If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.
Pastor/Director
xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.
Parochial Vicar/Associate Director
ddelay@stanford.edu

Fr. Bob Glynn, S.J.
Parochial Vicar
rglynnnsj@stanford.edu

Nancy Greenfield
Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins
Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan
Chaplain
johnk3@stanford.edu

M’Lis Berry
Development Director
meberry@stanford.edu

Sr. Gloria Marie Jones, O.P.
Pastoral Minister
gmjones@stanford.edu

Sr. Regena Ross, O.P.
Pastoral Minister
srross@stanford.edu

Eric Lebel
Music Ministry Coordinator for 9 PM Mass
elebel@stanford.edu

https://db.stanfordcatholic.org/sign-up-for-updates
First Sunday of Advent — November 27, 2022

Gathering

“The King Shall Come”

1. The King shall come when morning dawns And light triumphant breaks, When beauty gilds the
2. Not as of old a little child, To bear and fight and die, But crowned with glory
3. Oh, brighter than the rising morn When Christ, victorious, rose And left the lonely
4. Oh, brighter than that glorious morn Shall dawn up on our race The day when Christ in
5. The King shall come when morning dawns And light and beauty brings. Hail, Christ the Lord! Your
eastern hills And life to joy awakes.
like the sun That lights the morning sky.
place of death Despite the rage of foes.
splendor comes And we shall see his face.
people pray: Come quickly, King of kings.

First Reading

Isaiah 2:1–5

“On that day they shall beat their swords into plowshares and their spears into pruning hooks,” prophesied Isaiah. “Nations shall not train for war again.”

Psalm

“Hold Me In Life” (Ps. 25)

Hold me in life for you are my safety, always my eyes are looking for you.
Second Reading  Romans 13:11–14

Paul urged the Romans: “Now is the time to wake from sleep, for our salvation is closer than when we first began to believe. Let us put on the armor of light. Put on the Lord Jesus Christ.”

Gospel Acclamation

Matthew 24:37–44

Matthew’s Jesus said that the Son of Man will come at a time no one can know. Therefore, all people must stay awake, keep a watchful eye and be prepared.

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, [bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309
Make your check payable to: “Catholic Community at Stanford” or “CC@S”

**GIVE ONLINE:**
through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)
If you need any help with your donation, please contact M’Lis Berry at meberry@stanford.edu

Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during “Lord, I am not worthy…”

Offertory (9AM & 4:30) instrumental

Offertory (9PM) “People Look East” (see Recessional on page 6)

Sanctus from “Missa Emmanuel”

Cantor first/all repeat:

```
\[\text{Cantor:} \text{Ho-ly, Ho-ly, Ho-ly Lord, Ho-ly Lord, God of hosts,}\]
```

Response:

```
\[\text{Cantor:} \text{Ho-san-na in the high-est, ho-san-na in the high-est.}\]
```

Cantor: Blessed is he who comes in the name of the Lord.
(Repeat Response)

(All who are able, please remain standing during the eucharistic prayers.)

Memorial Acclamation from “Missa Emmanuel”

Cantor, then all:

```
\[\text{When we eat this Bread and drink this Cup, we pro-}\]
```

claim your Death, O Lord, un-til you come a-gain.

Great Amen from “Missa Emmanuel”

```
\[\text{1st Cantor / All repeat} \text{A-men, a-men, a-men, a-men.}\]
```

Agnus Dei from “Missa Emmanuel”

Cantor: (Invocation)

```
\[\text{...have mercy on us, (last)} \text{grant us peace,}\]
```

All respond:

```
\[\text{have mercy on us, grant us peace.}\]
```
**Receiving Communion**

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people’s devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

**New announcement**

*Christmas Choir*

Join together in festive song for our Christmas Masses!

We will sing from the back choir loft, accompanied by organ and harp.

Families welcome!

Rehearsals: Dec. 14 (7:30-9:30 PM)
Dec. 18 (2:00-3:30 PM)
Dec. 21 (7:30-9:30 PM)

Christmas Eve Mass: Midnight
Christmas Day Mass: 12:30 PM

Please contact Teresa, tpleins@stanford.edu
New announcement

* Reading Group

The next meeting is Monday, December 5 at 7:30pm (Pacific) via Zoom to discuss Rene Girard’s brilliant and eye-opening reading of the New Testament / See Satan Fall Like Lightning. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).

New announcement

* Family Giving Tree Holiday Wish Drive 2022

The Catholic Community at Stanford is once again participating in The Holiday Wish Drive through the non-profit organization, The Family Giving Tree. Help people in need in the Bay Area this Christmas season. There are several ways to help:

1) Go to our Virtual Giving Tree by following this link: https://wishdrive.org/CatholicCommunityatStanford and make a donation online or select a gift online to purchase.

2) Volunteer at the Family Giving Warehouse, in nearby Sunnyvale. A limited number of shifts are available on:
   - Sat 12/10 12:30pm to 3:30pm or
   - Sun 12/18 10am to 12pm

For more information or to volunteer, contact Larry (lhu_ccas@yahoo.com)

Recessional (9AM & 4:30) “People Look East”

Words: Eleanor Farjeon. Music: Besançon carol.
**Liturgy of the Lord’s Supper**

**Music**


<table>
<thead>
<tr>
<th>Time</th>
<th>Hymn</th>
<th>Verse</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30</td>
<td>Hymn</td>
<td>“Lo! He Comes With Clouds Descending”</td>
</tr>
</tbody>
</table>

---

**Liturgical Ministries**

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:
- **Altar Servers, Greeters, Singers** (singers able to sing in languages in addition to English are especially encouraged)
- **Instrumentalists** (all instruments welcome)
- **Tech Crew** (work sound board, live streaming)

Training is provided. Flexible scheduling.

For more information, contact Teresa, tpleins@stanford.edu

---

**Catholic Marriage, Family and Individual Therapy**

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized.

For an appointment, phone 650-948-4854 or see [www.jiflinet.com](http://www.jiflinet.com)

---

**Music reprint licenses:**

#A706411, OneLicense Corp., Chicago, IL;
#11413852, Christian Copyright Licensing International, Inc., Vancouver, WA

---

**Financial Transparency:**

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email tconville@dsj.org.

**Reporting sexual misconduct:**

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at [https://opcva.ethicspoint.com](https://opcva.ethicspoint.com). All reports are confidential. See [https://www.dsj.org/ministries/protecting-gods-children/](https://www.dsj.org/ministries/protecting-gods-children/) for more information.