



## PLUMBING PERMIT FEE CHART

PROJECT ADDRESS: \_\_\_\_\_

**COMPLETE BOTH SIDES**

| (QTY)                       | PLUMBING FEE ITEMS   | FEES        | FEE CODE  |
|-----------------------------|--|-------------|-----------|
| _____                       | Plumbing system and eight (8) plumbing fixtures or less                            | \$ 60.00 ea | PLB-10    |
| _____                       | Each additional group of four (4) plumbing fixtures (or for additions w/4 or less) | \$ 21.00 ea | PLB-11    |
| _____                       | Re-plumb water piping system up to eight (8) plumbing fixtures                     | \$ 30.00 ea | PLB-26    |
| _____                       | Addition of up to four (4) plumbing fixtures (re-plumb water piping)               | \$ 16.00 ea | PLB-27    |
| _____                       | Hot tubs and spas  | \$ 40.00 ea | PLB-14    |
| _____                       | Swimming pools   | \$ 40.00 ea | PMEC-3    |
| _____                       | Mobile home service  | \$ 5.00 ea  | PLB-17    |
| _____                       | Water conditioner  | \$ 7.00 ea  | PLB-18    |
| _____                       | Gas pipe system and up to four (4) gas appliances                                  | \$ 60.00 ea | PLB-13    |
| _____                       | Each additional gas appliance  | \$ 12.00 ea | PLB-80    |
| _____                       | Gas conversion from LP to NG (not including replaced appl.)                        | \$ 45.00 ea | MECH-22   |
| _____                       | Boiler (other than hydronic)   | \$ 13.00 ea | MECH-17   |
| _____                       | Water heater   | \$ 7.00 ea  | PLB-16    |
| _____                       | Back flow device   | \$ 7.00 ea  | PLB-19    |
| _____                       | Rainwater catchment system (non-potable)   | \$ 20.00 ea | PLB-70    |
| _____                       | Rainwater catchment system (potable)   | \$ 80.00 ea | PLB-81    |
| _____                       | Fire protection head (each)  | \$ 1.00 ea  | PLB-20    |
| _____                       | Grease trap  | \$ 60.00 ea | PLB-21    |
| _____                       | Hydronic heating installation (includes boiler)                                    | \$ 40.00 ea | MECH-15   |
| _____                       | Medical gas system   | \$ 33.00 ea | MECH-19   |
| _____                       | Items not listed (specify _____)   | \$ 33.00 ea | PLB-22    |
| _____                       | Reinspection   | \$ 100.00   | 01-REINSP |
| <b>ADMINISTRATIVE FEE</b>   |  |             |           |
| _____                       | Residential and Commercial   | \$ 25.00    | ADMINPMR  |
| <b>SUB-TOTAL</b>            |  | \$ _____    |           |
| <b>PERMIT SUBMITTAL FEE</b> |  | - \$ _____  |           |
| <b>REMAINING FEE</b>        |  | \$ _____    |           |



|   |
|---|
| <b>PERMIT NO.</b><br><hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> |
|---|

## PERMIT APPLICATION

**INSPECTION PROCEDURES FOR ALL PERMITS:** Call Inspection Hotline (575) 258-6996; leave name, address, and type of inspection, permit number and call back number. All this info **MUST** be on recorder or inspection cannot be scheduled. Requests will be processed the next business day and will be scheduled as work load and staff availability permits. Every effort will be made to schedule and complete inspections within one to two business days (RMC sec. 22-38)

**NOTE: INSPECTIONS WILL ONLY BE SCHEDULED VIA THE INSPECTION HOTLINE**

Submittal Date: \_\_\_\_\_ Is there an existing Permit for this Project? Yes- No-  
 Submittal Type: Building- Plumbing- Mechanical- Electrical- Land/Site Development-

Location: Lincoln County- Village of Ruidoso- **COMPLETE BOTH SIDES!**  
 Proposed Structure Type: Manufactured- Site Built- Modular- Grading/Drainage-  
 Existing Structure Type: Manufactured- Site Built- Modular-

**NOTE: APPLICATIONS NOT FILLED OUT COMPLETELY WILL NOT BE ACCEPTED**

1. Project Address: \_\_\_\_\_ Parcel Number: \_\_\_\_\_
2. Legal Description: Lot Number: \_\_\_\_\_ Block: \_\_\_\_\_ Plat/Unit: \_\_\_\_\_  
 Zoning District: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Flood Zone: \_\_\_\_\_
3. Permit Type: Owner- Contractor-
3. Building Class: Residential- Commercial-
4. Description of Work: New Construction- Addition- Demolition-  
 Relocate Existing- Change of Occ.  Alteration/Repair-
5. Permit Description: \_\_\_\_\_
6. Project Valuation: \_\_\_\_\_ Permit Fees: \$ \_\_\_\_\_
7. Owner's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_
8. Contracting Company: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Date: \_\_\_\_\_  
 New Mexico State License Number: \_\_\_\_\_ Classification(s): \_\_\_\_\_
10. Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_
11. Responsible Design Professional: \_\_\_\_\_ Phone: \_\_\_\_\_
12. Plan(s): No- Yes- Plan(s) Type: Large- Small- Electronic-

|                                      |  |
|--------------------------------------|--|
| <b><i>For Official use only:</i></b> |  |
| Occupancy Info:                      |  |
| Occ. Load:                           |  |
| Occ. Use:                            |  |
| Construction Type:                   |  |
| Fire Sprinklers:                     | Yes- <input type="checkbox"/> No- <input type="checkbox"/>       |
| Waste Type:                          | Sewer- <input type="checkbox"/> Septic- <input type="checkbox"/> |
| Average Slope of Property: _____     |  |

| FLOOR AREA   | SQ. FT. COST        | VALUE |
|--|---------------------|-------|
| _____ Heated   | \$ _____ = \$ _____ | _____ |
| _____ Open Deck  | \$ _____ = \$ _____ | _____ |
| _____ Covered Deck                                       | \$ _____ = \$ _____ | _____ |
| _____ Storage  | \$ _____ = \$ _____ | _____ |
| _____ Basement   | \$ _____ = \$ _____ | _____ |
| _____ Car Port   | \$ _____ = \$ _____ | _____ |
| _____ Garage   | \$ _____ = \$ _____ | _____ |
| _____ Other/Site Dev.                                    | \$ _____ = \$ _____ | _____ |
| _____ Total  | \$ _____ = \$ _____ | _____ |
| <i>Bid *(optional) *Must submit copy of BID contract</i> |                     |       |

|                                      |                 |
|--------------------------------------|-----------------|
| <b>FEE(S): SUBTTL</b>                | \$ _____        |
| <input type="checkbox"/> Site Dev    | \$ _____        |
| <input type="checkbox"/> Red Tag     | \$ _____        |
| <input type="checkbox"/> Forestry    | \$ _____        |
| <input type="checkbox"/> Streets     | \$ _____        |
| <b>TOTAL</b>                         | <b>\$ _____</b> |
| <input type="checkbox"/> Permit appl | -\$ _____       |
| <b>BALANCE</b>                       | <b>\$ _____</b> |

CAUTION: I/we have carefully examined and read this application and know the same is true and correct. I/we are also aware that whoever is indicated as the "Contractor" assumes full responsibility for this application and for the construction and will comply with all provisions of the Building Codes and Village Ordinances and State Laws, whether herein specified or not. I/we further understand that the Contractor, Plumber and/or Electrician are the only persons authorized to request inspections, and the plumbers and electricians must file for their own applications. To start construction before a building permit is issued and/or to use and occupy the premises before a U & O Certificate is obtained is a violation of the law.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_