May 29, 2022 — Solemnity of the Ascension of the Lord

Catholic Community at Stanford

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Updates from CC@S /
Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
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Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:**
through our secure, online form via PayPal (see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our annual impact report that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, find them on our website: [stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

Solemnity of the Ascension of the Lord — May 29, 2022

**Gathering  “Christ In Me Arise”**

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Bb7    Cm7    F7
Christ in me a-rise and dispel all the darkness.
Bb7    Cm7    F7
Christ in me a-rise with your power and your strength.
A7     Cm7    F7
Christ in me pour out your blessing and healing.
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Bb7    Cm7    F7
Christ in me a-rise and I shall rise with you.
A7     Cm7    F7
Christ in me a-rise, Christ in me a-rise, Christ in me a-rise and I shall rise with you.
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Bb7    Cm7    F7    G7
1. Be now my vision; open these eyes, showing me all that I must see. Onward to the kingdom, where I must go.
A7     Cm7    F7    G7
2. Be now my footsteps, leading the way, taking me you are the way. Arise in me and I shall rise with you.
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First Reading  
Acts of the Apostles 1:1–11

Jesus had appeared many times to his disciples after his resurrection. His departing message was that they would soon receive the Holy Spirit to strengthen them in their work.

Psalm (9AM & 4:30) “Send Out Your Spirit” (Ps. 104)

1) We bless you, O God, for you are so great.
   Your Spirit uncovers hidden beauty and grace.
   Though times we deny all the pain and the tears,
   your Spirit empowers us and soon we face our fear.

2) Ev’ry prayer we pray, sacred word, sacred rite,
   is for the ones who are left waiting outside.
   Ev’ry sermon we preach, ev’ry Spirit-filled tune;
   Love says, “Remember why we do the things we do.”

Psalm (9PM) “God Mounts His Throne” (Ps. 47)

1) All peoples, clap your hands, cry to God with shouts of joy!
   For the Lord Most High we must fear, great King over all the earth.

2) God goes up with shouts of joy; the Lord goes up with trumpet blast.
   Sing praise for God, sing praise for God, sing praise to our King.

3) God is King of all the earth. Sing praise with all your skill.
   God is King over the nations; he reigns on his holy throne.

Gloria  
(from “Mass of St. Ann”)

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God,
almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

*Gloria (verses)*

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God,
almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.


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**Apostles’ Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**Second Reading** Ephesians 1:17–23

Paul prays that the Ephesians may receive “a spirit of wisdom and revelation” so they may come to know the hope to which they are called.

**Gospel Acclamation “Easter Alleluia”**

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Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
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**Gospel** Luke 24:46–53

Jesus was taken up to heaven. “They did him homage and then returned to Jerusalem.”

**Offertory “Song To Jesus Christ”**

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1. You have passed by, you came like fire that lights the skies.
2. You have passed by, as brief as footprints on the sea;
3. You have passed by, a strange and yet familiar face.
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**New announcement**

* June 11th: Grad Masses—Sunday Mass Moved to Saturday

Come Celebrate Our Graduating Students & Send Them Off With A Blessing (“Grad Mass”)

• In Spanish (bi-lingual) at Noon
• In English at 5:30pm
• Both Masses will be in Memorial Church.

We will have no Masses on Sunday, June 12. Memorial Church is closed that day because of graduation ceremonies.

Music: Huub Oosterhuis
Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

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Sanctus from “Mass of Creation”

Memorial Acclamation from “Mass of Creation”

Great Amen from “Mass of Creation”

Agnus Dei from “Mass of Creation”
Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion “In God Alone”

1) Then I saw a new earth, a new heaven, and the first heaven and earth disappear. No more war, no more hate, no more hunger, no more thirst, no more loss, no more fear.

In God a - lone my hope. In God a - lone my strength. In God a - lone my shel - ter be, my home, my heart, my lib - er - ty.

2) No more pain, no more death, no more weeping, earth and heaven are one on that day. For I saw all our tears form a river, and I saw every tear wiped away.

3) Then let all who are thirsty find water let it flow from the well of new life. And let all who are waiting in darkness know that God will become their new light.

4) For the world of the past is behind us, and the whole of creation is new. And a feast is prepared for all peoples, for God’s promise is faithful and true.

Recessional (9AM & 4:30) “Go Make a Difference”


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Recessional (9PM) “Go Make of All Disciples”

1. “Go make of all disci - ples.” We hear the call, O
2. “Go make of all disci - ples.” Bap - tiz - ing in the
3. “Go make of all disci - ples.” We at your feet would
4. “Go make of all disci - ples.” We wel - come your com -
Lord, That comes from you, our Fa - ther, In name Of Fa - ther, Son, and Spir - it— From stay Un - til each life’s vo - ca - tion Shows mand. “Lo, I am with you al - ways.” We your e - ter - nal Word. In - spire our ways of age to age the same. We call each new dis - forth your ho - ly way. We cul - ti - vate the take your guid - ing hand. The task looms large be - learn - ing Through earn - est, fer - vent prayer, And
ci - ples To fol - low you, O Lord, Re - na - ture We plants in ev - ry heart, Re - fore us— We fol - low with - out fear. In
let our dai - ly liv - ing Re - veal you ev - ry - where. deem - ing soul and bod - y By wa - ter and the Word. veal - ing in our wit - ness The Mas - ter Teach - er’s art. heav’n and earth your pow - er Shall bring God’s king - dom here.

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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information
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