Colonials Territory

2019 Rendezvous

LEGACY:

A Tribute To Paul “Grey Owl” Walters

Titus 2:6-8

NY Royal Rangers Camp
Greene, NY

www.northeastregion.org
Dear FCF Brothers of the Colonials Territory,

As the 2019 Colonials Rendezvous approaches, the Territorial FCF Staff invites you to be part of this great event. Rendezvous will be held at the New York District Royal Rangers Camp in Greene, NY.

We are excited to have members of your regional staff as the speakers for the weekend to challenge and inspire us: James Taylor, Brian Miller, Marcos Ramos, Pastor Petrucci, and Dwight Walters.

We are anticipating a great Rendezvous as we gather this fall to rekindle friendships, compete in exciting events that will test our skills, show young bucks what being a Christian man is about, and hear from God through five very special men. Plan to join us this October and bring your young bucks with you. See you at Rendezvous!
RENNDETTOUS SCHEDULE

THURSDAY, OCTOBER 3, 2019
Noon – 10:00 PM: Early Set-up, Fellowship, Cooking and Eating, Trading
7:00 PM: Frontier Adventure Begins
10:00 PM: Registration/Check In Closed

FRIDAY, OCTOBER 4, 2019
7:00 AM: Frontier Adventure Continues
8:00 AM: Arrival, Set-up, Fellowship, Cooking and Eating
9:30 AM: Morning Devotion
11:30 AM: Wilderness Grader Meeting
12:00 PM: Wilderness Vigil Begins
1:00 PM: Buckskin Challenge Begins
3:00 PM: Frontier Adventure Recognition Service
7:30 PM: Evening Worship Service & Buckskin Recognition

SATURDAY, OCTOBER 5, 2019
7:00 AM: Rise and Shine, Breakfast
8:30 AM: Morning Devotion & Young Buck Gift Drawing
(Young Buck must be registered to win)
9:00 AM – Noon: Morning Activities:
Flint & Steel Hawk Throw Black Powder
Knife Throw Outfits Horn Blowing
Primitive Bow Craftsman’s Fair
12:00 PM: LUNCH
1:00 PM – 3:00 PM: Afternoon Activities:
Flint & Steel Hawk Throw Black Powder,
Knife Throw Outfits Horn Blowing
Primitive Bow Frontier Cooking
3:00 PM - 4:00 PM: Seneca Run
4:00 PM: Missions Auction
5:30 PM: Dinner
7:00 PM: Candlelight Shoot (1st come basis - until 8:00PM)
8:15 PM: Evening Council Fire - Come Expecting GREAT things!

SUNDAY, OCTOBER 6, 2019
7:00 AM: Rise and Shine, Breakfast
8:30 AM: Worship & Devotion & Wilderness Recognition
9:15 AM: Scout Appointment & Announcements
Experience Recognition
Awards Recognition
10:00 AM: Break Camp
EVENT ACTIVITIES
In addition to the 3 Experiences, make sure to participate in all the great activities planned Rendezvous including: Black Powder, Craftsman’s Fair, Flint and Steel, Frontier Campsite, Frontier Cooking, Hawk and Knife, Horn Blowing, Outfit Judging, Primitive Bow, Seneca Run, and Candlelight Shoot. Event prizes will be awarded for Young Bucks and Old Timers. The rules for each event are in the following pages “EVENT RULES”.

MISSIONS AUCTION
The mission’s auction is one of the primary means of raising funds for the mission’s projects sponsored by the region. In the past, the Northeast Region has been able to bless many projects through the funds raised at this auction. Donations for the auction are encouraged and accepted. Come prepared to pick up some great items for an incredible cause – MISSIONS!

GUEST INFORMATION
Visitors are only allowed in the camp from 10:00 am to 5:00 pm on Saturday Only. Event registered campers are responsible for all their visitors at the Territorial site. Please abide by these rules.

SCOUT COMPETITION
Scout competition for National and Territorial Scout will be held during the day on Saturday. This competition will be using the point system for the following skills: Black Powder or Primitive Bow, FCF Advancement, Flint and Steel, Knife, Hawk, and Outfit.

