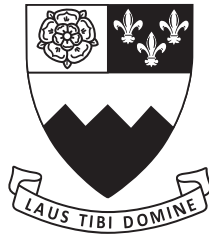


THE ABBEY OF SAINT MARY AND
SAINT LOUIS

SUNDAY VI-A OF LENT
PALM SUNDAY OF THE PASSION
OF THE LORD



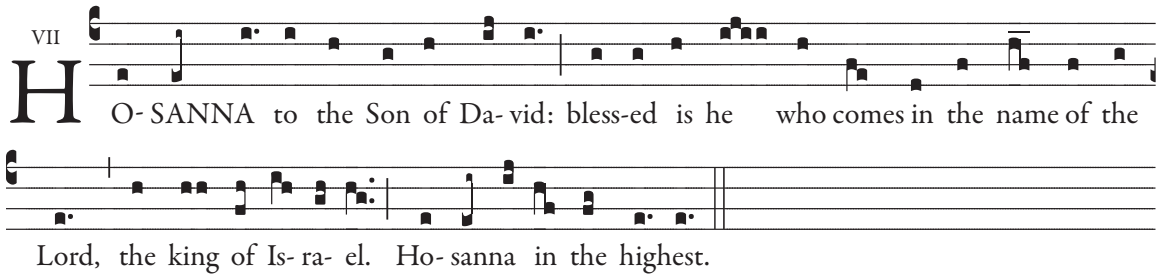
MARCH TWENTY-EIGHTH 2021

ENTRANCE VERSE: *HOSANNA FILIO DAVID.*

Ampleforth Gradual

MT 21, 9

VII



HO-SANNA to the Son of Da-vid: bless-ed is he who comes in the name of the
Lord, the king of Is-ra-el. Ho-sanna in the highest.

THE BLESSING OF THE PALMS AND PROCESSION

The palms are blessed.

GOSPEL OF THE LORD'S ENTRANCE INTO JERUSALEM:

MARK 11, 1-10

"Blessed is he who comes in the name of the Lord."

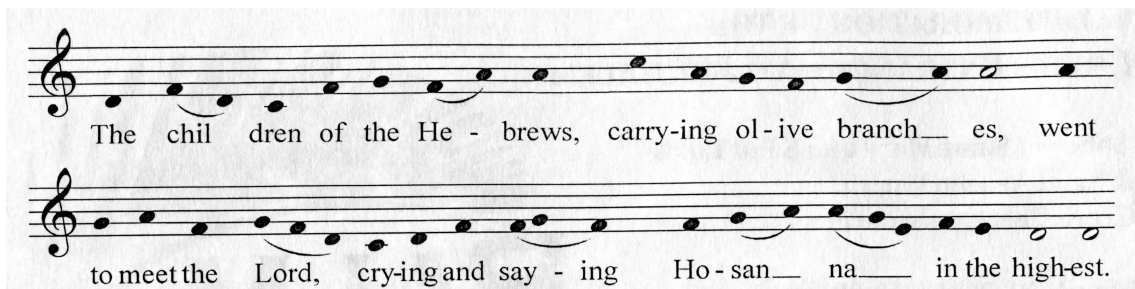
Then an invitation to begin the procession is given:

Dear brethern,
like the crowds who acclaimed Jesus in Jerusalem
let us go forth in peace.
℟. In the name of Christ. Amen.

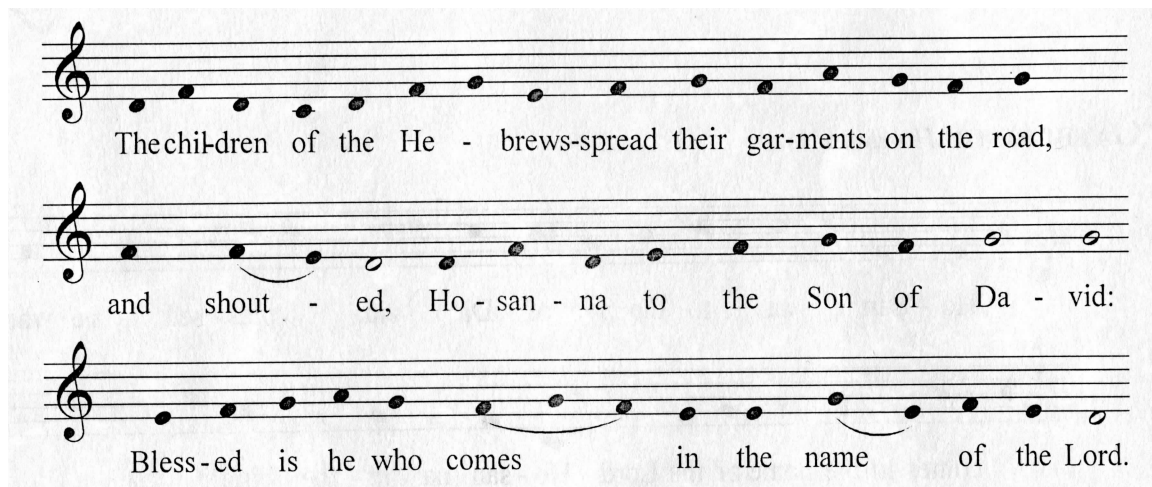
*The monks with palms process around the ambulatory singing the following antiphons
while the cantors chant Psalms 23 and 46:*

