

**Manchester Wesley Research Centre
Wesley Studies 2013-14 Book Acquisitions**

- Hammond, Geordan, *John Wesley in America, Restoring Primitive Christianity* (Oxford, 2014).
- Dolbey, George W., *The Architectural Expression of Methodism: the First Hundred Years* (Epworth Press, 1964).
- Wagner, John D. ed., *Arminius Speaks: Essential Writings on Predestination, Free Will, and the Nature of God* (Wipf and Stock, 2011).
- Muller, Richard, *After Calvin: Studies in the Development of a Theological Tradition* (Zondervan, 2003).
- Muller, Richard, *The Unaccommodated Calvin* (Oxford, 2003).
- Headley, Anthony J., *Getting It Right: Christian Perfection and Wesley's Purposeful List* (Lexington, KY: Emeth Press, 2013).
- Kimbrough, S. T., Jr., *The Lyrical Theology of Charles Wesley: A Reader, Expanded Edition* (Eugene, OR: Cascade Books, 2013).
- Knight, Henry H., III, *Is There a Future for God's Love? An Evangelical Theology* (Nashville: Abingdon Press, 2012).
- Newport, Kenneth G. C., and Gareth Lloyd eds, *The Letters of Charles Wesley: A Critical Edition, with Introduction and Notes: Volume 1 (1728–1756)* (New York: Oxford University Press, 2013).
- Read, John, *Catherine Booth: Laying the Theological Foundations of a Radical Movement* (Eugene, OR: Wipf & Stock, 2013).
- Sanders, Fred, *Wesley on the Christian Life: The Heart Renewed in Love* (Wheaton, IL: Crossway, 2013).
- Webster, Robert, *Methodism and the Miraculous: John Wesley's Idea of the Supernatural and the Identification of Methodists in the Eighteenth-Century* (Lexington, KY Emeth Press, 2013).
- Winstead, Brandon, *There All Along, Black Participation in the Church of the Nazarene, 1914–1969* (Lexington, KY: Emeth Press, 2013).
- Vickers, John A. ed., *The Letters of Dr. Thomas Coke* (Nashville: Kingswood Books, 2013).
- Collins, Kenneth and Jason Vickers eds, *The Sermons of John Wesley: A Collection for the Christian Journey* (Nashville: Abingdon Press, 2013).

- Yeager, Jonathan, *Early Evangelicalism: A Reader* (Oxford, 2013).
- Lacy, Walter N., *A Hundred Years of China Methodism* (New York: Abingdon-Cokesbury Press, 1948).
- Baker, Richard Terrill, *Ten Thousand Years: Methodism's First Century in China* (New York: Board of Missions and Church Extension of the Methodist Church, 1947).
- Ka-Tong, Lim, *The Life and Ministry of John Sung* (Singapore: Genesis Books, 2012).
- Taliaferro, Charles, *The Golden Cord: A Short Book on the Secular and the Sacred* (University of Notre Dame Press, 2012).
- Kimbrough, S T, Jr. *Radical Grace: Justice for the Poor and Marginalized—Charles Wesley's Views for the Twenty-First Century* (Eugene, OR: Cascade Books, 2013).
- Vickers, John A. *Thomas Coke: Apostle of Methodism* (Eugene, OR: Wipf & Stock, 2013) [updated reprint of 1969 Epworth Press edition].
- Abraham William J. and David F. Watson, *Key United Methodist Beliefs* (Abingdon, 2013).
- Moore, Jonathan D., *English Hypothetical Universalism: John Preston and the Softening of Reformed Theology* (Eerdmans, 2007).
- Hansen, Collin and John Woodbridge, *A God-Sized Vision: Revival Stories that Stretch and Stir* (Zondervan, 2010).
- Reed, Rodney L., *Holy with Integrity: The Unity of Personal and Social Ethics in the Holiness Movement, 1880-1910* (Salem, OH: Schmull, 2003).
- Smith, Timothy L. ed., *The Certainties of Faith: Ten Sermons by the Founder of the Church of the Nazarene* (Nazarene Publishing House, 1958).
- Edwards, Jonathan, *A Jonathan Edwards Reader* (Yale University Press, 2008).
- The Ashgate Research Companion to World Methodism* (Ashgate, 2013).
- Hopkins, Hugh Evan, *Charles Simeon: Preacher Extraordinary* (Grove Books, 1979).
- Stanglin, Keith D. and Thomas H. McCall, *Jacob Arminius: Theologian of Grace*. (New York: Oxford, 2012).
- Heitzenrater, Richard P., *Wesley and the People Called Methodists*, 2nd edn (Nashville: Abingdon Press, 2013).
- McGonigle, Herbert, *Christianity or Deism?* (Wesley Fellowship, 2012).