GENERAL INFORMATION
- Wood will be available (Do not bring wood across state lines)
- Water will be available
- Once you have unloaded, all vehicles must be brought to the parking area. Vehicles will not be allowed in the camp until after Sunday morning devotion. Any Saturday departures must inform the Territorial Representative or Scribe upon arrival. Anyone leaving early must carry out their gear as there will be NO vehicles in Camp during Rendezvous.
- Special presentations may be made at the evening services, please inform the Territorial Representative or the Scribe.
EVENT RULES

ALL COMPETITIONS WILL BE BROKEN INTO 2 AGE GROUPS – YOUNG BUCKS UNDER 18 – OLD TIMERS 18-UP

BLACK POWDER (ADIRONDACK CHAPTER)
1. All shooters must have a valid shooters card with them.
2. Young Bucks must have a signed Black powder form.
3. All shooters must have proper ear and eye protection.
4. Shooters will use a flintlock or percussion muzzle loading single shot rifle only.
5. Must use black powder, a round ball and cloth patch only.
6. Only metal open sights may be used.

CRAFTSMAN’S FAIR (TERRITORIAL STAFF)
1. Will be judged by members of the Regional Staff
2. All entrants are encouraged to donate their item to the mission’s auction, however it is not required.
3. Items will be judged in the following 6 categories in 3 age groups
   Clothing, Accessories, Weaponry, Blacksmithing, Art, Woodcraft
4. The top 3 overall entries will be recognized as “Best in Show”

FLINT & STEEL (PATHFINDER CHAPTER)
1. Each contestant must furnish his own flint and steel and charred cloth.
2. Tow will be provided.
3. Tinder, kindling and fuel must be collected at the site.

FRONTIER CAMPSITE (TERRITORIAL STAFF)
1. Participants will be scored on a variety of criteria that can be attributed to a primitive campsite.
2. Participants can pick up a streamer at Registration and display at their campsite to indicate their campsite as one to be judged.

FRONTIER COOKING (TERRITORIAL STAFF)
1. Participants will cook a dish of their choosing considered to be authentic for FCP time period.
2. Dishes will be judged based on quality (looks, smell, and taste), presentation, and authenticity.
3. A recipe and cooking instructions for each item must be submitted with the dishes.
4. Complete judging sheet can be found at the back of this packet.
5. The top 3 overall entries will be recognized as “Best in Show”.

Frontiersmen
Camping Fellowship
HAWK & KNIFE (Hawk-Minuteman Chapter, Knife-Blue Ridge Chapter)

1. Only one-bladed primitive style tomahawk may be used.
2. Only primitive style throwing knife may be used.
3. In the event of a broken handle or hawk, the contestant is permitted to return and complete his throws after repairs or replacement. However, he must start with his last throw (he cannot start all over again.)
4. Minimum throwing distance is one revolution for the hawk. For the knife distance shall normally be one revolution of the knife, but in no instance closer than 10 feet.
5. Hawks and knives must hit and stick to target to qualify. Any point of instrument sticking inside the ring counts at the higher score.

HORN BLOWING (King’s Pine Chapter)

1. Only cow horns or conch shells may be used.
2. No metal mouthpiece may be used.
3. Must keep one steady tone with no breaks

OUTFITS (George Washington Chapter)

1. Outfits will be judged in the following categories: Colonial, Voyageur, Mountain man and Long hunter.
2. Forms can be obtained from the National FCF website or contact your chapter president for a form.

PRIMITIVE BOW (John Fenwick Chapter)

1. Primitive Bow shooters must shoot in standing at 15 yards.
2. Bows must be wood primitive Indian style, European long bows, or wood recurves without fixed or peep sights.
3. No mechanized releases are allowed. Shooter must shoot with fingers.
4. You can bring your own bow or a few will be available for use

SENeca RUN (Adirondack Chapter)

1. Will be comprised of Knife Throwing, Hawk Throwing, Flint & Steel and Primitive Bow.
2. All stations will comply with rules of events as previously listed.
THE TRAIL OF THE GRIZZLY

This year we will be offering all 3 of the experiences within the Trail of the Grizzly.

FRONTIERSMEN

The Trail of the Grizzly begins with the Frontier Adventure. The Frontiersmen Workbook will introduce candidates to basic essential camping skills, beginning frontier skills, and an overview of the FCF. The Frontier Adventure is the entry level event to become a member of the FCF. During the Frontier Adventure, candidates will be challenged as they experience life in a frontier village and get hand on instruction with basic camping and frontier skills.

