

Nazarene Theological College  
Dene Road, Didsbury  
Manchester M20 2GU  
p: 0161.438.1926 (extn 1924)  
e: ghammond@nazarene.ac.uk

# GEORDAN HAMMOND

---

[Updated May 2017]

## EDUCATION

Ph.D. Church History and Theology, 2008

The University of Manchester

Thesis: 'Restoring Primitive Christianity: John Wesley and Georgia, 1735-1737' (published as *John Wesley in America: Restoring Primitive Christianity* [Oxford University Press], 2014)

Doctoral Supervisor: Professor Jeremy Gregory

M.A. Theology and Church History, 2003

Fuller Theological Seminary, Pasadena, California

B.A. History, 2000

Point Loma Nazarene University, San Diego, California

## AREAS OF EXPERTISE

Church History and Theology with a particular specialism in Britain (from the Reformation, especially the eighteenth century) and America (from the seventeenth century, especially the colonial period)

John Wesley, George Whitefield, early Methodism, and the Church of England in the eighteenth century

The Evangelical Revivals in their international contexts

## CURRENT POST

Director of the Manchester Wesley Research Centre and Senior Lecturer in Church History and Wesley Studies at Nazarene Theological College

## TEACHING EXPERIENCE

**Senior Lecturer and Senior Research Fellow in Church History and Wesley Studies, Nazarene Theological College, January 2014 – January 2015; May 2017 -**

Responsible for teaching undergraduate and MA courses in church history and Wesley Studies. Undergraduate courses taught: Church History, Early Church, Medieval Church

and Reformation, Modern Church, Wesley Studies, Wesleyan Tradition; MA: John Wesley's Concept of Christian Perfection, The Life and Ecclesial Context of John Wesley, Christian Holiness in Historical Perspective, The Evangelical Revival in Britain, c. 1680-c.1830.

**Lecturer and Research Fellow in Church History and Wesley Studies, Nazarene Theological College, July 2010 – December 2013**

**Lecturer and Research Fellow in Church History, Nazarene Theological College, July 2009 – June 2010**

Responsible for leading the MA seminars 'John Wesley's Concept of Christian Perfection' and 'Christian Holiness in Historical Perspective'.

**Tutor in Church History, Nazarene Theological College, September 2007 - June 2009**

Courses Taught: Church History 2 (Reformation to Modern) and 'John Wesley's Concept of Christian Perfection' (co-taught in the autumn 2007 and summer 2008 with Dr Herbert McGonigle).

**Guest Lecturer, Ridley Melbourne, Autumn 2012**

Lectured on 'John Wesley and the Evangelical Revival' for Dr Rhys Bezzant's undergraduate course: the History of Evangelicalism

**Guest Lecturer, Mercer University, Autumn 2009**

Lectured on 'Research Methods' for an undergraduate course: 'The Historian's Craft'

**Guest Lecturer, University of Leicester, Autumn 2008**

Lectured on 'The Nature of Anticlericalism in the "Long" Eighteenth Century' for an undergraduate course: 'Church and State in England, 1688-1833'

**Lecturer, The University of Manchester, Spring 2008**

MA seminar on 'Religious Revivals in Britain, c. 1680-c. 1830'

Taught the introductory seminar looking at conceptual issues surrounding the term religious revival and evangelical; also taught: 'Anglican renewals, 1680-1730: religious societies, reformation of manners, Society for Promoting Christian Knowledge, Society for the Propagation of the Gospel in Foreign Parts'; Revival and Popular Culture; Transatlantic connections and the Great Awakening; and the concluding session: reflecting on religious revivals. I was the course leader and primary lecturer for this course and I designed the course syllabus, bibliography, and reader.

