JEFFERS ON POETRY

I think that when poetry dreams too much about death, there is always a resurrection being plotted. If we conjecture the decline and fall of this civilization, it is because we hope for a better one. We are a tough race, we human beings; we have lived through an ice-age and many ages of barbarism; we can live through this age of civilization; and when at length it wears out and crumbles under us, we can "plot our agony of resurrection" and make a new age. Our business is, to live. To live through...anything. And to keep alive, through everything, our ideal values, of freedom and courage, and mercy and tolerance.

Robinson Jeffers. From “The Poet in A Democracy” [1941] [Hunt, IV, 406]

We are pleased to announce that the 2022 Robinson Jeffers Tor House Prize for Poetry, an honorarium of $1,000, is awarded to:

John Blair
San Marcos, Texas
for his poem “The Box”

Honorable Mentions, each with an honorarium of $200, are awarded to:

David Bailey
Inverness, California
for his poem “Wind Charts”

Carson Colenbaugh
Kennesaw, Georgia
For his poem “An Oyster Bank Outside Beaufort

Winifred Hughes
Princeton, New Jersey
for her poem “Revenant”

L. J. Sysko
Wilmington, Delaware
for her poem “M.I.L.F.”

Final judge for the 2022 Prize was poet Forrest Gander.
The annual Robinson Jeffers Tor House Prize for Poetry was established twenty-six years ago as a living memorial in honor of American poet Robinson Jeffers (1887-1962). The Prize is underwritten by Tor House Foundation Board member John Varady with additional support from Honorary Board Member Allen Mears and Board member Lacy Buck. This year we received 1,076 poems from 43 states, the District of Columbia and two foreign countries.
**2022 PRIZE FOR POETRY AWARD WINNING POEM**

**THE BOX**

*She carried the box under her arm. It smelled lightly of perfume. She saw her own reflection in a big mirror and thought, ’My God, am I standing here holding in my hands the only thing that is left of Hitler?’*

Interview with Liubov Summ, Granddaughter of Yelena Rzhevskaya, in *The Times of Israel*

Eight teeth all told broken from the skull but held together by a gold bridge married to the first left tooth with a window crown (also of gold).

To Yelena Rzhevskaya Russian and frightened and twenty-six they are still somehow a mouth chattering in spastic rattles hot inside the box in the pocket of her woolen coat.

The driver is taking her to the surgery in the Reich Chancellery which squats *abgefuckt* and sullen on far Wilhelmstrasse where the Fuehrer’s dentist had in piety practiced because she is searching for some proof that the devil is really real and really dead.

The story she is telling herself is this: there is this thing that was a man and only a man and it cannot gnaw and gnaw through wood and cloth and flesh to take in its rotten teeth the candy-hard knot of self that is all she really owns.

But the box rattles gleefully in her pocket next to the place inside her chest where her own true life still waits to live its smaller self in ever smaller ways for all the long that she might live.

The box is an ark of cruel commandments shouting like a nail torn back to the quick.

The box is the dark wringing itself like a dishrag over a tub full of fingerbones sucked clean and white.

The box is ash sifting like flour thin snow filled with falling.

The box is a voice like pressure from the bottom of something deep the blood-dark Volga gripping its banks a mine in which hard men work in the hot hot dark and it is saying *listen listen listen.*

*The point of the world is to change it* it says *the point of the world is to make it obey.*

In the box something is scratching is trying to find its way into her lungs like a kind of drowning.

In the box something sits perfumed and golden in its coffin of teeth and without flesh or light it speaks and its voice is Russian and imperious and twenty-six.

What it whispers is a lucid history.

What it whispers is *what wants to come out always in this wretched life comes out* and Yelena Rzhevskaya Russian and obedient and twenty-six like the good soldier she is believes it can see it in the imagined gleam of gold the manic missing eyes.

The box is a box and it holds the empty truth like any box a mouth filled with the ravenous nothing that is always waiting to be heard.

Honorable Mention

WIND CHARTS

No book of becoming you--just the way a tree becomes by reaching and balancing in one wrong turn after another.

No map to your depths but the way a bud discovers itself by letting go of itself continually--a journey in itself.

No compass but the weathervane in your chest, no friend but the wind to steady yourself by.

And it’s not an infallible road, but the way the wind goes striding off the cliffs of the known world, sailing over the edge of the old maps--leaving the path’s burnished stones behind, your cherished visions of arrival falling apart like worn-out boots.

Something beginningless and wise, kinder than your best intentions will carry you over the million-faceted waves.