ANTIPHON #1

JN 12, 13. √ Ps 23



The chil dren of the He - brews, carry-ing ol-ive branch__ es, went
to meet the Lord, cry-ing and say - ing Ho - san__ na__ in the high-est.



The children of the He - brews spread their garments on the road,
and shout - ed, Ho - san - na to the Son of Da - vid:
Bless - ed is he who comes in the name of the Lord.

THE LITURGY OF THE WORD

FIRST READING:

ISAIAH 50, 4-7

*My face I did not shield from buffets and spitting
knowing that I shall not be put to shame.*

RESPONSORIAL PSALM: *DEUS, DEUS MEUS QUARE ME DERELIQUISTI.*

Ampleforth Gradual

Ps 21, 2. V. 8-9. 17-20. 23-24



MY GOD, my God, why have you forsaken me?

SECOND READING:

PHILIPPIANS 2, 6-11

Christ humbled himself. Because of this God greatly exalted him.

VERSE BEFORE THE GOSPEL: *CHRISTUS FACTUS EST.*

Graduale Romanum

PHIL. 2, 8, V. 9

V
C HRI-STUS * fac-tus est pro no- bis ob- é- di- ens us- que ad
mor-tem, mor-tem au- tem cru- cis. Prop- ter quod et
De- us ex- al- tá- vit il- lum, et de- dit
il- li no- men quod est su- per o- mne no- men.

*Christ became obedient for us unto death, even death on a cross.
Therefore God has highly exalted him, and bestowed on him the name which is above every name.*

GOSPEL:

MARK 14,1 — 15, 47

The Passion of our Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

ANTIPHONA AD OFFERTORIUM, VIII: *IMPROPERIUM.*

Graduale Romanum

Ps 68, 21.22

Sung by the Schola Cantorum.


IMPROPERIUM EXPECTAVIT COR MEUM, ET MISE-
RIAM : ET SUSTINUI QUI SIMUL CONTRISTARETUR, ET
NUN FUIT : CONSILANTEM ME QUÆSIVI, ET NON INVENI
: ET DEDERUNT IN ESCAM MEAM FEL, ET IN SITI MEA
POTAVERUNT ME ACETO.

*My heart awaited reproach and misery: and I hoped for one that would grieve together with me,
but there was none; I looked for one that would comfort me, and found no one. For food they gave me gall;
in my thirst they gave vinegar to drink.*



SANCTUS: MASS XVII

XI. s.

V



SAN-CTUS, * San-ctus, San-ctus Dómi-nus De-us Sá-ba-oth. Ple-ni sunt
cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis. Bene-díctus qui
ve-nit in nó-mine Dómi-ni, Ho-sánna in excél-sis.



AGNUS DEI: MASS XVII

XIII. s.

V



A-GNUS De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. A-gnus



De- i, * qui tol- lis peccá- ta mundi: mi- se- ré- re no- bis. A- gnus De- i, * qui
 tol- lis peccá- ta mundi: do- na no- bis pa- cem.

COMMUNION ANTIPHON: *PATER SI NON POTEST.*

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MT 26, 42 ¶. Ps 21, 2.3. 5. 7. 15. 17-18. 22-24. 28. 30-32

¶ Please sing the Communion Antiphon alternating with the psalm verses sung by the cantors.

IV
FATHER if this cup may not pass, but I must drink it, then your will be done.

ACKNOWLEDGMENTS

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