**Guest Lecturer, The University of Manchester, Spring 2008 and Spring 2007**

Lectured on 'The Evangelical Revivals' for a level three undergraduate course: 'Christianity, Culture and Society in England c. 1750-2000

**Adjunct Lecturer, Nazarene Theological College, Spring 2007 and Spring 2006** (co-taught with Revd Dr Deirdre Brower Latz)

Church History 2 (Reformation to Modern)

**Guest Lecturer, The University of Manchester, Spring and Autumn 2006**

Lecture on 'Anglican renewals, 1680-1730: religious societies, reformation of manners, Society for Promoting Christian Knowledge, Society for the Propagation of the Gospel in

Foreign Parts' for the MA seminar 'Religious Revivals in Britain, c. 1680-c. 1830'

**Guest Lecturer, Nazarene Theological College, Spring 2005**

Lecture on 'Victorian Christianity' for Church History 2

**Supply Teaching in California, Manchester and Sheffield, England, January 2001 - June 2008**

Taught a wide range of subjects at various high schools

## RESEARCH SUPERVISION AND EXAMINATION EXPERIENCE

Former M.Phil. and Ph.D. Students (degree awarded):

Klaus Arnold, 'Full Salvation in Christ: Theodor Jellinghaus's (1841-1913) Life and Work' (Ph.D. thesis, 2016).

Mark K. Olson, 'Exegeting Aldersgate: John Wesley's Interpretation of 24 May 1738' (Ph.D. thesis, 2015). Forthcoming in the Routledge Methodist Studies Series as *Wesley and Aldersgate: Interpreting Conversion Narratives*.

Hunter Dale Cummings, 'John Wesley's Sources and Theology for Works of Mercy' (Ph.D. thesis, 2014).

Kiyeong Chang, 'Sinai and Calvary: A Critical Appraisal of the Role of God's Law in the Theologies of Martin Luther and John Wesley' (Ph.D. thesis, 2012). Published as *The Theologies of the Law in Martin Luther and John Wesley* (Emeth Press, 2014).

David Stark, "'The Peculiar Doctrine Committed to Our Trust": Ideal and Identity in the First Wesleyan Holiness Revival, 1758-1763' (Ph.D. thesis, 2011).

Pierre Banza, 'To "Men of Reason and Religion": John Wesley as an Apologist for "Methodism", with Special Reference to His Debates with Josiah Tucker, Thomas Church, and "John Smith"' (M.Phil. thesis, 2010).

Secondary supervisions:

Olga Druzhinina, 'The Ecclesiology of Basil the Great: A Trinitarian Approach to the Life of the Church' (Ph.D. thesis, 2014).

Current PhD Supervision:

Alex Parrish, 'Winning America to Christ: The Woman's Home Missionary Society of the Methodist Episcopal Church and Christian Citizenship, 1880-1940'

Andrew J. Pottenger, 'Imperial and Episcopal Doctrines of Power Under Constantine'

Kelly Yates, 'Testing the Limits of a "Catholic Spirit": John Wesley, Methodism, and Roman Catholicism'

I also currently serve as second supervisor for several students:

Robert David Brewis, 'Handley Moule's Understanding of Progressive Sanctification in the Christian Life'

Robert C. Pelfrey, 'The End is the Beginning: Spiritual Formation as Narrative and the Hero's Journey in John of Ruusbroec'

Thomas Sie Ngiu Lau, "'Let us go on toward perfection": A Critical Study of John Shang-Chieh Sung's Theology of the New Birth and Sanctification'

#### Internal Examination Experience:

Examined five University of Manchester (Nazarene Theological College) PhD theses (Lord Elorm-Donkor, Marcie Huson, Stanley Rodes, Josh McNall, Jim Coleman; details at: <http://www.mwrc.ac.uk/junior-fellows-graduated/>)

#### External Examination Experience:

Examined a PhD thesis for Aberystwyth University in 2015: Chris S. Adams, 'The Huguenot Relationship with the Early Evangelical Movement'

Examined a PhD thesis for the University of Wales (Spurgeon's College) in 2014: Richard Thomas Pollard, "'To Revive Experimental Religion or Primitive Christianity in Faith and Practice": The Pioneering Evangelicalism of Dan Taylor (1738-1816)'

Examined a PhD thesis for the University of Wales (International Baptist Theological Seminary) in 2013: Gordon L. Snider, 'The Use of the Old Testament in a Wesleyan Theology of Mission'. Published as *The Use of the Old Testament in a Wesleyan Theology of Mission* (Wipf and Stock, 2015).