BUCKSKIN

The Buckskin Challenge is an experience in which Frontiersman will continue their walk on the Trail of the Grizzly by advancing to Buckskin level. In preparation for the Challenge, Frontiersmen will expand and further develop primitive camping skills that were introduced in the Frontier Adventure. The journey to the Challenge will show Frontiersmen’s dedication to the FCF Motto, “To Give and To Serve”, by completing service hours in the Trapper’s Brigade program. Also, building on the courageous brotherhood that was established in the Frontier Adventure, the Frontiersmen will continue to develop their original mentoring relationship. In turn, the Frontiersmen will strengthen the brotherhood by becoming a mentor.

WILDERNESS

The Wilderness Experience is an event or experience along the Trail of the Grizzly. This is the culmination of the trail, the highest point, and the pinnacle of achievement in FCF. Wilderness Candidates will expand and further develop primitive camping skills, show their dedication to the Motto, “To Give and To Serve” by completing service hours in the Trapper’s Brigade, build on the courageous brotherhood by continuing to develop in their mentoring relationships, and strengthen the brotherhood by becoming a mentor to others. This is meant not only be a defining experience in FCF but in their lifelong Christian Journey.
2019 TERRITORIAL RENDEZVOUS

Date: October 3-6, 2019

Location: NY Royal Ranger Camp, Greene, NY (map/directions in Packet)

Speakers: Regional Staff

Registration: Young Bucks - $40.00 chartered members ($45 non-chartered)

Old Timers - $50.00 chartered members ($55 non-chartered)

Family Discount - $3.00 off each Young Buck who comes with his father or grandfather

Registration includes: All activities, prizes for winners of activities, 2 Rendezvous Patches, Event Medallion.

PLEASE REGISTER ONLINE BY SEPTEMBER 18, 2019!

(First 250 Registered Online will receive a Limited Edition Patch)

Make Checks payable to: “Northeast Region Royal Rangers”

Frontier Adventure Candidates: $50 - Application & fee due September 18, 2019

Buckskin Challenge Candidates: $30 application & fee due September 18, 2019

Wilderness Vigil Candidates: $50 – application & fee due July 1, 2019

All advancement applications and fees must be received by the dates above with no exceptions. All applications should be sent to Marcos Ramos at the address below.

2019 Colonials Territorial Rendezvous

NAME _________________________________

☐ Young Buck ☐ Old Timer FCF Advancement Level _________________________________

ADDRESS ________________________________________________________________

CITY _____________________________ STATE __________________ ZIP ____________

PHONE ___________________________ CHAPTER __________________ OUTPOST # ______

I AM ENCLOSING THE $ ______________

EMERGENCY PHONE NUMBER ____________________________ Note: Each member must complete the

Marcos Ramos
210 Laurel Street
Vineland, NJ 08360

Medical Release Form on the following pages
Personal Medical Record

Applicant’s Full Name

In case of emergency please notify:

Full Name

Daytime phone number Evening phone number

Health History
To be completed by the applicant (if over age 18) or by a parent/guardian if applicant is a minor (under age 18)

Has the applicant experienced the following? Check “Yes” or “No”. If “Yes” explain under “Remarks and medical facts”

- Sinus condition
- Ear problem
- Lung problem
- Heart trouble
- High blood pressure
- Allergy-Asthma
- Fainting/dizzy spells
- Diabetes
- Appendix removed
- Shortness of breath

Skin infection
Bad eyesight
Hearing difficulty
Wear contact lenses
Any medical care
Any surgery
Special diet required
Exposed to infectious:
Disease past 3 weeks
Hepatitis past 6 mo
Any disorder preventing strenuous activity
Taking prescription medicine
Any reaction to drugs or medicine of any type

Food or drug allergies

I am currently taking the following medications

Remarks and medical facts:

Special dietary needs:

Additional remarks:

Parent/Guardian’s name (print) Parent/Guardian phone number Parent/Guardian address

Parent/Legal Guardian Consent & Model Release (Required for all applicants under 18 years of age) I, the undersigned, as parent or legal guardian of the above named minor do hereby consent to his participation in this event and authorize the use of emergency medical care at the discretion of the adult event leadership. I further acknowledge my understanding that media footage, including audio, video and photos, may be recorded at this event for future promotional use and hereby consent to the use of such items containing images of my child in any form and relinquish all rights or ownership or compensation. It is further understood that acceptance of these terms is a condition of my child’s participation in this event.