- Beasley, Nicholas M., *Christian Ritual and the Creation of British Slave Societies, 1650-1780* (University of Georgia Press, 2010).
- Raines, F. R. *The Fellows of the Collegiate Church of Manchester*, ed. F. Renaud, 2 vols (Chetham Society, 1891).
- Nagler, Arthur W. *Pietism and Methodism, or The Significance of German Pietism in the Origin and Early Development of Methodism* (Nashville: M. E. Church South, Publishing House, 1918).
- Greenlade, Stanley Lawrence, *The English Reformers and the Fathers of the Church* (Oxford: Clarendon Press, 1960).
- Cragg, Gerald R. *Freedom and Authority: A Study of English Thought in the Early Seventeenth Century* (Philadelphia: Westminster Press, 1975).
- Montgomery, Brint, Thomas Jay Oord, and Karen Winslow, *Relational Theology: A Contemporary Introduction* (Wipf and Stock, 2012).
- Russie, Alice ed., *The Essential Works of John Wesley* (Barbour Books, 2011).
- Broxap, Henry, *A Biography of Thomas Deacon: the Manchester Non-Juror* (Manchester University Press, 1911).
- Green, V.H.H., *Religion at Oxford and Cambridge. A History c.1160-c.1960* (SCM, 1964).
- Dixon, Philip, *Nice and Hot Disputes: The Doctrine of the Trinity in the Seventeenth Century* (T & T Clark, 2003).
- Reedy, Gerard, *The Bible and Reason: Anglicans and Scripture in Late Seventeenth-Century England* (University of PA Press, 1985).
- Parrott, Bob W., *Albert C. Outler: The Gifted Dilettante* (Bristol House, 1999).
- Guyer, Benjamin, *The Beauty of Holiness: The Caroline Divines and Their Writings* (Canterbury Press, 2012).
- Watkin-Jones, H., *Methodist Churchmanship and Its Implications* (Epworth Press, 1951).
- Cross, Frank Leslie and Paul Elmer More, *Anglicanism: The Thought and Practice of the Church of England* (James Clarke, 2009).
- Chilcote, Paul, Wesley ed., *John and Charles Wesley: Selections from Their Writings and Hymns—Annotated & Explained* (Woodstock, Vermont: SkyLight Paths Publishing, 2011).
- Brown, Richard, *Church and State in Modern Britain 1700-1850* (Routledge, 1991).

- Kinghorn, Kenneth Cain ed., *John Wesley's Standard Sermons in Modern English* 3 vols (Abingdon Press, 2003).
- Cornwall, Robert D., *Visible and Apostolic: the Constitution of the Church in High Church Anglican and Non-juror Thought* (Newark; London: University of Delaware Press, 1993).
- Balzer, Cary ed., *The Devotional Wesley* (Anderson, IN: Bristol House, 2009).
- Robinson, James, *Divine Healing: The Formative Years, 1830-1890: Theological Roots in the Transatlantic World* (Pickwick Publications, 2011).
- Forlines, F. Leroy and J. Matthew Pinson eds, *Classical Arminianism: A Theology of Salvation* (Nashville: Randall House Publications, 2011).
- Oden, Thomas C., *John Wesley's Teachings, Volume 3: Pastoral Theology* 2nd edn (Grand Rapids: Zondervan, 2013).
- Olson, Roger E., *Against Calvinism* (Grand Rapids: Zondervan, 2011).
- Horton, Michael, *For Calvinism* (Grand Rapids: Zondervan, 2011).
- Meadows, Philip, *Wesleyan DNA of Discipleship* (Grove Books, 2013).
- Binfield, Clyde, *'Dissenting Gothic', in his So Down to Prayers* (London, 1977).
- Shantz, Douglas H., *An Introduction to German Pietism: Protestant Renewal at the Dawn of Modern Europe* (Johns Hopkins University Press, 2013).
- Yrigoyen, Charles Jr. and Susan E. Warrick ed., *The Historical Dictionary of Methodism* (Lanham, MD: Scarecrow Press, 2013).
- Cunningham, Joseph W., *John Wesley's Pneumatology: Perceptible Inspiration* (Ashgate, 2014).
- Todd Webb, *Transatlantic Methodists: British Wesleyanism and the Formation of an Evangelical Culture in Nineteenth-century Ontario and Quebec* (Montreal: McGill-Queens University Press, 2013).
- Worthen, Molly, *Apostles of Reason: The Crisis of Authority in American Evangelicalism* (New York: Oxford University Press, 2013).
- Evans, Christopher H., *Histories of American Christianity: An Introduction* (Waco, TX: Baylor University Press, 2013)
- Bebbington, David W., and David Ceri Jones eds, *Evangelicalism and Fundamentalism in the United Kingdom during the Twentieth Century* (New York: Oxford University Press, 2013).