Examined a ThM thesis for Brunel University (London School of Theology) in 2011

## RESEARCH AND ADMINISTRATIVE WORK EXPERIENCE

### **Research Assistant, Leverhulme Trust Project: George Whitefield and Transatlantic Protestantism, Aberystwyth University, February 2015 - April 2017**

I am continuing to work on this project with project Director, Dr David Ceri Jones. The aim of this project is to produce the first critical edition of George Whitefield's correspondence. We've secured a contract with Oxford University Press to publish a projected eight volumes of Whitefield's correspondence.

### **Director of the of the Manchester Wesley Research Centre, September 2010 - (Co-Director from January 2015 - January 2017; Research Fellow and Administrator from October 2006)**

Responsibilities: 1) Keep an on-going catalogue of Ph.D., M.Phil., and M.A. theses housed in the Centre; 2) Publish and maintain the Centre's website (mwrc.ac.uk); 3) Coordinate MWRC board meetings; 4) Coordinated the annual Manchester Wesley Research Centre Lectures since 2007; 5) Coordinate the annual Postgraduate Colloquium in Church History and Theology; 6) Founder and co-editor of the series *Wesley and Methodist Studies*, an annual

publication of the MWRC and Oxford Centre for Methodism and Church History; 7) Order new materials for the Centre's library; 8) Regularly correspond with fellows of the Centre, current and prospective students, and interested members of the public; 9) Coordinate cooperative endeavours between the Centre's partner institutions; 10) Support over thirty Ph.D. students who work at the Centre's partner institutions; 11) Assist students and scholars conducting research at the Centre.

In connection with this post I served as co-organizer of 'Religion, Gender, Industry: Exploring Church and Methodism in a Local Setting' an international conference in June 2009 co-sponsored by the MWRC and The Oxford Centre for Methodism and Church History. Fifty-five people attended the conference and nineteen papers were presented. My responsibilities included: creating and maintaining the conference website, publicity, corresponding with conference speakers and attendees, and organizing the programme. I co-edited with Peter Forsaith select conference papers published under the same title as the conference. For more on this conference see: <http://www.mwrc.ac.uk/madeley-conference-june-2009/>

I served as co-organizer of 'George Whitefield at 300', an international tercentenary conference at Pembroke College, Oxford from 25-27 June 2014. For more on this conference see: <http://www.mwrc.ac.uk/whitefield-conference/> A news story about the conference has been published by [NCN News](#). A blog recap of the conference has been [published here](#).

#### **Audience Development Officer at Epworth Old Rectory, November 2008 – May 2010**

My role was to develop community contacts, develop the existing Friends organization, organize a programme of events, help build the capacity of volunteers and generally improve awareness of what this historic home of the Wesley family has to offer. Events that I helped plan and coordinate include:

- 1) The launch of the book *The Wesleys of Epworth* written by John Hayden and pupils for four local primary schools. This event took place in February 2009 at Wesley Memorial Church with the school children, their parents, and other invited guests. The book was launched by Baroness Kathleen Richardson, former President of the Methodist Church and patron of the Rectory. News stories about this event were published in the [Epworth Bells](#) and *Scunthorpe Telegraph*.
- 2) The opening of the new Education Room at the Rectory by Baroness Richardson. This room will be used to help us continue our work with local schools, provide a space for temporary displays, and audio visual presentations for Rectory guests.
- 3) Candlelit Tours ran on weekends in February 2009. These tours were designed to commemorate the 300th anniversary of the famous Rectory fire and allow guests insight into what life would have been like to the Wesleys 300 years ago. The tours sold out within days of being advertised. News stories appeared about the tours in more than five local and regional newspapers. A five-minute interview was given about the tours by David and Colette White on BBC Radio Humberside. I also gave radio interviews about the fire and the 300th anniversary of the Rectory on BBC Radio Humberside and BBC Radio Lincolnshire.
- 4) [Walk with Wesley in Epworth tours](#) were held on the six Saturdays in July-Sept. 2009. These Walks are circular walks from the Rectory that stop at significant sites in Epworth where the guide talks about the historical significance of the site to the Wesleys and early Methodism. I gave a radio interview introducing the walks on BBC Radio Humberside. They are now being offered by the Rectory on an ongoing basis.
- 5) We held four summer concerts that I helped coordinate in 2009. The Fete de la Musique and Room 21 (swing band) concerts in the Rectory gardens, Lys St Georges (English &

Continental folk music) in the Rectory entrance hall, and Room 21 in Wesley Memorial Church.

