Catholic Community at Stanford
Second Sunday in Lent—March 5, 2023

Welcome to those who aren’t Catholic. Please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.

Gathering
instrumental

Greeting
Priest: The Lord be with you (or similar greeting).
People: And with your spirit.

Kyrie
from “Misa del Pueblo Inmigrante”

First Reading
Genesis 12:1–4

After the reading:
Reader: The Word of the Lord
People: Thanks be to God.

Psalm
“Let Your Mercy Be on Us” (Ps. 33)

1) Your words, O God, are truth indeed, …your compassion fills all creation.
2) See how the eye of God is watching, …sustain them in time of famine.
3) Exult, you just, and rejoice! …the ones whom you have chosen!

Second Reading
2 Timothy 1:8–10

After the reading:
Reader: The Word of the Lord
People: Thanks be to God.
Gospel Acclamation (9AM & 4:30)

Praise to you, Lord Jesus Christ, King of endless glory.

Tune: Tom Wilcoski; arr. Teresa Pleins

Gospel Acclamation (9PM) from “Missa Oecumenica”

Praise to you, Lord Jesus Christ, King of endless glory!

Russian Orthodox Tone 1. Words © 1969, 1981, ICEL. All rights reserved. Used with permission. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Gospel Matthew 17:1–9

Priest: The Lord be with you. People: And with your spirit.

Priest: A reading from the holy gospel… People: Glory to you, O Lord.

After the reading:

Reader: The Gospel of the Lord People: Praise to you, Lord Jesus Christ

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[bowing:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.
Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

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**Offertory**

“What Is Your Name?” (Ps. 103)

**Choir:** What is your name? O where can we find you?
Eternal God, we want to see you. Give us today a sign of your love, then.

**All:** Give us today a sign of your love, then.

**Choir:** For what the heavens are for the earth,
that is your love for those who believe.

**All:** Give us today a sign of your love, then.

**Choir:** You are forgiveness for all our failures,
justice and righteousness for all this world.

**All:** Give us today a sign of your love, then.

**Choir:** You know us well, you have not forgotten
that we are yours and you are our God.

**All:** Give us today a sign of your love, then.


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**Preparation of Gifts**

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.
Preface Dialogue

Priest: The Lord be with you. People: And with your spirit.

Priest: Lift up your hearts. People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. People: It is right and just.

Sanctus from “Missa Oecumenica”

Heav’n and earth are full of your glory. Hο-sa-nνa in the highest. Blessed is he who comes in the name of the Lord.

Memorial Acclamation from “Missa Oecumenica”

We proclaim your death, O Lord, and profess your resurrection until you come, until you come again.

Doxology

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen:

Great Amen from “Missa Oecumenica”

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The Lord’s Prayer

_Priest:_ At the Savior’s command and formed by divine teaching, we dare to say:

_People:_ Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

_Priest:_ Deliver us, Lord, we pray... Jesus Christ.

_People:_ For the kingdom, the power and the glory are yours now and forever.

Sign of Peace

_Priest:_ The peace of the Lord be with you always.

_People:_ And with your spirit.

_Priest:_ Let us offer each other the sign of peace.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Invitation to Communion

_Priest:_ Behold the Lamb of God, behold him who takes away the sins of the world.

_Blessed are those called to the supper of the Lamb._

_People:_ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
Sending Forth

Priest: The Lord be with you.  People: And with your spirit.
Priest: Go in peace.  People: Thanks be to God.

Recessional  “Amazing Grace”

Text based on John 15:4, 9-10, 16; Psalm 23:1, 2, 4. Text and music © 2020, 2022, Carey Landry. Published by OCP. All rights reserved.