Print Complete Name of Minor Parent/Legal Guardian Signature Date

Pastor’s Certification (Required for all applicants 18 year of age or older) I, the undersigned, as Pastor of the above named adult participant do hereby acknowledge that his individual has been properly screened and approved for children or youth work in our church and provide my unqualified endorsement to his participation in this event.

Pastor’s signature Date

Applicant’s Signature (Required for all applicants) I, the undersigned, hereby acknowledge that to the best of my knowledge, I qualify for participation in this event and do hereby agree to abide by the rules and standards established for this event by its appointed leadership. I acknowledge that the information provided on my Personal Medical Record is true and correct and I consent to the administration of emergency medical treatment at the discretion of the event leadership. I further acknowledge my understanding that media footage, including audio, video and photos, may be recorded at this event for future promotional use and hereby consent to the use of such items containing images of me in any form and relinquish all rights or ownership or compensation.

Signature of Applicant Date
Frontiersmen Camping Fellowship
Knife and Black Powder
Permission Form

I am the parent or guardian of ____________________________ who is a member of the Royal Rangers Program. I give him permission to sell, trade, give, receive, or barter and have in his possession during any FCF event, any knife or black powder firearm as is appropriate for this type of historical reenactment activity.

Please consider this document as written consent for my son to participate in any of the Frontiersmen Camping Fellowship activities which include black powder loading and shooting, knife and hawk throwing, flint and steel - fire starting, frontiersmen crafts and workshop classes, and any other activities conducted.

Signature of parent or guardian ____________________________ date ____________________________

If you do not want your son, ____________________________ participating in any of the above activities please list: ____________________________

Signature of parent or guardian ____________________________ date ____________________________

If you are under the age of 18, you must have this form signed by your parent or guardian in order to participate in the above mentioned activities at the Trace and/or Rendezvous.

Parent please complete:

Name of minor ____________________________

Name of Parent completing form: ____________________________

Address: ____________________________

City ____________________________ State ____________________________ Zip ____________________________

Home phone and work phone: Home ____________________________ Work ____________________________

Age ____________________________ Birth date of minor ____________________________

Any information we should know about: ____________________________

______________________________

Revision Date: March 2010
Frontier Campsite Judging
Participants will be scored on a variety of criteria that can be attributed to a primitive frontier campsite. There will be a total possible of 100 points with the top scoring. Please pick up a red streamer at Registration and display at your campsite to indicate your campsite as one to be judged.

Name: ____________________________

Shelters
There will be 30 points that can be earned with respect to the presentation of an authentic frontier shelter.

<table>
<thead>
<tr>
<th>Item</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 - Period Correct Shelter Score</td>
<td>20 pts possible</td>
</tr>
<tr>
<td>2 - Natural Material Score</td>
<td>5 pts possible</td>
</tr>
<tr>
<td>3 - Period Stakes Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>4 - Wood Rope Sliders Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Items that will detract from score - zippers, synthetic materials, non-natural fiber ropes, plastic stakes, etc.</td>
<td>-1 pt per item, max of -5 pts.</td>
</tr>
</tbody>
</table>

Shelter Total ________

Lighting
There will be 15 points that can be earned with respect to the presentation of authentic frontier lighting.

<table>
<thead>
<tr>
<th>Item</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 - Candle or Oil Lighting Score</td>
<td>10 pts possible</td>
</tr>
<tr>
<td>2 - Lamp Holder Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>3 - Beeswax Candles Score</td>
<td>2 pts possible</td>
</tr>
<tr>
<td>Items that will detract from score - kerosene, Coleman, propane, flashlights, etc.</td>
<td>-1 pt per item, max of -5 pts.</td>
</tr>
</tbody>
</table>

Lighting Total ________

Furniture
There will be 10 points that can be earned with respect to the presentation of authentic frontier furniture.

