

Processed by: _____
Entry date: _____
Expiration date: **12/31/16**

GREAT FUTURES START **HERE.**

CLUB NAME: _____

DATE: _____



BOYS & GIRLS CLUBS
OF FRESNO COUNTY

540 N. Augusta St, Fresno, CA 93701
Office (559) 266-3117

MEMBERSHIP APPLICATION

To become a member, return this application with the \$5.00 membership fee - Maximum \$20 per family

Member Name: _____ Age: _____ Male Female

Address: _____ City: _____ Zip: _____

Home Phone: _____ Cell: _____ Home Email: _____

Birth Date: _____ Birthplace: _____ Grade: _____ Student ID: _____

School: _____

HEALTH & MEDICAL INFORMATION

Doctor / Clinic Name: _____ Phone: _____

Medical Insurance: MediCal or Private Company: _____ or None

Medical information we should be aware of:

Asthma Seizures Bee Stings/Insect Bites Learning Disabilities Physical Restrictions Behavioral Issues

Other Please Specify: _____ Allergies: _____

List All Medications Your Child is taking:

PARENTAL CONTACTS

Father's Name: _____ Father's Employment: _____ Cell Phone: _____

Mother's Name: _____ Mother's Employment: _____ Cell Phone: _____

Siblings: # of Brothers _____ # of Sisters _____

EMERGENCY CONTACT (Other than parent / guardian child is living with)

Name #1 _____ Relationship: _____ Phone: _____

Name #2 _____ Relationship: _____ Phone: _____

I want to become a member of the Boys & Girls Clubs of Fresno County. I will be responsible for taking care of our Club and its' property. I will follow the rules and be considerate of others so the Club can be enjoyable for everyone.

*** Member's Signature** _____

ALL MEMBERSHIPS EXPIRE ON DECEMBER 31 ANNUALLY

(Complete Backside)

DEMOGRAPHICS: Check Boxes That Apply

**** The following information is necessary for our records and for the funding that our organization receives.**

The answers you provide are completely confidential.

Your cooperation in providing this information is both appreciated and necessary.**

<u>Ethnicity</u> <input type="checkbox"/> Hispanic <input type="checkbox"/> African American <input type="checkbox"/> Caucasian <input type="checkbox"/> Asian / Pacific Islander <input type="checkbox"/> Native American <input type="checkbox"/> Multi Racial	<u>Member Lives With</u> <input type="checkbox"/> Both Parents <input type="checkbox"/> Mother only <input type="checkbox"/> Father only <input type="checkbox"/> Guardian <input type="checkbox"/> Grandparent <input type="checkbox"/> Aunt / Uncle <input type="checkbox"/> Brother /Sister <input type="checkbox"/> Foster Home <input type="checkbox"/> Homeless <input type="checkbox"/> Other _____	<u>Income Level</u> <input type="checkbox"/> Under \$10,000 <input type="checkbox"/> \$10,000 - \$20,000 <input type="checkbox"/> \$20,000 - \$30,000 <input type="checkbox"/> \$30,000 - \$40,000 <input type="checkbox"/> \$40,000 - \$50,000 <input type="checkbox"/> Over \$50,000 Number of people in the Home # _____	<u>Qualified Services</u> <input type="checkbox"/> Reduced Fee / Free Lunch <input type="checkbox"/> Welfare <input type="checkbox"/> Food Stamps <input type="checkbox"/> CalWorks <input type="checkbox"/> Other _____	<u>Lives In:</u> <input type="checkbox"/> Public Housing <input type="checkbox"/> HUD Housing <u>Parent is in:</u> <input type="checkbox"/> Military Branch _____ Stationed _____
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The Boys & Girls Club of Fresno County does not discriminate based on political affiliation, race, color, national origin, sex, religious creed, age or disability.

PARENT / GUARDIAN APPROVAL

- I approve of my child's (or ward's) membership to participate in the Club Programs, Sports and Activities (collectively; the "Activities") conducted by staff, volunteers, or agents within the BGC owned or leased property or in any off-site locations. I am fully aware of the risks and hazards connected with the participation in some Activities. I HEREBY VOLUNTARILY PERMIT MY CHILD (or WARD) TO PARTICPATE IN CLUB ACTIVITIES. I UNDERSTAND AND HOLD HARMLESS THE BOYS & GIRLS CLUBS OF FRESNO COUNTY IN THE EVENT OF RISKS, LOSS, DAMAGE, OR PERSONAL INJURY TO MY CHILD.
- **Medical Authorization:** In case of accident or sudden illness to my child (or ward), and I cannot be reached, I give my consent for my child to be given emergency treatment by a physician or hospital.
- **Photo Release:** I give my consent for my child's (or ward's) name and photographs or video in which my child may appear, can be used for educational and publicity purposes when done responsibly and without coercion. I agree that no compensation will be paid for photographs or videotaping.
- **School Release:** I give consent for my child's (or ward's) school to release my child's grades and attendance records to the Boys & Girls Clubs of Fresno County staff so that they may help my child improve in school.
- **Survey Release:** I give my consent for my child (or ward) to participate in Boys & Girls Club Outcome Measurement Survey or other type of survey to determine the effectiveness of the programs in which my child participates.
- **Internet Policy Release:** I give my consent for my child (or ward) to participate in the computer learning center and to have internet privileges after completing an internet safety class.
- **Parent Handbook:** I have read the Parent Handbook and have noted the following:
 - I hereby understand that the Boys & Girls Club has an Open Door Policy and all children are free to come and go as they please. I will instruct my child (or ward) to remain at the facility if I do not want my child to leave.
 - I also understand that I cannot drop off or leave my child (or ward) earlier than the established hours of operation.
 - I understand that it is my responsibility to make arrangements for my child (or ward) to be picked up at closing time.
 - I understand that the Club is not responsible for personal property or loss of personal property.
 - I will notify the Club of any changes in my address and telephone numbers listed on this application.

*** Parent/Guardian Signature**

Date

Parents! Thank you for choosing the Boys & Girls Club program for your child.

You are welcome to join us for Special Events and Parent Nights!

Check the schedule! Do you want to be more involved? Find out how you can become a Volunteer!

www.bgclubfc.org

GREAT FUTURES START HERE.