David Bailey graduated from Principia College (Elsah, Illinois) with a degree in Creative Writing and Philosophy, and spent the next three years living abroad, mostly in India and Nepal. After traveling, he found a home in Inverness, California, where his first book, Journeywork, was published by Mount Vision Press (2016). In 2015, David was awarded a Fellowship at the Mesa Refuge, and in 2017 was a fellow at the Lucid Art Foundation’s residency program. He is also a founding editor of the Inverness Almanac, a journal based in Northern California. He is currently pursuing an MFA degree at San Francisco State University.
HONORABLE MENTION

An Oyster Bank Outside Beaufort

I.
Skiffs putt from barnacled moors under mid-August sun, daylight
Or moonlight dragging ropes and blocks out to the pluff beds.
Old men with salt-stained baseball caps, running engines
And knees hard as they can until they break, slip into the slow
Marsh flow: clear sky, brackish flow dark against mead-light
Patches of cordgrass. Every bivalve in this oyster bed is farmed
By hand, cultured in aggregate, picked as a flower is picked.

Though the yields, one mud-dog says, are dwindling
And that’s not even considering the wild beds. Lab Coats report
Shells grow thinner by the year: carbon filtered through seawater
Makes the bite harder, acid noticeably stronger, and oyster shells,
Like so much of the world, it seems, are really just chalk.

II.
So it’s our memories which break us down. The myriad gasses
Stroking atmospheric balance into orgasm come from everything
We’ve left burning—coal veins, crude oil, torn couches, dolls,
Plastic cups—burned or dumped, volatilized into a thicker sky.
Let me repeat that nothing is lost. Each form is manifested
From a singular perfect code, from universal law. Look to these
Constants: things fall apart however drawn to one another, heat
Is the natural waste of organized systems, energy flux is required
To keep them going. Let me repeat that nothing is lost. The shells
Grow slower now, if at all. But what is an oyster? Spontaneous
Arrangement of the rest of the muck: cyanobacteria, comets,
Colossus of Rhodes, owls, salt, locust trees. Nothing is lost.
Religion, language, the shells of oysters. Things fall apart
And reach out for one another. There is a rhythm, like the tide,
Like a heart-beat: it is full of blood and it does not stop.

III.
Daylight or moonlight, skiffs chug across the sizzling channels
For oysters or crabs, or flatfish. They will not bleed when caught,
Although we do: bleed subtly alkaline wine from each delicate
Vein, though there is not enough to balance the world’s gradual
Dissolution. We all head home while things run the perfect cycle,
Crumble, and persist. I am thankful to have seen oysters, yaupon,
Saw palmetto, tarpon, cordgrass, egrets, but it does not matter
If they die, or if we do, and many a Beaufort oysterman
Does not even believe in warming, acidification, absolute death.

Carson Colenbaugh is an undergraduate student studying forestry and horticulture at Clemson University, where he conducts research in environmental history and sets prescribed fires with the US Forest Service. His poetry appears or is forthcoming in Birmingham Poetry Review, Chautauqua, Poetry South, Delta Poetry Review, and elsewhere. His scholarly work in the field of ethnobotany can be found in Castanea. He will begin his MFA in poetry at Vanderbilt University in the fall.
REVENANT
I held back one key, which let me in
where I have no rights now but had
for so many years—let me in to that
particular past, not just the long ago,

though that too, but the rawly recent,
as close to now as your drawn breath,
the past we lived in in this house
only months ago, as we always had,

as though it would go on as it always
had, as though we could own it as we
owned these timbers and shingles,
these windows to look out on the bay

and the ocean, these doors to shut us in.
And now I have sold them, as though I
could sell the past, which is our only
place now, the only house that is not

just mine but ours, sold it as though
other people could own it—our house,
our past—as though they could simply
move in and move on, the house itself

mute and helpless, piled up with all
the incidentals of going out and going in—
beach equipment, cheery maritime prints
and hangings, braided rugs, wicker furniture,

now detritus I am sorting through for more
keys to what’s irrevocably locked, where
I can enter only obliquely, only alone. I walk
the rooms, still so familiar, yet so estranged.

I’m not supposed to be here, I’m as ghostly
as you are, but seeing and feeling, alive
in what’s invisible, what’s meaningless
to anyone else, now even to you. Can I

reach you here, you then but here,
if nowhere else—simply open a door
and walk into what’s gone? Out front
the buyers have heaped up what they don’t

want—chipped crockery, a glass tabletop,
heavy wooden wardrobe broken into rough
planks, the drawers handleless and gaping
that once held fragments of our daily living,

that we could pull open and find something
we were looking for, something we could grasp
and take for granted, now emptied out like
our time together as tenants of this house.

Winifred Hughes is the author of *Frost Flowers* (2019), which won honorable mention in the Finishing Line Press chapbook contest, and *Nine-Bend Bridge* (2015), winner of the Red Berry Editions summer chapbook competition. Her poems have appeared in *Poetry, Poetry Northwest, Atlanta Review,* and *International Poetry Review,* among other journals. “Dyslexic” has been recorded for the Poetry Foundation’s permanent audio archive. “Kingfishers Catch Fire” won the 2014 Wild Leaf Press poetry award. She has been the recipient of two independent artist fellowships from the New Jersey State Council on the Arts.
M.I.L.F.
The M’s self-explanatory.
The I is a boy-man’s first-person pov—
a set of eyes evaluating
her body’s sensual potential
relative to his anticipated pleasure:
a furtive cost benefit analysis
taking into account hidden value against
asset depreciation.