<table>
<thead>
<tr>
<th>Item</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 - Period Correct Table Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>2 - Period Correct Chair Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>3 - Storage Box Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>4 - Misc - Coat Rack, Benches, etc. Score</td>
<td>1 pt possible</td>
</tr>
<tr>
<td>Items that will detract from score - screw, plywood, modern nails, aluminum, etc.</td>
<td>-1 pt per item, max of -5 pts.</td>
</tr>
</tbody>
</table>

Furniture Total ________

Bedding
There will be 15 points that can be earned with respect to the presentation of an authentic frontier bed and bedding.

<table>
<thead>
<tr>
<th>Item</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item 1 - Period Correct Bed Score</td>
<td>5 pts possible</td>
</tr>
<tr>
<td>Item 2 - Period Correct Mattress Score</td>
<td>5 pts possible</td>
</tr>
<tr>
<td>Item 3 - Wool Blankets Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Item 4 - Furs - Elk, Bear, Deer, etc. Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Items that will detract from score - sleeping bags, plywood, foam, synthetic materials, etc.</td>
<td>-1 pt per item, max of -5 pts.</td>
</tr>
</tbody>
</table>

Bedding Total ________

Cooking
There will be 20 points that can be earned with respect to the presentation of an authentic frontier cooking gear.

<table>
<thead>
<tr>
<th>Item</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item 1 - Cook Irons Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Item 2 - Dutch Ovens Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Item 3 - Period Authentic Utensils Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Item 4 - Tin, Copper, Iron Pots Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Item 5 - Period Authentic Food Present Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Item 6 - Tin / Wooden Plates Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Item 7 - Flint &amp; Steel Present Score</td>
<td>3 pts possible</td>
</tr>
<tr>
<td>Items that will detract from score - aluminum, stainless steel, matches, plastic ware, etc.</td>
<td>-1 pt per item, max of -5 pts.</td>
</tr>
</tbody>
</table>

Cooking Total ________

Miscellaneous
There will be 10 points that can be earned with the presence of miscellaneous authentic frontier campsite items. Points will be awarded for items such as: water barrels, buckets, traps, furs, primitive games, trade items, primitive hygiene items, woven baskets, etc.

<table>
<thead>
<tr>
<th>Item</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Items that will detract from score - screw, plywood, modern nails, aluminum, etc.</td>
<td>-1 pt per item, max of -5 pts.</td>
</tr>
</tbody>
</table>

Miscellaneous Total ________

Overall Score ________

Revision Date: March 2010
FCF Cooking Competition Score Sheet

Name: _____________________________
☐ Young Buck ☐ Old Timer

Rules:
- All dishes must be made on site. No pre-cooking is allowed.
- 2 items (to create a mini meal) from the following categories must be prepared for evaluation:
  - Bread/Rolls
  - Main Dish (Meats, Stews, Soups, etc.)
  - Side Dish
  - Dessert
  - Snacks (Jams, jellies, honey, jerky, etc.)
- Food: Items will be graded on:
  - Looks: Does the item look good to eat, and have an appealing appearance?
  - Smell: Does the dish have a pleasing aroma, with no burned odor?
  - Taste: Is the dish palatable, does it have a good flavor? Is the food hot? (temperature)
- Each of the three categories will be graded on a scale of 1-10, for a maximum score of 30 points per food category. A maximum score of 60 points can be achieved.
- All dishes must be home made on site, meaning no boxed mixes, or pre-made crusts or shells, frozen or canned goods may be used. Breads, cakes, or anything that for ease of use would involve a mix, must be made using separate ingredients. Vegetables and fruits used must be fresh. Items that need extended time to prepare (jams, jellies, jerky, etc.) may be prepared prior to the event, but they must be prepared by the FCF member.
- Recipes: A recipe and cooking instructions for each item must be submitted with your dishes.
- Presentation: Dishes will be judged for meal presentation.
  - 5 pts for arrangement
  - 5 pts for color
  - 5 pts for overall appeal
- Authenticity: Is the dish a period authentic dish for the FCF time period? All dishes should be of the same time period and should be noted for the following:
  - 5 pts for documentation of the recipe.
  - 5 pts for serving the dish on period tableware (not in the cooking pot)
  - 5 pts for cooking in a complete FCF outfit.

