Catholic Community at Stanford

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S /
Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our annual impact report that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, find them on our website: stanfordcatholic.org/annual-report-2021

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:**
through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

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*Solemnity of Pentecost — June 5, 2022*

**Gathering**

“*Dona Nobis Pacem*” — “Come, Holy Ghost”

9PM: “Come, Holy Ghost” only

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First Reading  Acts of the Apostles 2:1–11

On the day of Pentecost, the disciples were filled with the Holy Spirit and began speaking in foreign tongues as the Spirit led them.

Second Reading  1 Corinthians 12:3–7, 12–13

There are many gifts but the same Spirit, different ministries but the same Lord. We, though many, are one body in Christ through baptism.

New announcement

* Graduation Masses Saturday, June 11, No Masses Sunday, June 12

All community invited—
Come celebrate our graduating students & send them off with a blessing

• In Spanish (bi-lingual) at Noon
• In English at 5:30pm (vigil Mass for Sunday)
• Both Masses will be in Memorial Church.

Graduates, be sure to bring your family and friends. And wear your cap and gown if you like.

We have no Masses on Sunday because of graduations and church scheduling conflicts.

Gloria  from “Mass of St. Ann”

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Psalm  “Send Us Your Spirit, O Lord” (Ps. 104)

1) Bless the Lord, O my soul. See how great is our God. For the earth is abundant, filled with your might, filled with your love!
2) When you take back your spirit all is dead; all returns to dust from where it came. But, when you send forth your spirit, all is made new! Renew us, O Lord!

Gloria (verses)

From “Mass of St. Ann”
Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Gospel Acclamation “Celtic Alleluia”

Jesus said to his disciples, “All who love me will be true to my word, and my Father will love them; we will come to them and always dwell with them.”

Gospel John 14:15–16, 23b–26

Offertory “What Is Your Name?”

New announcement

* Reading Group

Our next meeting, via Zoom, will be on Monday, July 11th to discuss Ron Hansen’s 2016 novel The Kid about the Western desperado Billy the Kid. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).
“What Is Your Name?” (continued)

righteousness for all this world. You, the forgiveness for all our
failures, give us today a sign of your love, then. You know us
well, you have not forgotten that we are yours and you are our God.

What is your name? Where can we find you? Eternal God,
we want to see you. Give us today a sign of your love, then.

Sanctus from “Mass of Creation”

Holy, holy, holy Lord God of hosts. Heaven and
earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna
in the highest. Hosanna in the highest.

Memorial Acclamation from “Mass of Creation”

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give
Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Great Amen  
from “Mass of Creation”

Agnus Dei  
from “Mass of Creation”

Communion  “One Bread, One Cup”

1) We all come before you now, hungry for your healing touch. Here we stand with open hearts, thirsting for your love. You are the one who fills our ev'ry need. So with one voice we lift our hearts in unity.

2) As we gather at your table, broken like the bread we share, fill our hearts with your compassion for a world in need of care. You are the way. You are the life. You are the truth. The source of our salvation, we find new life in you.

3) When we go forth from this place of perfect peace, may your light shine in our lives for all the world to see.

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Communion  “He's Got the Whole World In His Hand”

He's got the whole world in His hand,
He's got the whole world in His hand,
He's got the whole world in His hand.
He's got all the children, etc.
He's got everybody here, etc.
He's got the whole world in His hand, etc.

Recessional  “Halleluya! We Sing Your Praises!”

1. Christ the Lord to us said: I am
2. Now he sends us all out, strong in

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Financial Transparency:
If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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