



## **Mazda MX-5 Club of Qld, Inc.**

### **Notice of Annual General Meeting for 2017**

In accordance with Club Rules 8; 11 and 12, I give notice of the Club's Annual general Meeting for 2017 and request your attendance.

**Date:** 28<sup>th</sup> August

**Venue:** Grand Prix Mazda showroom, 1441 Gympie Rd., Aspley

**Time:** 6.30pm

The business to be conducted will be:

- 1: To confirm the Minutes of the AGM for August 2016.
- 2: To receive the Reports of the 2016-2017 Committee
- 3: To elect Committee Members
- 4: To appoint an auditor.

This year's AGM will last for one hour maximum and will be followed by drinks and refreshments at the same venue.

Best Regards,

***Val Horton***

*General Secretary*

*MX-5 Club of Queensland*