A panel of 3 judges will judge each submission. Contestants may prepare portions for each judge, rather than each judge be served a complete meal. But for the presentation, a full plate must be prepared.

A bonus of 5 points will be given if an additional item is prepared for the Missions Auction.

Recipes will be used to create a Frontier Cookbook.

<table>
<thead>
<tr>
<th>Score Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food Score</td>
<td>60 pts</td>
</tr>
<tr>
<td>Recipe submitted</td>
<td>10 pts</td>
</tr>
<tr>
<td>Presentation</td>
<td>15 pts</td>
</tr>
<tr>
<td>Authenticity</td>
<td>15 pts</td>
</tr>
<tr>
<td>Bonus</td>
<td>5 pts</td>
</tr>
</tbody>
</table>

Total (100 pts max) __________________________
Name ___________________________ Birthdate __________________ (mm/dd/yyyy)

Address __________________________

City ___________________________ State _______________ Zip Code _______________ Email __________________

Home Phone ___________________________ Business Phone __________________

Church ___________________________ Church Phone __________________

Church Address ___________________________ Outpost # __________________

Activities in church other than Royal Rangers __________________

__________

Present Royal Rangers Position

☐ Group Leader
☐ Asst. Group Leader
☐ Outpost Coordinator

☐ Asst. Outpost Coordinator
☐ Outpost Committee
☐ Outpost Coordinator

☐ Adventure Ranger
☐ Outpost Expedition Ranger
☐ Outpost Chaplain

☐ Expedition Ranger
☐ Pastor

Membership Requirements

Boys Only

• Graduate of the fifth grade? Y N Date of your 11th birthday: ________________________________

• Are you an active member of your local chartered outpost? Y N

• Choose one:
  ○ Completed Gold Eagle GE# ________________________________
  ○ Completed Bronze Medal of Achievement BMA# ________________________________
  ○ Completed E1 Date: ________________________________

Leaders Only

• Date you completed the Ready level of OLAL: ________________________________

• Date you completed the Safety level of OLAL: ________________________________

• Are you an active member of your local Chartered Outpost? Y N

• Are you presently a member in good standing in your church? Y N

Boys and Leaders

• Complete a Frontier Adventure.

Upon receipt of this application and fee, your chapter scribe will contact you concerning the date and location of the next Frontier Adventure.

Revision Date: March 2014
Pastor’s Endorsement/Comments

Does the candidate live his life in a Christ-like manner? Please explain:


Pastor’s Signature ____________________________ Date: __________

Phone: ____________________________ Email: ____________________________


Outpost Coordinator’s Endorsement/Comments


Outpost Coordinator’s Signature ____________________________ Date: __________

Phone: ____________________________ Email: ____________________________

Sponsor’s Signature ____________________________ Date: __________

Phone: ____________________________ Email: ____________________________

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership.”

Applicant’s Signature: ____________________________ Date: __________

Application Fees: (determined by chapter) ____________________________

Mail application and fee to: ______________________________________

Chapter Use Only

Date received: ________ Amount paid: ________ Date information letter mailed: ________

Revision Date: March 2014

8.2 Membership Application Page 2 of 2
Name ____________________________  Birthdate ____________________________ (mm/dd/yyyy)
Address _________________________________________________________________
City ____________________________ State ____________________________ Zip Code ____________ Email ____________________________
Home Phone ____________________________ Business Phone ____________________________
Church ____________________________ Church Phone ____________________________
Church Address ____________________________ Outpost #: ____________________________
Activities in church other than Royal Rangers ______________________________________

Present Royal Rangers Position
☐ Group Leader  ☐ Asst. Group Leader  ☐ Outpost Coordinator
☐ Asst. Outpost Coordinator  ☐ Outpost Committee  ☐ Outpost Chaplain
☐ Adventure Ranger  ☐ Expedition Ranger  ☐ Pastor

Buckskin Requirements

Boys Only
• Choose one:
  ○ Completed Silver Medal of Achievement  SMA# ____________________________
  ○ Completed Expedition Rangers E2 award  Date: ____________________________

Leaders Only
• Date completed the Trained level of OLAL  Date: ____________________________
• Name of the boy sponsored into FCF membership: ____________________________

Boys and Leaders
• Be an FCF member in good standing for one year.  Date joined FCF: ____________________________
• Earned Company Trapper award in Trappers Brigade.  Date: ____________________________
• Date and location of the Frontier Adventure you assisted in: ____________________________
• Are you a member in good standing in your church?  Y  N
• Are you an active member of your local chartered outpost?  Y  N
• Complete a Buckskin Challenge.

