ANTIPHONA AD INTROITUM, VIII: Invocabit me.

Sung by the Schola Cantorum.

Graduale Romanum
Ps 90, 15. 16. Ἠ. 1

INVOCABIT me, et ego exaudiam eum
: eripiam eum, et glorificabo eum : lon-
gitudine dierum adimplebo eum. Ps.
Qui habitat in adiutorio Altissimi, in
protectione Dei caeli commorabitur.

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.
Ὑ. He who abides in the shelter of the Most High, shall remain under the protection of the God of Heaven.

KYRIE: Mass XVII

Y-R I-   E * e- lé- i-son. bis Christe e- lé- i-son. bis Ký- rí- e

e- lé- i-son. Ký- rí- e *   * e- lé- i-son.
FIRST READING:

God’s covenant with Noah when he was delivered from the flood.

RESPONSORIAL PSALM: Universe vle tuae.

OUR ways, Lord, are faith-ful-ness and love for those who keep your co-ven-ant.

SECOND READING:

The water of the flood prefigured baptism, which saves you now.

ACCLAMATION AT THE GOSPEL: Non in solo pane.

RAISE and ho- nor to you, Lord Je- sus! You Man does not live on bread a- lone, but on ev- ery word that comes from the mouth of God.

GOSPEL:

Jesus was tempted by Satan, and the angels ministered to him.

THE LITURGY OF THE EUCHARIST

ANTIPHONA AD OFFERTORIUM, VIII: Scapulis suis.

SCAPULIS suis obumbrabit tibi Dominus, et sub pennis eius sperabis: scuto circumdabit te veritas eius.

He will overshadow you with his pinions, and you will find refuge under his wings. His faithfulness will encompass you with a shield.
SANCTUS: MASS XVII

**S**


ve-nit in nó-mine Dómi-ni, Ho-sánna in excél-sis.

AGNUS DEI: MASS XVII

**A**

tol-lis peccá-ta mundi: do-na no-bis pa-cem.
COMMUNION ANTIPHON: *Non in solo pane.*

*Please sing the Communion Antiphon alternating with the psalm verses sung by the cantors.*

*Man does not live on bread alone but on every word that comes from the mouth of God.*

*The monks leave in silence.*