6) Christmas Craft Fair (December 2009): our first annual fair attracted over 200 guests to the Rectory.

7) Candlelit Tours are being given on every Friday and Saturday in the months of October 2009, November 2009, February 2010, and March 2010.

8) Museums at Night event (May 2010): a range of activities were offered for families and adults.

### **Conference Coordinator for the Ecclesiastical History Society Postgraduate Colloquium on the History of Christianity at the University of Manchester, 2009-12**

I organized the conference call for papers, publicity, venue, catering, and programme. Over twenty papers each year were presented by Ph.D. students working on various subjects within the history of Christianity.

### **Research Assistant for Dr Jeremy Gregory, The University of Manchester, September 2005 - December 2007**

Responsibilities: 1) Updated the bibliography for the second edition of Jeremy Gregory's and John Stevenson's, *The Longman Companion to Britain in the Eighteenth Century, 1688-1820* (1999). The second edition has been published under the title *The Routledge Companion to Britain in the Eighteenth Century* (2007); 2) Designed the course syllabus, bibliography, and reader for 'Religious Revivals in Britain, c. 1680-c. 1830' a MA course taught in spring 2006, autumn 2006, and spring 2008; 3) Identified and requested books from publishers to be reviewed on the subjects of religion, philosophy, and anthropology in the *British Journal for Eighteenth-Century Studies*; 4) Developed a list of academics willing to produce book reviews for the *British Journal for Eighteenth-Century Studies*; 5) Edited and formatted draft copies of book reviews for the *British Journal for Eighteenth-Century Studies*; 6) Proofread and formatted Jeremy Gregory's article: ' "For all sorts and conditions of men": the Social Life of the Book of Common Prayer during the long eighteenth century: or, bringing the history of religion and social history together' published in *Social History* 34 (2009), 29-54.

## **PUBLICATIONS**

### **Books:**

[\*John Wesley in America: Restoring Primitive Christianity\*](#) (Oxford University Press, 2014; paperback, 2016). Available in print and through Oxford Scholarship Online: <http://dx.doi.org/10.1093/acprof:oso/9780198701606.001.0001> A presentation relating to the book can be found [here](#). Blogs and news stories relating to the book: [OUPblog](#), [The Way of Improvement Leads Home](#), [PLNU Spirit](#), [John Rylands Library Special Collections](#), [United Methodist News Service](#).

### **Edited Books:**

[\*George Whitefield: Life, Context, and Legacy\*](#) (Oxford University Press, 2016), co-edited with David Ceri Jones. Co-authored the 'Introduction' and authored chapter 6: 'Whitefield, John Wesley, and Revival Leadership'. Oxford Scholarship Online: <http://dx.doi.org/10.1093/acprof:oso/9780198747079.001.0001>

Geordan Hammond and Peter S. Forsaith, eds. *Religion, Gender and Industry: Exploring*

*Church and Methodism in a Local Setting* (Pickwick Publications, 2011). Also published in the UK by James Clarke. Co-authored the 'Introduction'. Available via JSTOR  
Books: <http://www.jstor.org/stable/j.ctt1cgfbqr>

### **Edited Journals:**

William Gibson and Geordan Hammond, eds. *Wesley and Methodist Studies*, volumes 7-9:2 (Penn State University Press, 2015-). In print and via JSTOR:  
<http://www.jstor.org/journal/weslmethstud>

William Gibson and Geordan Hammond, eds. *Wesley and Methodist Studies*, volumes 2-6 (Manchester: Didsbury Press, 2010-11; Toronto: Clements Academic, 2012-13; Nottingham: Paternoster Periodicals, 2014).

