

THE ABBEY OF SAINT MARY AND  
SAINT LOUIS  
SUNDAY 1-B OF LENT  
FEBRUARY TWENTY-FIRST 2021

ANTIPHONA AD INTROITUM, viii: INVOCABIT ME.

*Graduale Romanum*

*Sung by the Schola Cantorum.*

*Ps 90, 15. 16. ¶. I*

**I**N VOCABIT ME, ET EGO EXAUDIAM EUM  
: ERIPIAM EUM, ET GLORIFICABO EUM : LON-  
GITUDINE DIERUM ADIMPLEBO EUM. *Ps.*  
QUI HABITAT IN ADIUTORIO ALTISSIMI, IN  
PROTECTIONE DEI CÆLI COMMORABITUR.

*When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.*

*¶. He who abides in the shelter of the Most High, shall remain under the protection of the God of Heaven.*

KYRIE: MASS XVII

XIV. s.

VI

K Y-RI- E \* e- lé- i-son. *bis* Christe e- lé- i-son. *bis* Ký- ri- e

e- lé- i-son. Ký- ri- e \* \*\* e- lé- i-son.

# THE LITURGY OF THE WORD

## FIRST READING:

*God's covenant with Noah when he was delivered from the flood.*

*GENESIS 9, 8-15*

## RESPONSORIAL PSALM: *UNIVERSÆ VLE TUÆ.*

*Ampleforth Gradual, Alt.*

*g. Ps 24, 10. ¶ 4-9*

IV  
Y OUR ways, Lord, are faith-ful-ness and love for those who keep your co- ven- ant.

## SECOND READING:

*The water of the flood prefigured baptism, which saves you now.*

*1 PETER 3, 18-22*

## ACCLAMATION AT THE GOSPEL: *NON IN SOLO PANE.*

*Ampleforth Gradual*

*Mt 4, 4*

IV  
P RAISE and ho- nor to you, Lord Je- sus! ¶ Man does not live on bread a-lone, but  
on ev- ery word that comes from the mouth of God.

## GOSPEL:

*MARK 1, 12-15*

*Jesus was tempted by Satan, and the angels ministered to him.*

# THE LITURGY OF THE EUCHARIST

## ANTIPHONA AD OFFERTORIUM, VIII: *SCAPULIS SUIS.*

*Graduale Romanum*

*Ps 90, 4-5*

*Sung by the Schola Cantorum.*

**S**CAPULIS SUIS OBUMBRABIT TIBI DOMINUS, ET SUB  
PENNIS EIUS SPERABIS : SCUTO CIRCUMDABIT TE VERITAS  
EIUS.

*He will overshadow you with his pinions, and you will find refuge under his wings. His faithfulness will encompass you with a shield.*

SANCTUS: MASS XVII

XI. s.

V

**S** AN- CTUS, \* San- ctus, San- ctus Dómi-nus De- us Sá- ba- oth. Ple- ni sunt  
cæ- li et ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis. Bene- díctus qui  
ve- nit in nó- mine Dómi- ni, Ho- sánna in excél- sis.

AGNUS DEI: MASS XVII

XIII. s.

V

**A** -GNUS De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré- re no- bis. A- gnus  
De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré- re no- bis. A- gnus De- i, \* qui  
tol- lis peccá- ta mundi: do-na no-bis pa- cem.

## COMMUNION ANTIPHON: *NON IN SOLO PANE.*

*Ampleforth Gradual*

MT 4, 4, V. Ps 33

*Please sing the Communion Antiphon alternating with the psalm verses sung by the cantors.*

The musical notation consists of two staves. The top staff begins with a large 'I' and a common time signature, featuring a soprano C-clef and a bass F-clef. It contains a series of black square notes and rests. The bottom staff begins with a large 'M' and a common time signature, featuring a soprano C-clef and a bass F-clef. It contains a series of black square notes and rests. The lyrics 'MAN does not live on bread a-lone but on ev- ery word that comes from the mouth of God.' are written below the staves.

I

M AN does not live on bread a-lone but on ev- ery word that comes from the mouth  
of God.

*The monks leave in silence.*

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#### ACKNOWLEDGMENTS

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