- Breward, Ian, *Dr. Harold Wood: A Notable Methodist* (Eugene, OR: Wipf & Stock, 2013).
- Tyson, John R., *Faith, Doubt, and Courage in 15 Great People of Faith and What We Can Learn from Them* (Eugene, OR: Wipf & Stock, 2013).
- Farooq, Jennifer, *Preaching in Eighteenth-Century London* (Boydell & Brewer, 2013).
- Brown, Stewart J., Frances Knight, and John Morgan-Guy eds. *Religion, Identity and Conflict in Britain: From the Restoration to the Twentieth Century / Essays in Honour of Keith Robbins* (London: Ashgate, 2013).
- Mandelbrote, Scott and Michael Ledger-Lomas, ed., *Dissent and the Bible in Britain, c.1650-1950* (2013).
- Hylton, Stuart, *Manchester: A History*, 2nd edn (Phillimore, 2010).
- New Hart's Rules* (Oxford, 2005).
- Owens, A. Nevell, *Formation of the African Methodist Episcopal Church in the Nineteenth Century: Rhetoric of Identification* (New York: Palgrave Macmillan, 2014).
- Frazier, J. Russell, *True Christianity: The Doctrine of Dispensations in the Thought of John William Fletcher (1729-1785)* (Pickwick Publications, 2014).
- Hammond, Geordan and Peter Forsaith, eds. *Religion, Gender and Industry: Exploring Church and Methodism in a Local Setting* (Pickwick Publications/James Clarke and Co., 2011).
- Schmidgall, Paul, *European Pentecostalism: Its Origin, Development, and Future* (CPT Press, 2013).
- Green, Chris E.W., *Toward a Pentecostal Theology of the Lord's Supper: Foretasting the Kingdom* (CPT Press, 2012).
- Martin, Lee Roy, *A Future for Holiness: Pentecostal Explorations* (CPT Press, 2013).
- Simon Chan, *Pentecostal Ecclesiology: An Essay on the Development of Doctrine* (2013)
- Perkins, E. Benson, *Methodist Preaching Houses and the Law: the Story of the Model Deed* (the Wesley Historical Society Lectures, No. 18) (Epworth Press, 1952).
- Watson, Kevin M. *Pursuing Social Holiness: The Band Meeting in Wesley's Thought and Popular Methodist Practice* (New York: Oxford University Press, 2014).
- Pope-Levison, Priscilla, *Building the Old Time Religion: Women Evangelists in the Progressive Era* (New York: NYU Press, 2013).

