



**ECHO PARK
NEIGHBORHOOD COUNCIL**



Executive Committee

Chair

Tad Yenawine

Vice Chair

Darcy Harris

Chief Information Officer

Paul Bowers

Treasurer

Michael Galano

Second Signatory

Jackelyn Valladares

**MEETING OF EPNC BOARD OF
GOVERNORS**

Tuesday November 29, 2016

7:00 PM

MEETING LOCATION

**Echo Park United Methodist
Church**

**1226 N Alvarado St
Los Angeles, CA 90026**

**CERTIFIED NEIGHBORHOOD
COUNCIL**

APRIL 16, 2002

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DISTRICT REPRESENTATIVES

Paul Bowers	D1	Andrew Knauer	D3	Joselyn Geaga-Rosenthal	D5	At Large Reps:
Johnmichael Hull	D1	Alex Meza	D3	Mike Jolly	D5	Darcy Harris
Kevin Fisher	D1	Ida Talalla	D3	Jeffrey Kontorovsky	D5	Manuel Pool
Jim Brown	D2	Tad Yenawine	D4			Connie Acosta
Richard Courtney	D2	Margarita Fernandez		Community Interest rep:		Nicole Tinson
Cheryl Ortega	D2	D4		Jackelyn Valladares		Luiza Padilla-
		Michael Galano	D4			Mavropolous

AGENDA

1. Administrative items 5 minutes
 - a. Call to Order and Welcome
 - b. Roll Call
 - c. Adoption of minutes

2. Community/Government reports:
 - a. Government agencies and officers 5 minutes
 - b. Community Organizations 5 minutes
 - c. EPNC Chair Report 5 minutes

- d. Treasurer Report, including status of MERs/projections for fiscal year, consideration of NPGs in context of overall budget and goals, and brief summary of process for getting funding items approved and implemented 10 minutes
- e. Other Committee Chair and liaison reports 10 minutes
- 3. Public Comment on Non-Agenda Items, one minute per speaker 10 minutes
- 4. [Harris] Motion to Remove Manuel Pool from EPNC Board of Governors per EPNC Bylaws Art. V, § 7 (Absences) 10 minutes
 - a. Determination of Validity of the Absences
 - b. Vote to Remove
- 5. Budget and Finance Committee motions
 - a. Discussion and possible Action re NPG application of Central American Youth Leadership Conference up to \$1500 10 minutes
 - b. [Outreach (5-0-0)] Motion to Approve up to \$500 for banner(s) to be used in Echo Park Community Parade and future events to be ordered from AAA Flag & Banner – approximately 6’ x 3’ plus snap pole/dowel 5 minutes
 - c. [Outreach (5-0-0)] Motion to Approve up to \$500 for miscellaneous items for EPNC participation in Echo Park Community Parade, including possibly candy, pencils, flyers etc to handout 10 minutes
 - d. [Outreach (4-0-0)] Motion to Approve up to \$1,000 (instead of and not in addition to previous BOG approval of \$850) for business cards with new EPNC logo and social media links on the back 5 minutes
 - e. [Outreach 4-0-0] Discussion and/or possible action re: approving up to \$1000 for reusable bags with EPNC logos to use in outreach efforts..... 5 minutes
 - f. Discussion and/or possible action re:payment of invoices, MERS, budget projections and procedures.....10 minutes
- 6. Planning and Land Use Committee motions
 - a. [PLUC (7-0-0)] Motion to adopt and send letter of partial support for proposed additions to Single Family Home at 2011 Park Drive, Case No. ZA-2015-4121-ZAD-ZAA-F, recommending approval of 3 out of 5 requested Zoning Administrator Determinations or Adjustments 15 minutes
 - b. [PLUC (7-0-0)] Motion to adopt and send letter of support with conditions on proposed 6-unit small lot subdivision located at 229 N. Burlington Ave., Case No. VTT - 74383-

- SL, recommending condition that project include wall on northern border be 6 ft high or higher so that it is at least as high as front entry doors of northern units..... 10 minutes
7. [Outreach (4-0-0)] Motion to Approve new EPNC logo as part of re-branding effort of Communications and Outreach Committees 5 minutes
8. Discussion and possible Action re: Clean Streets Challenge 5 minutes
9. Schools, Libraries and Community Organizations
- a. Discussion and possible Action re: Homelessness Liaison 5 minutes
- b. Discussion and possible Action re: Letter to Mayor Eric Garcetti and Police Chief Charlie Beck in support of sanctuary cities and immigration enforcement areas.....5 minutes
10. Announcements 5 minutes
11. Future Agenda Items 5 minutes
12. Adjournment

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través del le red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: paul.bowers.epnc@gmail.com ,

Como identidad de acuerdo con el Titulo II de la ley “American Disabilities Act” Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72-

horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: paul.bowers.epnc@gmail.com ,

De acuerdo con elcodigo gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a: paul.bowers.epnc@gmail.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at 323 487 9124 and email: paul.bowers.epnc@gmail.com

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at 323 487 9124 and email: paul.bowers.epnc@gmail.com

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority of all members of the Committee in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.echoparknc.com.