L stands for like, but it’s the K in like
that I like for its indecorous clack
of tongue against soft palate
followed by a tiny capitulating exhale--
breath that subordinates itself
to the future’s pulsing throb,
a throb I can feel from here
as I stand at the gas pump
near a boy-man topping off
his already-full tank
with aggressive lever-pumps.
He’s like a nearly-satiated baby
nodding off to sleep
but awakening with a start
once the nipple pops free of his lips.
He’s got a clamping latch
and loud, complaining colic.

That cry’s going to shatter your nerves
the nurse said to me postpartum,
and my firstborn—my daughter—did,
but I got my nerves back.
Or, we grew them anew
together.

My favorite nerve’s still the one
connecting my nipple to
my contracting womb.
I’d never have known
how animal and wild I am
but for that burning flare,
casting light enough
by which to survey the ground
of my body’s farthest biomes.
Boy-man at the gas station
doesn’t know nipples, or nerves, or
wombs from Adam, but
judging from his handling of this moment,
he knows what the F signifies.
His thoughts’ transit
from M to F
seems quick,
prematurely coming
without verification
of my M status
or the length, depth, or
breadth of his own L.
What I think
he knows best is
I.

He’s an I expert,
giving tours of local,
erect monuments to: being.

And his being wants me to know
he sees me: being.
I to I.
And for that, I thank him.
His is an affirmation
of a kind, here at Pump #3.
Even as his gaze travels
across my body, he’s tearing the receipt
hard and fast away from the pump,
crumpling it in a clenched fist as
his eyes move like the jet stream that
rakes then dips
across America’s
breadbasket, dropping heat
and moisture down and down,
before rising up and
peeling out
to sea.
In a Ford F 150.

L.J. Sysko is the author of BATTLEDORE (Finishing Line Press, 2017), a chapbook of poems about postpartum depression and early motherhood. Her work has appeared or is forthcoming in Ploughshares, The Missouri Review’s "Poem a Week," BEST NEW POETS, Mississippi Review, and Degenerate Art, among others. Honors include Virginia Center for the Creative Arts and Delaware Division of the Arts Fellowships as well as finalist recognition from Copper Nickel’s Jake Adam York Prize, Mississippi Review Prize, Marsh Hawk Press, and The Missouri Review’s Jeffrey E. Smith Editors’ Prize, among others. You can learn more at ljsysko.com.
**NEWS AND NOTES**

On the First of May the 2022 Tor House Garden Party returned with poetry, plein air artists at work, and a master weaver spinning yarn on the “walking wheel” brought over from Ireland in 1847. Special musical programs including a bagpiper, pianists and a fiddler performing Celtic music. A special treat was a book signing celebrating the publication of the *Robinson Jeffers Family Travel Diaries: Vol. 1*, edited by Deborah Whittlesey Sharp and Robinson’s grandson Lindsay Jeffers. With the garden at peak bloom and refreshments from Sweet Elena’s Bakery, the 170 guests and 26 volunteers celebrated a glorious day. We promise a rerun next year.

TOR HOUSE IS OPEN FOR FULL INDOOR TOURS ON SATURDAYS. THE HOUR-LONG TOURS BEGIN AT 10 A.M., 11:00 A.M., 12 P.M., AND 1:00 P.M. SIGN UP AT WWW.TORHOUSE.ORG. ON PERIODIC FRIDAYS, SPECIAL MUSICAL TOURS WILL BE AVAILABLE, FROM 3:00 TO 5:00 PM.


*Please note: Because of space limitations in this issue, Contributor / Membership acknowledgements will appear in the Fall 2022 issue of this Newsletter.*

**THE LAST WORD FROM JEFFERS**

Whether in 1937 or 85 years later, Jeffers’ response to the questions of our times bears repetition.

**THE ANSWER**

Then what is the answer?— Not to be deluded by dreams. To know that great civilizations have broken down into violence, and their tyrants come, many times before. When open violence appears, to avoid it with honor or choose the least ugly faction; these evils are essential. To keep one's own integrity, be merciful and uncorrupted and not wish for evil; and not be duped by dreams of universal justice or happiness. These dreams will not be fulfilled. To know this, and know that however ugly the parts appear the whole remains beautiful. A severed hand is an ugly thing, and man dismembered from the earth and stars and his history...for contemplation or in fact... Often appears atrociously ugly. Integrity is wholeness, the greatest beauty is Organic wholeness, the wholeness of life and things, the divine beauty of the universe. Love that, not man. Apart from that, or else you will share man's pitiful confusions, or drown in despair when his days darken.

From *Such Counsels You Gave to Me* (1937) Hunt II, 536.
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Summer 2022

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Your contribution assists in the preservation of the unique home of the poet, Robinson Jeffers, and in community outreach programs.

Membership benefits include:
♦ Free tours of Tor House
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♦ Advance invitations to coming events
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ROBINSON JEFFERS
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