Notes

INTRODUCTION


7. For a complementary definition, see Mary Baine Campbell, Wonder and Science: Imagining Worlds in Early Modern Europe (Ithaca: Cornell University Press, 1999).


10. Nathaniel Fairfax, A Treatise of the Bulk and Subdivision of the World, Wherein the Greatness,
NOTES TO THE INTRODUCTION

Littleless and Lastingness of Bodies Are Freely Handled (London, 1674), 138. On Fairfax’s pamphlet, see Michael Cyril William Hunter, Science and the Shape of Orthodoxy: Intellectual Change in Late Seventeenth-Century Britain (London: Boydell & Brewer, 1995), 116. Fairfax’s use is one of the oldest; the only earlier instance of the word “wordmaker” noted by the OED is from the dedication to Thomas Blennerhasset’s A Revelation of the True Minerals (1582): “a man may esteeme that his which the great wordmaker...comsail into him” (sig. “a”).


23. On the rhetoric of “lord of the world” and its theological resonance, see Anthony Pagon, Lords of All the Worlds: Ideologies of Empire in Spain, Britain and France, 1500-1850 (New Haven: Yale University Press, 1995), especially 23ff.
