1. **phim! Praise him with joy, ye Cher-u-bim!**
2. **skyl! Sing out, ye heav-ens, in re-ply:**
3. **dore The Ho-ly Spir-it ev-er-more!**

1-3. **lu-ia! Alleluia! Alleluia! Alleluia!**
Gloria

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

A controversy arose among the disciples whether or not gentile converts were to be circumcised according to Mosaic law. At a Jerusalem meeting, the Holy Spirit, the apostles, and the elders decided gentiles should not be burdened by such laws.

Psalm (9AM & 4:30) “Lord, Send Out Your Spirit” (Ps. 104)

1) Bless the Lord, O my soul! O Lord, my God you are great indeed! How manifold are your works, O Lord! The earth is full of your creatures.

2) May the glory of the Lord endure for ever; may the Lord be glad in all his works! Pleasing to him be my theme; I will be glad, glad in the Lord.

3) If you take away their breath, if you take away their breath, they perish and return to their dust; when you send forth your spirit they are created, and you renew the face of the earth.

First Reading Acts 15:1–2, 22–29

First announced May 8

* Lamplighters: Tiffany Steinwert

Monday, May 23, 7:00pm–8:00pm (Pacific) online via Zoom

Join us for an engaging conversation with Tiffany Steinwert, Dean of the Office of Religious and Spiritual Life at Stanford.

Tiffany has a wealth of experience in higher education and offers insights into the changing landscape of spiritual life at a university.

Was she surprised by the ‘Stanford student’? Has her vision changed as she moves into her fourth year as our Dean? How did the pandemic change her perspective on spiritual life of students? What and who were her most impactful influencers in this chosen career? How can students enrich their religious and spiritual experiences while navigating this ‘secular’ university?

First announced May 8

* Graduation Masses—Save the Date!

Come celebrate with your families and friends on Saturday, June 11, in Memorial Church.

• Mass in Spanish  NOON–1:00
• Mass in English  5:30pm–6:30
Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Gospel Acclamation “Easter Alleluia”

Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Second Reading Revelation 21:10–14, 22–23

An angel carried the visionary to the top of a mountain to view the holy city Jerusalem coming down from God in heaven. There was no temple, because the Lord God and the Lamb were the temple.

Confirmation “Veni Sancte Spiritus”

Words and music: Jacques Berthier; © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

Blessings Upon Our Confirmandi

Let us join in prayer for those receiving the sacrament of Confirmation:

Mia Ella Antonio
Ava Au
Alivia Chiu
Daniela Cuadros
Julianne Ho
Caden Kim
Katherine Kim
Alessandro Boaro

May the grace of today’s sacrament bless your actions and your faith for the rest of your days.

Psalm (9PM) “O God, Let All the Nations Praise You” (Ps. 67)

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Gospel John 14:23–29

Jesus said to his disciples, “All who love me will be true to my word, and my Father will love them; we will come to them and always dwell with them.”

Confirmation

Words and music: Jacques Berthier; © 1979, Les Presses de Taizé, GIA Publications, Inc., agent
If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Mass of Creation—Music: Marty Haugen; Words: ICEL.
Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion

“One Bread, One Cup”

1) We all come before you now, hungry for your healing touch. Here we stand with open hearts, thirsting for your love. You are the one who fills our ev’ry need. So with one voice we lift our hearts in unity.

2) As we gather at your table, broken like the bread we share, fill our hearts with your compassion for a world in need of care. You are the way. You are the life. You are the truth. The source of our salvation, we find new life in you.

3) When we go forth from this place of perfect peace, may your light shine in our lives for all the world to see.

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Communion

“Walk Together, Children”

**Walk togeth-er chil-dren, don’t you get wea-ry, walk togeth-er chil-dren, don’t you get wea-ry, walk togeth-er chil-dren, don’t you get wea-ry, there’s a great camp meet-ing in the prom-is-ed land.**
“Walk Together, Children” (continued)

We’re gon-na walk and nev-er tire,

walk and nev-er tire, there’s a

great camp meet-ing in the prom-ised land.

** Alternate text: Sing, Pray, Work [e.g. “Sing together, children...”]

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Recessional “Joyful, Joyful, We Adore Thee”

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Finanical Transparency:
If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information.