

February 23, 2019



## Chili Booth Registration Form

(Booth Set-Up / Cook's Party & Poker Tournament – Friday, February 22)

### Entry Fee:

Prior to November 16, 2018: \$180 per booth space (8'X10') x \_\_\_\_\_ \$ \_\_\_\_\_  
After November 16, 2018: \$200 per booth space (8'X10') x \_\_\_\_\_ \$ \_\_\_\_\_  
After January 25, 2019: \$250 per booth space (8'X10') x \_\_\_\_\_ \$ \_\_\_\_\_

*A maximum of 4 booth spaces may be reserved*

220 volt Electrical Hook-Up Fee, for those using a stove:

\$50 per hook-up x \_\_\_\_\_ = \$ \_\_\_\_\_

Each 8' x 10' booth space has a maximum of two (2) – 110 v, 20 amp, electric power receptacles.

Additional 110 v, 20 amp connections are \$30.00 each x \_\_\_\_\_ = \$ \_\_\_\_\_

**Gross Total** \$ \_\_\_\_\_

Less 10% if applicable -- \$ \_\_\_\_\_

Credit card processing fee of 3% \$ \_\_\_\_\_

**TOTAL ENCLOSED or CHARGED** \$ \_\_\_\_\_

Name on Card: \_\_\_\_\_ CC Number: \_\_\_\_\_ EXP: \_\_\_\_\_ CVC: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**NOTE: Booth(s) cannot be reserved without payment. Payment is NOT refundable.  
Booth(s) cannot be resold or reassigned by Team.**

Team Name: \_\_\_\_\_ Sponsored by: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ # of Years Participated \_\_\_\_\_

**Entry Level** (check one): Corporate Sponsor\* \_\_\_\_\_ Event Sponsor\*\* \_\_\_\_\_ Individual / Group \_\_\_\_\_

Small Business\*\*\* \_\_\_\_\_ Large Business\*\*\*\* \_\_\_\_\_ Restaurant \_\_\_\_\_ First Timer \_\_\_\_\_

\*Minimum of \$2,500. cash donation \*\*Minimum of \$250. cash donation \*\*\*less than 50 employees \*\*\*\*more than 50 employees

**Teams Electrical Requirements:**

We want to minimize, your electrical power problems at this year’s cook-off. In order to do that we need your help. Below is a list of possible cooking appliances you may be using. **Please indicate which item(s) you will be utilizing and the number of them.** Based on this information we can plan accordingly and make your experience more enjoyable.

|                                      | <u>Number</u> |
|--------------------------------------|---------------|
| 1. Crock pot – 110 volt .....        | _____         |
| 2. Electric skillet – 110 volt ..... | _____         |
| 3. Hot plate – 110 volt .....        | _____         |
| 4. Stove – 220 volt .....            | _____         |
| 5. Other (specify) .....             | _____         |

**General Information:**

- Teams may pre-order their ingredients from Hy-Vee grocery and have them packaged for pick up at their store
- Your “Silent Auction” items count toward your “fish bowl” total, so start collecting items!

## WAIVER OF LIABILITY, AND PERMISSION TO USE PHOTOGRAPHS, VIDEOTAPES, RECORDINGS AND ANY OTHER RECORD

In consideration for the above approved registration, the undersigned, for the above sponsoring business, its owners, officers, directors, employees, agents, other representatives, successors, and assigns, or above sponsoring individual, their employees, agents, other representatives, heirs, and assigns, waive, release, and covenant not to sue Heart of the Ozarks Sertoma Club, Inc., any of its members, or any of the members of the Sertoma Chili Cook-Off Committee, or the Springfield Exposition Center, or the City of Springfield, Missouri, or any other sponsoring or participating individuals or organizations involved, and their employees, agents, and other representatives, and any successors and assigns of any of said entities or individuals, *from any and all liability for any actual or claimed injuries suffered by the undersigned, or the above business, its owners, officers, directors, employees, agents, other representatives, successors, and assigns, to its/their property or persons while it/they prepare to participate in, participate in, and/or tear down from participating in the above Sertoma Chili Cook-Off event ("Event"), or while it/they engage in any other activities in connection with said Event, that are caused by the NEGLIGENCE or FAULT of said above-noted entities or individuals.* The undersigned also hereby authorize and permit the use of the above sponsoring business' or individual's name, and/or the taking and use of photographs, videotapes, recordings, and any other record of the above business' or individual's booth, or of individuals representing the above business or individual, and/or manning the Concession Booth covered by this Registration Form in any Sertoma Chili Cook-Off publication or promotion. The undersigned also agrees that the above business or individual and its/their representatives, whether manning said Concession Booth or not, shall abide by all of the rules of participation, and the undersigned hereby acknowledges on the business'/individual's behalf that if they do not, the Sertoma Chili Cook-Off Committee may cancel the registration covered by this Registration Form, and refuse to return the above registration fee at its discretion. The undersigned further agrees that this release and wavier is intended to be as broad and inclusive as permitted by applicable law, and that if any provision hereof is held to be invalid or unenforceable: (1) the balance hereof shall continue in full force and effect; and (2) in lieu of such invalid or unenforceable provision, there shall be automatically added as part hereof a provision as close in terms to the invalid or unenforceable provision as to then make it valid and enforceable and accomplish the original intent and purpose of this release and waiver.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

Make Checks Payable to and Return to:

**Sertoma Clubs of Springfield**  
1717 E. Republic Rd., Suite A  
Springfield, MO 65806

Sertoma Office -- 417-863-1231  
[Sertoma@sbcglobal.net](mailto:Sertoma@sbcglobal.net)  
[www.sertomachilicookoff.com](http://www.sertomachilicookoff.com)

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### FOR OFFICE USE ONLY:

TEAM \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_

CHECK NUMBER \_\_\_\_\_ DATE \_\_\_\_\_ PAID BY CREDIT CARD \_\_\_\_\_

BOOTH NUMBER ASSIGNED \_\_\_\_\_ ENTRY LEVEL \_\_\_\_\_