Catholic Community at Stanford

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Updates from CC@S / Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
Their Stories: You’re the Hero

Hopefully you’ve had a chance to read our annual impact report that shares our students’, alumni, and community members’ stories. If you haven’t read the stories yet, find them on our website: stanfordcatholic.org/annual-report-2021

We Are Stanford’s Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to: Catholic Community at Stanford PO Box 20301 Stanford, CA 94309 Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:** through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

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**SIXTEENTH SUNDAY IN ORDINARY TIME — JULY 17, 2022**

**Gathering**

“I Heard the Voice of Jesus Say”

1. I heard the voice of Jesus say, “Come un-to me and rest; Lay down, O weary hold, I freely give. The living water; one, lay down one. Your head upon my breast.” I thirst shall rise. And all your from Jesus as I was. So came to Jesus, and I drank. Of looked to Jesus, and I found

Gloria

from “Mass of St. Ann”

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

>>
First Reading  
Genesis 18:1–10

The Lord appeared to Abraham in the form of three visitors. Abraham invited them to his home, and he and Sarah prepared them a generous meal. After they ate, one guest told Abraham that the following year Sarah would have a son.

Second Reading  
Colossians 1:24–28

The apostle Paul found suffering a joy in order to build up the body of Christ, the church. By preaching the fullness of God’s revelation through the Lord, Paul hoped every person might become complete in Christ.
Apostles’ Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
[bowing:]  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day  
he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

Gospel Acclamation from “Mass from Age to Age”


Gospel

Luke 10:38–42

Martha became angry with her sister Mary, who sat down and listened to Jesus rather than help with housework. Jesus told Martha, however, that Mary had made the better choice: “Only one thing is required.”

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic

- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory “Open My Eyes”


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Sanctus  
from “Mass from Age to Age”

Great Amen  
from “Mass from Age to Age”

Memorial Acclamation  
from “Mass from Age to Age”

New announcement

* Reading Group

Our next meeting, via Zoom, will be on Monday, August 22nd at 7:30pm to discuss Graham Greene’s 1956 novel The Quiet American. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).

Family Giving Tree Backpack Drive and Service Opportunity

CC@S is participating this summer in the 2022 Back to School Backpack Drive, organized by the Family Giving Tree to assist low income students in the greater Bay Area. There are two ways you can help:

1) Go to our virtual tree here: https://vtree.fgt.org/CatholicCommunityatStanford and make a secure donation online.

2) Volunteer at the Family Giving Tree warehouse on Sat, Aug 6, from 10am–12pm or from 12:30pm–2:30pm. Specify which shift you would like. A limited number of spots are available. The warehouse location is in nearby Sunnyvale (1611 Orleans Drive).

For more info or to sign up, contact Larry (lhu_ccas@yahoo.com).

Volunteering at Palo Alto’s Opportunity Center

Thanks to all who signed up to cook and serve breakfast Monday, July 11 and Monday, July 18 at Palo Alto’s Opportunity Center. Stay tuned in the coming weeks for more opportunities to serve on Monday mornings.
Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

First announced July 3

* Get Involved in Liturgical Ministries This Summer!

Serving as a Lector, Altar Server, Greeter, Eucharistic Minister or Singer is a profound and fun way to share your faith with others in the community.

Instrumentalists would add great beauty to our liturgies. Strings, winds, percussion, saxophone—pretty much any instrument is welcome! Music available in advance. Rehearsal 1 hour before Mass.

Contact Teresa, tpleins@stanford.edu for more info.

Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M’Lis at meberry@stanford.edu to share in our CC@S weekly email.

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Agnus Dei

from “Mass from Age to Age”

Communion

“It Is Well With My Soul”
Recessional  “Go Make a Difference”

Refrain

Go make a dif’rence.  We can make a dif-
- f’rence.  Go make a dif’rence in the world.

Go make a dif’rence.  We can make a dif-
- f’rence.  Go make a dif’rence in the world.

Go make a dif’rence.  We can make a dif-
- f’rence.  Go make a dif’rence in the world.

Verses

1. We are the salt of the earth, called to let the peo-

2. We are the hands of Christ, reaching out to those in

3. So let your love shine on, let it shine for all to

1. see the love of God in you and me.

2. need the face of God for all to see.

3. Go make a dif’rence in the world.

1. We are the light of the world, not to be hidden but be

2. We are the spirit of hope; we are the voice of

3. And the spirit of Christ will be with us as we

1. seen. Go make a dif’rence in the world.

2. peace. Go make a dif’rence in the world.

3. go. Go make a dif’rence in the world.

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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information.


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