Upon receipt of this application and fee, your chapter's scribe will contact you concerning the date and location of the next Buckskin Challenge.
PASTOR’S ENDORSEMENT/COMMENTS
Does the candidate live his life in a Christ-like manner? Please explain:

______________________________________________

______________________________________________

Pastor’s Signature ______________________________ Date: ________________
Phone: ______________________ Email: __________________________

OUTPOST COORDINATOR’S ENDORSEMENT/COMMENTS

______________________________________________

______________________________________________

Outpost Coordinator’s Signature ______________________ Date: ________________
Phone: ______________________ Email: __________________________

Sponsor’s Signature ______________________________ Date: ________________
Phone: ______________________ Email: __________________________

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for advancement to Buckskin.”

Applicant’s Signature: ______________________________ Date ________________

Application Fees: (determined by chapter)

Mail application and fee to:

Chapter Use Only

Date received:_____________________________________________________
Amount paid:______________________________________________________
Date notified of Buckskin Challenge location and date:

Frontiersmen

Revision Date: March 2014 8.3 Buckskin Application Page 2 of 2
Frontiersmen Camping Fellowship

Wilderness Application

Name __________________________ Birthdate ___________ mm/dd/yyyy
Address __________________________
City __________________ State ______ Zip Code ______ Email ___________
Home Phone __________________ Business Phone __________
Church __________________ Church Phone __________
Church Address __________________ Outpost #
Activities in church other than Royal Rangers __________________

Present Royal Rangers Position
☐ Group Leader ☐ Asst. Group Leader ☐ Outpost Coordinator
☐ Asst. Outpost Coordinator ☐ Outpost Committee ☐ Outpost Chaplain
☐ Adventure Ranger ☐ Expedition Ranger ☐ Pastor

Wilderness Requirements

Boys Only
• Choose one:
  ○ Completed Gold Medal of Achievement  GMA# __________________________
  ○ Completed Expedition Rangers E3 award  E3# __________________________
• Name of the boy sponsored into FCF membership: _______________________

Leaders Only
• Date completed the Advanced level of OLAL  Date: _______________________
• Name of the second boy sponsored into FCF membership: __________________

Boys and Leaders
• Be an FCF member in good standing for two years  Date joined FCF: __________________________
• Earn the Bourgeois Trapper award  in Trappers Brigade  Date: __________________________
• Date and location of the second Frontier Adventure you assisted in: __________________________
• Are you a member in good standing in your church?  Y  N
• Are you an active member of your local chartered outpost?  Y  N
• Complete a Wilderness Vigil.

Upon receipt of this application and fee, your chapter scribe will forward this application to the territorial FCF representative. The territorial rep will contact you concerning the date and location of the next Wilderness Vigil.
PASTOR’S ENDORSEMENT/COMMENTS
Does the candidate live his life in a Christ like manner? Please Explain:

________________________________________________________________________

________________________________________________________________________

Pastor’s Signature ___________________________________________ Date: __________
Phone: ___________________________ Email: ___________________________

OUTPOST COORDINATOR’S ENDORSEMENT/COMMENTS

________________________________________________________________________

________________________________________________________________________

Outpost Coordinator’s Signature ___________________________ Date: __________
Phone: ___________________________ Email: ___________________________

Sponsor’s Signature ___________________________________________ Date: __________
Phone: ___________________________ Email: ___________________________

“Realizing that the goal of the Royal Rangers ministry is to evangelize, equip, and empower the next generation of Christ-like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for advancement to Wilderness.”

Applicant’s Signature: ___________________________ Date __________
Application Fees: $30.00
Mail application and fee to: __________________________________________

Chapter/Territory Use Only

<table>
<thead>
<tr>
<th>Date received:</th>
<th>Amount paid:</th>
<th>Requirements Verified by:</th>
<th>Date Forwarded app and fees to Territorial Rep:</th>
<th>Date acceptance letter sent:</th>
</tr>
</thead>
</table>

Revision Date: March 2014