Geordan Hammond and David Rainey, eds. *Wesley and Methodist Studies*, volume 1 (Manchester: Didsbury Press, 2009).

### **Articles, Book Chapters, and Dictionary Entries:**

Entries on John Wesley and George Whitefield for *The Jonathan Edwards Encyclopedia* (Eerdmans, Nov. 2017).

Entry on The Radical Reformers for the *Global Wesleyan Dictionary of Theology* (Beacon Hill Press, 2013).

Entries on Richard Allen, Jarena Lee, John Wesley, and George Whitefield for the *Dictionary of Christian Spirituality* (Zondervan, 2011).

'John Wesley's Relations with the Lutheran Pietist Clergy in Georgia', in Christian T. Collins Winn et. al. eds., *The Pietist Impulse in Christianity* (Pickwick Publications, 2011), 135-45.

'The Wesleys' Sacramental Theology and Practice in Georgia', *Proceedings of the Charles Wesley Society* 13 (2009), 53-73. For a copy of the article, [click here](#).

'John Wesley and "Imitating" Christ', *Wesleyan Theological Journal* 45:1 (Spring 2010), 197-212. For a copy of the article, [click here](#).

'Versions of Primitive Christianity: John Wesley's Relations with the Moravians in Georgia, 1735-1737', *Journal of Moravian History* 6 (2009), 31-60.

'High Church Anglican Influences on John Wesley's Conception of Primitive Christianity, 1732-1735', *Anglican and Episcopal History* 78:2 (June 2009), 174-207.

'John Wesley's Mindset at the Commencement of his Georgia Sojourn: Suffering and the Introduction of Primitive Christianity to the Indians', *Methodist History* 47:1 (Oct. 2008), 16-25. For a copy of the article, [click here](#).

'John Wesley and Georgia: Success or Failure?', *Proceedings of the Wesley Historical Society*

56:6 (Oct. 2008), 297-305. For a copy of the article, [click here](#).

'The Revival of Practical Christianity: the Society for Promoting Christian Knowledge, Samuel Wesley, and the Clerical Society Movement', in Kate Cooper and Jeremy Gregory (ed.), *Revival and Resurgence in Christian History*, Studies in Church History 44 (Woodbridge: Boydell and Brewer, 2008), 116-27.

### **Book Reviews:**

*The Way of the Wesleys: A Short Introduction*, by John R. Tyson (Grand Rapids, MI: Eerdmans, 2014), *Catholic Historical Review* 102:3 (Summer 2016), 627-8.

*The Elect Methodists: Calvinistic Methodism in England and Wales, 1735-1811*, by David Ceri Jones, Boyd Stanley Schlenker, and Eryn Mant White (Cardiff: University of Wales Press, 2012), *Wesley and Methodist Studies* 5 (2013), 165-67.

*Conscience, Consciousness and Ethics in Joseph Butler's Philosophy and Ministry*, by Bob Tennant (Woodbridge: The Boydell Press, 2011), *Archives: the Journal of the British Records Association* (April 2012), 70-71.

*Mary Astell: Reason, Gender, Faith*, Edited by William Kolbrener and Michal Michelson (Aldershot: Ashgate, 2007), *Journal for Eighteenth-Century Studies* 34:1 (March 2011), 107-09.

*The Church of England and Christian Antiquity: The Construction of a Confessional Identity in the 17<sup>th</sup> Century*, by Jean-Louis Quantin (Oxford University Press, 2009), *Fides et Historia* 42:2 (Summer/Fall 2010), 81-83.

*Heart Religion in the British Enlightenment: Gender and Emotion in Early Methodism*, by Phyllis Mack (Cambridge University Press, 2008), *Christianity and History Bulletin* 6 (Summer 2010), 48-49.

*Spiritual Literacy in John Wesley's Methodism: Reading, Writing, and Speaking to Believe*, by Vicki Tolar Burton (Waco, TX: Baylor University Press, 2008), *Theological Book Review*, 21:2 (2009), 126.

