November 20, 2022 — Solemnity of Christ the King

Catholic Community at Stanford

web.stanfordcatholic.org
P.O. Box 20301, Stanford, CA 94309 - 650-725-0080
If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.
Pastor/Director
xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.
Parochial Vicar/Associate Director
ddelay@stanford.edu

Fr. Bob Glynn, S.J.
Parochial Vicar
rglynnnsj@stanford.edu

Nancy Greenfield
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins
Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan
Chaplain
johnk3@stanford.edu

M’Lis Berry
Development Director
meberry@stanford.edu

Sr. Gloria Marie Jones, O.P.
Pastoral Minister
gmjones@stanford.edu

Sr. Regena Ross, O.P.
Pastoral Minister
srross@stanford.edu

Eric Lebel
Music Ministry Coordinator for 9 PM Mass
elebel@stanford.edu

Updates from CC@S / Register with CC@S

https://db.stanfordcatholic.org/sign-up-for-updates
Solemnity of Christ the King — November 20, 2022

First Reading

2 Samuel 5:1–3

Because David was so loved as a leader, the elders of all the tribes anointed him king of Israel at Hebron. King David shepherded the people from then on.

Gloria (verses)

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Gloria

from “Mass of St. Ann”


First Reading

2 Samuel 5:1–3

Because David was so loved as a leader, the elders of all the tribes anointed him king of Israel at Hebron. King David shepherded the people from then on.
Psalm
“Que Alegria/I Rejoiced” (Ps. 122)

I rejoiced when I heard them say,

“Let us go to the house of the Lord.”

1) I rejoiced when they said to me, "Let us go to the house of the Lord." and now inside your gates we stand, Jerusalem.

2) It is there that the tribes go up to give thanks to the name of the Lord.
for it's there that the thrones of judgment stand
the thrones of the house of David.

3) For the sake of the ones I love I will say, "Peace be with you."
For the sake of the house of the Lord I will seek your good.

Words and music: Jaime Cortez.

Second Reading  Colossians 1:12–20

God’s Son brought the people into the reign of forgiveness and love. He heads the body, the church, and has primacy in all things, making peace through the blood of his cross.

Gospel Acclamation  from “Mass from Age to Age”

Alleluia, alleluia, alleluia.

First time to verse  Last time


The soldiers made fun of Jesus on the cross, offered him bitter wine, told him to save himself if he was the Christ and put an inscription over his head, “This is the King of the Jews.”
Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during “Lord, I am not worthy…”

Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:**
through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)
If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Offertory “Give Me Jesus”

Words: refrain and vs. 1 traditional; vss. 2, 3 © 1992, James Hansen, Published by OCP, All rights reserved. Music: Spiritual.
Sanctus from "Mass from Age to Age"

Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest. Hosanna hosanna hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna hosanna hosanna in the highest. Hosanna hosanna hosanna in the highest.

(All who are able, please remain standing during the eucharistic prayers.)

Memorial Acclamation from "Mass from Age to Age"

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Great Amen from "Mass from Age to Age"

Amen, amen, amen.
Amen, amen, amen.
Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Family Giving Tree Holiday Wish Drive 2022

The Catholic Community at Stanford is once again participating in The Holiday Wish Drive through the non-profit organization, The Family Giving Tree. Help people in need in the Bay Area this Christmas season. There are several ways to help:

1) Go to our Virtual Giving Tree by following this link: https://wishdrive.org/CatholicCommunityat-Stanford
and make a donation online or select a gift online to purchase.

2) Volunteer at the Family Giving Warehouse, in nearby Sunnyvale. A limited number of shifts are available on:
   Sat 12/10 12:30pm to 3:30pm or
   Sun 12/18 10am to 12pm
For more information or to volunteer, contact Larry (lhu_ccas@yahoo.com)
**Liturgical Ministries**

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:
- **Altar Servers, Greeters, Singers** (singers able to sing in languages in addition to English are especially encouraged), **Instrumentalists** (all instruments welcome), **Tech Crew** (work sound board, live streaming)

Training is provided. Flexible scheduling.

For more information, contact Teresa, tpleins@stanford.edu

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**Catholic Marriage, Family and Individual Therapy**

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized.

For an appointment, phone 650-948-4854 or see [www.jiflinet.com](http://www.jiflinet.com)

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**Recessional**

**“Soon and Very Soon”**

| 1. Soon and ver-y soon we are goin’ to see the King, |
| 2. No more cry-in’ there we are goin’ to see the King, |
| 3. No more dy-in’ there we are goin’ to see the King, |
| 4. Soon and ver-y soon we are goin’ to see the King, |

Soon and ver-y soon we are goin’ to see the King,
No more cry-in’ there we are goin’ to see the King,
No more dy-in’ there we are goin’ to see the King,
Soon and ver-y soon we are goin’ to see the King,

Soon and ver-y soon we are goin’ to see the King,
No more cry-in’ there we are goin’ to see the King,
No more dy-in’ there we are goin’ to see the King,
Soon and ver-y soon we are goin’ to see the King,

Soon and ver-y soon we are goin’ to see the King,

1, 2. Halle-lu-jah, Halle-lu-jah, we’re goin’ to see the King! 


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**Communion**

**“Jesus, Remember Me”**

| Jesus, rem-ber me when you come in-to your king-dom. |
| Jesus, rem-ber me when you come in-to your king-dom. |


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**Financial Transparency:**

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

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**Reporting sexual misconduct:**

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information
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