



Application Deadline
Friday, June 17th, 2016
NO EXCEPTIONS

Fillmore Chamber of Commerce

2017 Sespe Creek Car & Cycle Show Vendor Application

Arts & Crafts * Commercial Sales * Information

Monday, July 4th, 2017

9:00 A.M. to 4:00 P.M.

Participating Organization / Business Name: _____

Contact Name: _____ Contact #: _____

Mailing Address: _____ Fax #: _____

City: _____ State: _____ Zip Code: _____

EMAIL: _____ Resale Lic. #: _____

City of Fillmore Business License #: (if already purchased): _____

SPECIAL EVENT FEES

Annual Membership can be purchased: Individual: \$40.00 Business: \$90.00

Fillmore Chamber Of Commerce Member Fees: (membership dues must be paid for 2016)

Commercial Sales / Arts / Crafts	12X12 Booth Space	\$120.00	\$ _____
No Sale / Information Vendor for Profit / Demo Only	12X12 Booth Space	\$100.00	\$ _____
Non-Profit / Information / Demo Only	12 X12 Booth Space	\$ 25.00	\$ _____

Non-Fillmore Chamber Of Commerce Member Fees:

Commercial Sales / Arts / Crafts	12X12 Booth Space	\$150.00	\$ _____
No Sale / Information Vendor for Profit / Demo Only	12X12 Booth Space	\$125.00	\$ _____
Non-Profit / Information / Demo Only	12X12 Booth Space	\$ 25.00	\$ _____

CITY OF FILLMORE BUSINESS LICENSE (MANDATORY if not already obtained) \$ 31.00 \$ _____

NOTE: Please submit a separate check made out to the City of Fillmore or Credit Card info. to process city license.

ALL BOOTHS ARE REQUIRED TO SUBMIT A \$125.00 TRASH REFUNDABLE DEPOSIT - SEPARATE CHECK PLEASE \$ 125.00

Please make check payable to: The Fillmore Chamber of Commerce TOTAL \$ _____

P.O. Box 815 Fillmore, CA 93016

Phone #: (805) 524-0351

FAX: (805) 524-2555

Booth Check #: _____ City License Check #: _____ Trash Deposit Check #: _____

Credit Card (Visa / Master Card only) # _____ - _____ - _____ EXP. _____ / _____ CVC _____