- Pritchard, John, *Methodists and Their Missionary Societies, 1900–1996* (London: Ashgate, 2014).
- Mandelbrote, Scott, and Michael Ledger-Lomas, *Dissent and the Bible in Britain, c.1650–1950* (New York: Oxford University Press, 2013).
- Bezzant, Rhys S., *Jonathan Edwards and the Church* (New York: Oxford University Press, 2013).
- Chilcote, Paul W. ed., *The Imitation of Christ*. Selections Annotated and Edited (Skylight Paths, 2012).
- Moody, John ed., *Jonathan Edwards and Justification* (Crossway, 2012).
- Topping, Peter and Andrew Simpson, *Didsbury Through Time* (Amberley Publishing, 2013).
- Booker, John, *A history of the Ancient Chapels of Didsbury and Chorlton, in Manchester parish . . .* (Manchester: Chetham Society, 1857).
- Podmore, Colin ed., *The Fetter Lane Moravians Congregation* (London, 1992).
- Shenton, Tim, *‘An Iron Pillar’: The Life and Times of William Romaine* (Evangelical Press, 2004).
- Borsay, Tim, *The English Urban Renaissance: Culture and Society in the Provincial Town 1600-1770* (Clarendon, 1991).
- Jones, John Gwynfor ed., *The History of Welsh Calvinistic Methodism, III: Growth and Consolidation (c.1814-1914)* (2013).
- Hart, David J. and David J. Jeremy eds, *Brands Plucked from the Burning: Essays on Methodist Memorialisation and Remembering* (Wesley Historical Society, 2013).
- New Oxford Style Manual*, Second edition (Oxford, 2012).
- Jason E. Vickers, ed., *The Cambridge Companion to American Methodism*, (Cambridge: Cambridge University Press, 2013).
- Cragwall, Jasper. *Lake Methodism: Polite Literature and Popular Religion in England, 1780–1830*. (Columbus: Ohio State University Press, 2013).
- Moore, Mary Elizabeth Mullino, ed. *A Living Tradition: Critical Recovery and Reconstruction of Wesleyan Heritage*. (Nashville: Kings wood Books, 2013).
- Thorsen, Don. *Calvin vs. Wesley: Bringing Belief in Line with Practice*. (Nashville: Abingdon Press, 2013).

- Winter, Sean, ed. *Immense, Unfathomed, Unconfined: The Grace of God in Creation, Church and Community / Essays in Honour of Norman Young*. (Eugene, OR: Wipf & Stock, 2013).
- Clapp Elizabeth J. and Julie Roy Jeffrey ed. *Women, Dissent, and Anti-Slavery in Britain and America, 1790-1865* (2011).
- Rattenbury, J. Ernest, *Thoughts on Holy Communion* (Epworth Press, 1958).
- Rodes, Stanley J. *From Faith to Faith: John Wesley's Covenant Theology and the Way of Salvation* (Pickwick Publications, 2013).
- Stevenson, Robert Murell, *Patterns of Protestant Church Music* (Duke, 1953).
- Virgin, Peter, *The Church in an Age of Negligence* (Cambridge: James and Clarke, 1989).
- Aston, Nigel, *Art and Religion in Eighteenth-Century Europe* (Reaktion Books, 2009).
- Kimbrough, S T, Jr., *The Lyrical Theology of Charles Wesley: A Reader*, Expanded Edition (Eugene, OR: Cascade Books, 2013).
- Weinbrot, Howard D. *Literature, Religion, and the Evolution of Culture, 1660–1780* (Baltimore: Johns Hopkins University Press, 2013).
- Sell, Alan P.F., *The Theological Education of the Ministry: Soundings in the British Reformed and Dissenting Traditions* (Eugene, OR: Pickwick Publications, 2013).
- Beebe, Keith Edward ed., *The McCulloch Examinations of the Cambuslang Revival (1742): A Critical Edition [2 volume set]: Conversion Narratives from the Scottish Evangelical Awakening* (Boydell and Brewer, 2013).
- Alexander, Estrelida Y. ed., *Black Fire Reader: A Documentary Resource on African American Pentecostalism* (Cascade Books, 2013).
- Carole, Susan B., *Called into Communion: A Paradigm Shift in Holiness Theology* (Eugene, OR: Pickwick Publications, 2013).
- Payne, William P., *American Methodism: Past and Future Growth* (Lexington, KY: Emeth Press, 2013).
- Richey, Russell E., *Denominationalism Illustrated and Explained* (Eugene, OR: Cascade Books, 2013).
- Avis, Paul D. L., *Anglican Theological Method from the Reformation to the Oxford Movement: In Search of Authority* (2014).