*Religion, Reform and Modernity in the Eighteenth Century: Thomas Secker and the Church of England*, by Robert G. Ingram (Woodbridge: Boydell & Brewer, 2007), *Journal for Eighteenth-Century Studies* 32:3 (Sept. 2009), 446-47.

*The British Missionary Enterprise since 1700*, by Jeffrey Cox (New York: Routledge, 2008), *H-Albion*, *H-Net Reviews* (March 2009) published at:  
<http://www.h-net.org/reviews/showrev.php?id=23002>

*Understanding Four Views on the Lord's Supper*, Edited by Paul E. Engle and John H. Armstrong (Grand Rapids, MI: Zondervan, 2007), *Theological Book Review* 20:2 (2008), 115.



My research is currently focused on the correspondence of George Whitefield for the 'George Whitefield and Transatlantic Protestantism' project.

## PRESENTATIONS AT ACADEMIC CONFERENCES AND SEMINARS

'The Correspondence of George Whitefield Project', Christianity and History Forum (April 2017).

'From a Son to a Brother: George Whitefield's Relationship with John Wesley, 1735-39', Institute of Historical Research, Modern Religious History Seminar (November 2015), and 'George Whitefield at 300' conference, Pembroke College, Oxford (June 2014).

"Can anything good come out of Savannah": The Heritage of John Wesley's Ministry in Georgia', 'Mission-shaped Heritage' conference, Cliff College, Derbyshire (July 2015).

Book launch of *John Wesley in America: Restoring Primitive Christianity*, One-Day Theology Conference, Nazarene Theological College, Manchester (June 2014), with a response to the book by Dr Deirdre Brower Latz.

'John Wesley in America: Restoring Primitive Christianity', Christian Missions in Global History Seminar, Institute of Historical Research, University of London (June 2014). For a recording of the presentation, [click here](#).

'John Wesley in Georgia: A High Church Anglican Endeavour to Restore Early Christianity', Sugden Lecture, Queen's College, the University of Melbourne (September 2012)

'John Wesley and "Imitating" Christ' and 'John Wesley's Sacramental Theology and Practice', day seminar at Nazarene Theological College, Brisbane (September 2012)

'John Wesley's Sacramental Theology and Practice', day seminar at the United Theological College Centre for Theology and Ministry, Melbourne with a response by the Revd Dr Glen O'Brien (August 2012)

'Opposition to John Wesley's Ministry to Women in Georgia', 'Women, the Church and Ministry: Celebrating 100 Years of Women's Ordination in the UK', University of Glasgow (May 2012)

'John Wesley's Encounter with the Pietists and the Birth of Methodism', 'Pietism: Halle, Great Britain, and the World' conference, Liverpool Hope University (November 2010)

'Reviving 'the Primitive Standard': the Religious Society Rules of Anthony Horneck, Josiah Woodward, and Samuel Wesley', American Society of Church History, San Diego, CA and Oxford Centre for Methodism and Church History annual Ecclesiastical History Colloquium (January and June 2010). An earlier version of this paper was presented at the Ecclesiastical History Society Postgraduate Conference on the History of Christianity, Manchester (December 2005)

'Opposition to John Wesley's Ministry in Georgia, 1736-37', Phi Alpha Theta Annual History

Lecture, Mercer University, Macon, GA (October 2009)

'The Wesleys' Sacramental Theology and Practice in Georgia', The Charles Wesley Society, St. Simons Island, GA (October 2009). Published in the *Proceedings of the Charles Wesley Society* 13 (2009).

'Holiness in John Wesley's Early Sermons', Ecclesiastical History Society, Durham (July 2009)

'Creating Primitive Christianity Anew: John Wesley in Georgia, 1735-37', One-Day Theology Conference, Nazarene Theological College, Manchester (June 2009) and Candler School of Theology, Emory University, Atlanta, GA (October 2009)

'John Wesley's Ministry in Georgia', The Wesley Fellowship meeting, Birmingham (April 2009), Lunchtime talk, Asbury Theological Seminary, Orlando, FL (October 2009), presentation to music and ministerial students, Hobe Sound Bible College, Hobe Sound, FL (October 2009), and joint Stream-Australasian Centre for Wesleyan Research conference, Auckland, New Zealand (August 2012).

