Catholic Community at Stanford

web.stanfordcatholic.org
P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.
Pastor/Director
xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.
Parochial Vicar/Associate Director
ddelay@stanford.edu

Fr. Bob Glynn, S.J.
Parochial Vicar
rglynnssj@stanford.edu

Nancy Greenfield
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins
Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan
Chaplain
johnk3@stanford.edu

M’Lis Berry
Development Director
meberry@stanford.edu

Sr. Gloria Marie Jones, O.P.
Pastoral Minister
gmjones@stanford.edu

Sr. Regena Ross, O.P.
Pastoral Minister
srross@stanford.edu

Eric Lebel
Music Ministry Coordinator for 9 PM Mass
elebel@stanford.edu

Updates from CC@S / Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our annual impact report that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, find them on our website: stanfordcatholic.org/annual-report-2021

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

GIVE ONLINE:
through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Fifteenth Sunday in Ordinary Time — July 10, 2022

Gloria

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1. Draw us forth to the table of life:
   1. brothers and sisters, each of us called to
   2. swords into plowshares. Free us, O Lord, from

2. No more harm on the mountain of God;
   1. walk in your light.
   2. hardness of heart.

Glor-ry! Glor-ry to God in the high-est.

Glor-ry! Glor-ry to God in the high-est, and on

earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.
First Reading  Deuteronomy 30:10–14

Moses encouraged the people to follow the law of the Lord their God with all their hearts and all their souls. “God’s law is not mysterious or remote but...is implanted in your mouths and in your hearts.”

Psalm (9AM)  “Your Words Are Spirit and Life” (Ps. 19)

1) God’s law is perfect, refreshing the soul, reviving the weary spirit. God’s rule can be trusted: bringing us wisdom, bringing God’s wisdom to birth.
2) God’s precepts keep us; their purpose is right. They gladden the hearts of people. God’s command is so clear it brings us new vision; bringing God’s light to our eyes.

Psalm (4:30)  “Lord, You Have the Words of Everlasting Life” (Ps. 19)

1) The law of the Lord is perfect, refreshing the soul. The decree of the Lord is trustworthy, giving wisdom to the simple.
2) The precepts of the Lord are right, rejoicing the heart. The command of the Lord is clear, enlightening the eye.

Second Reading  Colossians 1:15–20

Christ Jesus is the new image of God; before anything came to be, he was. In him resides the fullness of power to restore to God all things: in heaven and on earth, visible and invisible.
Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Gospel Acclamation from “Mass from Age to Age”


A lawyer asked Jesus what a person must do to gain eternal life. Reminded of the command to love God and neighbor, the man inquired: “Who is my neighbor?” Jesus replied by telling him the story about the good Samaritan.

Offertory  “Donde Hay Fe”

[Where there is faith, there is love. Where there is love, there is peace. Where there is peace, there is God. Where God is, nothing is missing.]

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give
Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M’Lis at meberry@stanford.edu to share in our CC@S weekly email.

Family Giving Tree Backpack Drive and Service Opportunity

CC@S is participating this summer in the 2022 Back to School Backpack Drive, organized by the Family Giving Tree to assist low income students in the greater Bay Area. There are two ways you can help:

1) Go to our virtual tree here: https://vtree.fgt.org/CatholicCommunityatStanford and make a secure donation online.

2) Volunteer at the Family Giving Tree warehouse on Sat, Aug 6, from 10am–12pm or from 12:30pm–2:30pm. Specify which shift you would like. A limited number of spots are available. The warehouse location is in nearby Sunnyvale (1611 Orleans Drive).

For more info or to sign up, contact Larry (lhu_ccas@yahoo.com).

New announcement

* Volunteering at Palo Alto’s Opportunity Center

Thanks to all who signed up to cook and serve breakfast Monday, July 11 and Monday, July 18 at Palo Alto’s Opportunity Center. Stay tuned in the coming weeks for more opportunities to serve on Monday mornings.

“Donde Hay Fe” (continued—verses)

1) La fe, cual un granito de mostaza, siendo una semilla tan pequeña se convierte en un árbol robusto que florece y fructifica amor.

2) Cuando el amor inunda nuestras vidas, viene y nos transforma la existencia porque así es el gran mandamiento que nos ha encomendado el Señor.

3) Si el precepto del amor cumplimos nos vendrá la paz en recompensa, esa paz que tan solo se alcanza si andamos los caminos de Dios.

Sanctus from “Mass from Age to Age”

Memorial Acclamation from “Mass from Age to Age”

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Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Great Amen

from “Mass from Age to Age”

Agnus Dei

from “Mass from Age to Age”

Communion

“The Cry of the Poor”

First announced July 3

* Get Involved in Liturgical Ministries This Summer!

Serving as a Lector, Altar Server, Greeter, Eucharistic Minister or Singer is a profound and fun way to share your faith with others in the community.

Instrumentalists would add great beauty to our liturgies. Strings, winds, percussion, saxophone—pretty much any instrument is welcome! Music available in advance. Rehearsal 1 hour before Mass.

Contact Teresa, tpleins@stanford.edu for more info.
Communion  “I Bind My Heart”

1. I bind my heart this tide  To the Gal - i -
2. I bind my soul this day  To the broth - er
3. I bind my heart in thrall  To the God, the
4. I bind my self to peace,  To make strife and

le - an's side,  To the wounds of Cal - va -
far a - way,  To the sis - ter near at
Lord of all,  To the God, the poor one's
en - vy cease;  O God, knit thou sure the

hand, In this town and in this land.
friend, And the Christ whom he did send.
cord Of my thrall - dom to my Lord.

Recessional  “Lead Me, Lord”

Verses

1. Bless - ed are the poor in spir - it, longing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Blest are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho -

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to

1-2 to Verses

Seek and to find the nar - row way.

Be my way; be my truth; be my life, my Lord, and lead me, Lord, to

day. day. And lead me, Lord, to - day.

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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information
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