June 26, 2022 — Thirteenth Sunday in Ordinary Time

Catholic Community at Stanford

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Updates from CC@S / Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our annual impact report that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, find them on our website: stanfordcatholic.org/annual-report-2021

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:** through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)
If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Thirteenth Sunday in Ordinary Time — June 26, 2022

### Gathering “Lead Me, Guide Me”

![Music notation of “Lead Me, Guide Me”](image)

1. I am weak and I need thy strength and power to help me o-ver my weak-est hour. Help me through the blind with-out thy Light to see, Lord, just al-ways dark-ness thy face to see. Lead me, oh Lord, lead me.

2. I am lost if you take your hand from me, I am lead me, I can-not stray. Lord, let me walk each day with thee. Lead me, oh Lord, lead me.


### Gloria from “Mass from Age to Age”

![Music notation of “Mass from Age to Age”](image)

Glo-ry! Glo-ry to God in the high-est.

Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

>>
First Reading  1 Kings 19:16, 19–21

The Lord instructed Elijah to anoint Elisha as a prophet to succeed him. Elijah went to Elisha and threw his cloak over him. Receiving this sign, Elisha slaughtered his oxen for his people to eat. Then he left to follow Elijah.

Psalm  “I Will Walk in the Presence of God” (Ps. 116)

1) In my hour of despair, bereft and betrayed, I prayed, “Yahweh, be my breath!” The death of a servant cuts close to your heart. For God of the living you are.

2) Your servant am I like my mother before me. You restore me, loosing my bonds. My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.

3) My vows I will make, and may everyone hear me! Draw near me, O servants of God. I stand here in the midst of them: Your house, your heart, Jerusalem.

Second Reading  Galatians 5:1, 13–18

Paul preached the freedom of Christ to the Galatians. He encouraged them not to take on the burden of slavery a second time. “You were called to live in freedom in accord with the spirit,” he wrote.

New announcement
* Weekday Masses

During the summer, starting June 27, weekday Mass will be in Memorial Church Monday through Friday at 12:20pm.

New announcement
* Celebrate Eucharist and Build Community

9:00 AM Eucharist on Wilbur Field July 17, September 21 followed by food and fun and time to enjoy each other. Bring games you like to play, food to enjoy!

New announcement
* Participate in a Small Group 4-Week Series: “How Much Is Enough?”

Share reflections on Scripture and spiritual sources the weeks of July 17, 24, 31, August 7 Contact Nancy Greenfield to register: ngreenfield875@gmail.com If you haven’t been part of a small group this is a great way to share in the experience!

First announced June 5
* Reading Group

Our next meeting, via Zoom, will be on Monday, July 11th to discuss Ron Hansen’s 2016 novel The Kid about the Western desperado Billy the Kid. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

As Jesus proceeded toward Jerusalem, he encouraged passersby to break with the past and follow him. “You come away and proclaim God’s reign,” he invited. “Those who look back are unfit.”
**New announcement**

*Host an Outdoor Recreation Event!*

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M’Lis at meberry@stanford.edu to share in our CC@S weekly email.

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**New announcement**

*Family Giving Tree Backpack Drive and Service Opportunity*

CC@S is participating this summer in the 2022 Back to School Backpack Drive, organized by the Family Giving Tree to assist low income students in the greater Bay Area. There are two ways you can help:

1) **Go to our virtual tree here:**
   [https://vtree.fgt.org/CatholicCommunityatStanford](https://vtree.fgt.org/CatholicCommunityatStanford) and make a secure donation online.

2) **Volunteer** at the Family Giving Tree warehouse on **Sat, Aug 6, from 10am–12pm or from 12:30pm–2:30pm**. Specify which shift you would like. A limited number of spots are available. The warehouse location is in nearby Sunnyvale (1611 Orleans Drive).

For more info or to sign up, contact Larry (lhu_ccas@yahoo.com).

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**Memorial Acclamation** from “Mass from Age to Age”

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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**Great Amen** from “Mass from Age to Age”

A-men, a-men, a-men.

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**Agnus Dei** from “Mass from Age to Age”

Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God.

Lamb of God, you take away the sins of the world, have mercy on us, Lamb of God.

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**Mass from Age to Age—Holy, Holy, Holy**

Memorial Acclamation

Great Amen

Agnus Dei

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion “Canticle of the Turning”

Verses

1. My soul cries out with a joyful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the fortress tower, not a
4. Though the nations rage from age to age, we re-

God of my heart is great, And my spirit sings of the
work great things in me. And your mercy will last from the
stone will be left on stone. Let the king beware for your
member who holds us fast: God’s mercy must be

wondrous things that you bring to the ones who
depths of the past to the end of the age to
justice tears every tyrant from his
liv er us from the conqueror’s crushing

wait. You fixed your sight on your servant’s plight, and my
be. Your very name puts the proud to shame, and to
thrones. The hungry poor shall weep no more, for the
grapse. This saving word that our forebears heard is the

weakness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can never earn; There are tables spread, every
promise which holds us bound, ’Til the spear and rod can be

name be blest. Could the world be about to turn?
strong to flight, for the world is about to turn.
mouth be fed, for the world is about to turn.

Refrain

My heart shall sing of the day you bring. Let the

fires of your justice burn. Wipe away all tears, for the
dawn draws near, and the world is about to turn!

Recessional  “Lead Me, Lord”

Verses

Refrain

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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information.
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