'John Wesley's Asceticism in Georgia', Christianity and History Forum conference, Leamington Spa (April 2009)

'Versions of Primitive Christianity: John Wesley's Relations with the Moravians in Georgia, 1735-1737', 'The Pietist Impulse in Christianity' conference at Bethel University, Minnesota (March 2009). Published in the *Journal of Moravian History* 6 (spring 2009).

'Imitation in John Wesley's Early Sermons and Preface to Thomas à Kempis's *The Christian's Pattern*', Wesleyan Theological Society conference on Christology, Anderson, Indiana (March 2009). Published in the *Wesleyan Theological Journal* spring 2010 issue.

'High Church Anglican Influences on John Wesley's Conception of Primitive Christianity, 1732-1735', Research Seminar, Nazarene Theological College, Manchester (March 2008). Published in *Anglican and Episcopal History* 78:2 (June 2009).

'John Wesley's Advocacy for the Poor and Oppressed in Georgia', Methodist Missionary Society conference on Methodist Missions and the Rising and Setting of Empire, Birmingham (November 2007) and Booth College, Sydney (September 2012). Published in revised form in *John Wesley in America, 178-89*.

'Renewing Primitive Christianity: John Wesley's Mission to Georgia', Religions & Theology Seminar, The University of Manchester (April 2007)

'John Wesley's Use of the Printed Word on the *Simmonds*', Methodist Missionary Society conference on Methodist Missions and the Printed Word, Salisbury (November 2006). Material incorporated into 'Restoring Primitive Christianity: John Wesley and Georgia, 1735-1737', PhD thesis (University of Manchester, 2008), 107-22.

'The Revival of Practical Christianity: the Society for Promoting Christian Knowledge, Samuel Wesley, and Clerical Society Movement', Ecclesiastical History Society, Cardiff (July 2006). Revised and published under the same title in *Revival and Resurgence in Christian History*.

'The Social Impact of John Wesley's Mission to Georgia', Methodist Missionary Society conference on Methodist Missions and the Organization of Society, Birmingham (November 2005). Published in revised form in *John Wesley in America*, portions of chapter 4 and chapter 5, pp. 171-77

'The Background to John Wesley's Acceptance of the Georgia Mission', Postgraduate Seminar, Nazarene Theological College, Manchester (February 2005)

'Primitive Christianity Revived: John Wesley's Religious Societies in Georgia', Conference on Faith and History, Hope College, Holland, Michigan (October 2004) and revised versions of this research at the Ecclesiastical History Society Postgraduate Conference on the History of Christianity, The University of Manchester (February 2005) and the American Society of Church History, Savannah, Georgia (April 2005)

'Portuguese Jesuit Missionaries to the Court of Akbar', Presented at the Phi Alpha Theta History Conference, Point Loma Nazarene University, San Diego, California (April 2000)

## **AWARDS, BURSARIES, AND HONOURS**

Farmington Fellow at Harris Manchester College, Oxford in December 2012

Sugden Fellow at Queen's College, University of Melbourne in August and September 2012; received funding from Queen's College and the Centre for Theology and Ministry of the United Theological College

Awarded the 2011 Jesse Lee Prize in American Methodist History by The General Commission on Archives and History of The United Methodist Church

Fellow of the Australasian Centre for Wesleyan Research

Awarded a one-month stipendiary Visiting Fellowship at the Oxford Centre for Methodism and Church History, Oxford Brookes University to research the sermons of eighteenth century evangelicals

Honorary Research Fellow, School of Arts, Languages and Cultures, The University of Manchester (2009-)

Awarded a stipend to present a paper at the Charles Wesley Society meeting at St. Simons Island, Georgia in October 2009

Wesleyan Theological Society Outstanding Dissertation Award (2009)

Awarded a stipend to present a paper at 'The Pietist Impulse in Christianity' conference at Bethel University, St. Paul, Minnesota in March 2009

