



Fillmore
Chamber of Commerce

FOOD TRUCKS ONLY

**2017 Sespe Creek Car & Cycle Show
Food Truck Vendor Application**

Tuesday, July 4th, 2017

9:00 A.M. to 3:00 P.M.

Participating Organization / Business Name: _____

Contact Name: _____ Contact #: _____

Mailing Address: _____ Fax #: _____

City: _____ State: _____ Zip Code: _____

EMAIL: _____ Resale Lic. #: _____

City of Fillmore Business License #: (if already purchased): _____

Ventura County Health Permit if Annual#: _____

SPECIAL EVENT FEES

****Application Deadline: Friday, May 26th, 2017
NO EXCEPTIONS**

FOOD TRUCKS ONLY 1day Event 12X15 Booth Space \$150.00 \$ _____

CITY OF FILLMORE BUSINESS LICENSE (*MANDATORY* if not already obtained) \$ 31.00 \$ _____

**** ALL BOOTHS ARE REQUIRED TO SUBMIT A \$125.00 REFUNDABLE DEPOSIT FOR TRASH: \$ 125.00 \$ _____**

(SEPARATE CHECK PLEASE)

Please make check payable to: Fillmore Chamber of Commerce TOTAL \$ _____

Booth Check #: _____ City License Check #: _____ Trash Deposit Check #: _____

Credit Card (Visa / Master Card only)# _____ - _____ - _____ - _____ EXP. _____ / _____ CVC Code _____

Print Name _____

Signature _____

Date _____

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FOOD LIST: Please list all food items you will be selling at the Sespe Creek Car & Cycle Show. For example, hamburgers, tacos, etc.) . **YOU MUST PROVIDE YOUR OWN ELECTRICITY IF NEEDED**

RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE

I, _____ understand fully my participation in the Sespe Creek Car & Cycle Show exposes me to the risk of personal injury, death or property damage. I hereby acknowledge that I am voluntarily participating in the Sespe Creek Car & Cycle Show and agree to assume any such risk.

In consideration for being permitted to participate in the "Sespe Creek Car & Cycle Show", myself, my heirs administrators, executors and assigns, I hereby release, discharge and agree not to sue The Fillmore Chamber of Commerce, Volunteers, The City of Fillmore including the City Council, along with all its commissions, agencies and employees for any injury, death or damage to or loss of personal property arising out of or in connection with my participation in the "Sespe Creek Car & Cycle Show" from what ever cause, including the active or passive negligence of the Fillmore Chamber of Commerce or the City of Fillmore including the City Council, along with all its commissions, agencies and employees or any other participants in the " Sespe Creek Car & Cycle Show."

BY SIGNING THIS FORM, I CERTIFY THAT I HAVE ALL THE REQUISITE LEGAL POWER, RIGHT AND AUTHORITY TO CONDUCT THE BUSINESS OF THE PARTICIPATING ORGANIZATION IDENTIFIED BELOW, AND TO EXECUTE DELIVER AND PERFORM AS AGREED IN THIS HOLD HARMLESS AND INDEMNIFICATION FORM, AND TO SIGN FOR THE PARTICIPATING ORGANIZATION.

I HAVE CAREFULLY READ THIS RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT IT IS A FULL RELEASE OF ALL LIABILITY ANS SIGN IT OF MY OWN FREE WILL.

Print Name

Signature

Date

SUBMIT APPLICATION:

Fillmore Chamber of Commerce
P.O. Box 815 Fillmore, CA 93016
(805) 524-0351 FAX: (805) 524-2555

Rain or Shine Event

Once your application is processed there will be NO REFUNDS

Don't forget to include a separate Trash Deposit Check made out to the Fillmore Chamber of Commerce.