- Haykin, M. and Jones, M. eds, *Drawn Into Controversie: Reformed Theological Diversity and Debates Within Seventeenth Century British Puritanism* (Vandenhoeck & Ruprech, 2011).
- Letham, B., *The Westminster Assembly. Reading its Theology in Historical Context* (Evangelical Press, 2009).
- Trueman, C. R., *John Owen: Reformed Catholic, Renaissance Man* (Ashgate Publishing, 2007).
- Dabhoiwala, Faramerz, *The Origins of Sex: A History of the First Sexual Revolution* (Penguin, 2012).
- Pestana, Carla Gardina, *Protestant Empire: Religion and the Making of the British Atlantic World* (University of Pennsylvania Press, 2009).
- Winn, Christian T. Collins ed., *From the Margins: A Celebration of the Theological Work of Donald W. Dayton* (Pickwick, 2007).
- Strong, Douglas, *Perfectionist Politics: Abolitionism and the Religious Tensions of American Democracy* (Syracuse University Press, 1999).
- The Works of Jonathan Edwards Vols 1, 2, and 4* (2009).
- Buchanan, Colin, *Anglo-Catholic Worship: An Evangelical Appreciation After 150 Years* (1983).
- Perkins, E. Benson and Elmer Clark, *Proceedings of the Tenth World Methodist Conference - Oslo, Norway August 17-25, 1961* (London: Epworth Press, 1961).
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- More, Henry, *Enthusiasmus Triumphatus (1656)*, with an introduction by M.V. Deporte (U of Cal Press, 1966).
- Eason, Andrew M., *Women in God's Army: Gender and Equality in the Early Salvation Army* (Wilfrid Laurier University Press, 2003).
- Green, Roger J., *War on Two Fronts: The Redemptive Theology of William Booth* (Salvation Army Supplies, 1989).
- Eason Andrew M and Roger J. Green, eds. *The Shorter Writings of William Booth* (Peter Lang, 2012).
- Grisbrooke, W. J., *Anglican Liturgies of the Seventeenth and Eighteenth Centuries* (SPCK, 1958).

- Monod, Paul Kléber, *Jacobitism and the English People, 1688-1788* (Cambridge, 1989).
- Philip, I., *The Bodleian Library in the Seventeenth and Eighteenth Centuries* (1983).
- Null, Ashley, *Thomas Cranmer's Doctrine of Repentance: Renewing the Power to Love* (Oxford, 2000).
- Bangs, Nathan, *An Original Church of Christ* (1837).
- Nightingale, Joseph, *A Portraiture of Methodism: Being an Impartial View of the Use, Progress, Doctrines, Discipline* (1807).
- Baines-Griffiths, David, *Wesley the Anglican* (1919).
- Lee, Umphrey, *John Wesley and Modern Religion* (1936).
- Rigg, James Harrison, *The Churchmanship of John Wesley and the Relations of Wesleyan Methodism to the Church of England* (1878).
- Sykes, Norman *From Sheldon to Secker: Aspects of English Church History 1660-1768* (Cambridge, 1959).
- Kimbrough, Jr., S T, and Carleton W. Young, eds. *Help Us to Help Each Other Hymns for Life and Ministry with the Poor by Charles Wesley* (Charles Wesley Society, 2010).
- Glickman, Gabriel, *The English Catholic Community, 1688-1745: Politics, Culture and Ideology* (Boydell, 2009).
- Bossy, J., *The English Catholic Community, 1570-1850* (London: Darton, Longman, and Todd, 1975).
- Ransome, Joyce, *The Web of Friendship: Nicholas Ferrar and Little Gidding*. (James Clarke, 2011).
- Tooley, Mark. *Methodism and Politics in the Twentieth Century*. (Anderson, IN: Bristol House, 2012).
- Tennant, Bob, *Conscience, Consciousness and Ethics in Joseph Butler's Philosophy and Ministry* (Boydell, 2011).
- Royle, Edward 'From Philistines to Goths: Nonconformist chapel styles in Victorian England', in Christopher Dyer, Andrew Hopper, Evelyn Lord and Nigel Tringham eds., *New Directions in Local History since Hoskins* (Hatfield, 2011).