John Rylands Library Institute Fellowship, 2003-06  
Full tuition Fellowship awarded by the John Rylands Library and the University of Manchester Graduate School of Arts, Histories and Cultures

Research Travel Bursary, 2006, 2005, and 2004  
Bursary awarded by the Religions and Theology Subject Area at the University of Manchester

Evangelical Library (London) Bursary, 2005  
Bursary awarded for research at the Evangelical Library and British Library

Celia Hughes Bursary, 2005  
Competitive bursary awarded for research at the Cambridge University Library by the Religions and Theology Subject Area at the University of Manchester

Dean's List for Academic Achievement, Point Loma Nazarene University, 1999-2000

Honors Scholarship, Point Loma Nazarene University, 1997-2000  
Academic merit scholarship

## QUALIFICATIONS AND OTHER PROFESSIONAL ACTIVITIES

Co-Convenor of the Wesley Studies group of the 2018 Oxford Institute of Methodist Theological Studies

Fellow of the Royal Historical Society (2015-)

Member of the Committee of the Church of England Record Society (2016-)

Member of the Committee of the Wesley Historical Society (2015-)

Member of the Committee of the Methodist-related Theological Schools in Europe (2014-)

Member of the Committee of the Ecclesiastical History Society (2011-14)

Member of the Board of the Charles Wesley Society (2009-15)

Member of the Editorial Board of *Methodist Review: A Journal of Wesleyan and Methodist Studies* (2016-)

Member of the Editorial Board of the *Aldersgate Papers* (2012-)

Member of the Editorial Board of the The Enlightenment and Religion series, University of Delaware Press (2013-)

Served as a peer reviewer for Oxford University Press, Abingdon Press, *Methodist History*, *Methodist Review: A Journal of Wesleyan and Methodist Studies*, *Aldersgate Papers*, *Journal of Moravian History*, *International Journal of Systematic Theology*, *Georgia Historical Quarterly*, and *Critical Research on Religion*.

Participated in the Focus Group to review the Special Collections at the John Rylands University Library at The University of Manchester (October 2008). This review contributed to the JRUL Strategic Plan for the period to 2012.

Graduate Teacher Training Course, The University of Manchester (2005)

California Basic Educational Skills Test (Passed) – qualification as a supply teacher in the state of California

## MEMBERSHIP IN ACADEMIC SOCIETIES

American Society of Church History

Church of England Record Society

Conference on Faith and History

Ecclesiastical History Society

Charles Wesley Society

Wesley Historical Society

Wesleyan Theological Society

## ACADEMIC REFERENCES

Prof Jeremy Gregory      Pro-Vice-Chancellor, Faculty of Arts  
Professor of the History of Christianity  
Department of Theology and Religious Studies  
The University of Nottingham  
Trent Building  
University Park  
Nottingham NG7 2RD  
Email: [Jeremy.Gregory@nottingham.ac.uk](mailto:Jeremy.Gregory@nottingham.ac.uk)

Dr Peter Nockles Retired Assistant Librarian (Methodist Collections)  
John Rylands Library  
Honorary Fellow at The University of Manchester  
Email: [peter.nockles@manchester.ac.uk](mailto:peter.nockles@manchester.ac.uk)

Dr Peter Rae Dean and Lecturer in Communications  
Nazarene Theological College  
Dene Road, Didsbury  
Manchester M20 2GU  
Phone: 0161.445.3063  
Email: [prae@nazarene.ac.uk](mailto:prae@nazarene.ac.uk)

Dr James E. Bradley Emeritus Geoffrey W. Bromiley Professor of Church History  
Fuller Theological Seminary  
135 North Oakland Avenue  
Pasadena, California, USA, 91182  
Email: [bradley@fuller.edu](mailto:bradley@fuller.edu)

Dr Rick Kennedy Professor of History  
Point Loma Nazarene University  
3900 Lomaland Drive  
San Diego, California, USA, 92106  
Phone: 001.619.849.2537  
Email: [rkennedy@pointloma.edu](mailto:rkennedy@pointloma.edu)