THE 173rd

Blue Ribbon FAIR
AUGUST 11-17, 2019

Amusement Rides • Music & Entertainment • Food & Drinks • Exhibits - Contests
SALES EVERY WEDNESDAY
FED CATTLE STARTING AT 9:00 A.M.
SLAUGHTER BULLS, SLAUGHTER COWS,
COW/CALF PAIRS AND BRED COWS
FEEDERS AT APPROX. 1:00 P.M.
SMALL ANIMAL SALE 11:30

Denny Ruff, Manager
Barn 740-452-9984 or cell 740-819-5120
Check our market report every week at our web site: www.muskingumlivestock.com
WELCOME

to Southeastern Ohio's 173rd Blue Ribbon Fair
Presented by AEP Ohio. We are certainly happy you are here, and hope you have a "Blue Ribbon Day"
– Muskingum County Fair Board

ADMISSION PRICES

(Over 5 Years) - $8.00
Membership - $30.00 (4 Admissions)
(Over 18 & County resident. Must be purchased by 8:00 p.m., Sat., Aug. 10)
Season Pass - $48.00 (7 Admissions)
4-Day Pass - $25.00
(4 Single Admissions)
Rides: Tickets $1.00 ea. or 12 for $10.00
Wristbands $15.00

MUSKINGUM COUNTY AGRICULTURAL SOCIETY
DIRECTORS AND TERMS

Terms Expire December 1, 2020
Jim Bunting - 1704 Jackson Rd., Zanesville, OH
Doug Guinsler - 200 Spry Road, Zanesville, OH
Dan Thornton - 2100 Newark Rd., Zanesville, OH
Brian Williams DVM - 9140 Chandlersville Rd., Chandlersville, OH

Terms Expire December 1, 2019
Jim Bunting - 1704 Jackson Rd., Zanesville, OH
Doug Guinsler - 200 Spry Road, Zanesville, OH
Dan Thornton - 2100 Newark Rd., Zanesville, OH
Brian Williams DVM - 9140 Chandlersville Rd., Chandlersville, OH

Terms Expire December 1, 2021
Payton Dearth - 635 Virginia Ridge Rd., Philo, OH
Gail Dietrich - 3815 Dietz Ln., Zanesville, OH
John Graham - 1075 Lectric Ln., Zanesville, OH
Gary Miller - 8785 Dresden Road, Dresden, OH

- HONORARY MEMBERS -
Clifton Martin - Extension Educator Agriculture and Natural Resources
Jamie McConnel - Extension Educator, 4-H Youth Development
Trevor Tom - Extension Educator, 4-H Youth Development
Susan McDonald - Legal Council

- ALL LIVING FORMER FAIR BOARD MEMBERS -
Cecil Cain  Troy Brock  Joe Nesselroad  Scott Bunting
Don Jordan  David Vocum  Jim Heckel  Michael Scott
Joe Lanning  Tom Graham  William Agin  Mike Boysel
Tom Forker  Shawn Butler

David Branch - County School Superintendent
Officers Of Muskingum County Agricultural Society:
Darrel Cubbison - President  Doug Guinsler - Secretary
Dave Kreis - Vice President  John Graham - Treasurer
2019 MUSKINGUM COUNTY FAIR COMMITTEES

Antique Tractor Pull: Berney Harmon Chairman
Beef Cattle: Gary Miller Chairman, Dan Thornton
Budget: Executive Committee
Camping: Berney Harmon Chairman, Jim Bunting
Church Service: Darrel Cubbison Chairman, JR. Leaders
Concessions: Doug Guinsler Chairman, David Kreis
Corporate Sponsors: Executive Committee
Courtesy Shuttles: Berney Harmon Chairman, Jim Bunting
Dairy Cattle: Gary Miller Chairman, Dan Thornton
Draft Horses: Doug Guinsler Chairman
Entertainment Tent: Darrel Cubbison Chairman, Payton Dearth
Fair Book: Doug Guinsler Chairman, David Kreis, Gail Deitrick
Fair Program: Stacey Stewart Chairman, Gail Deitrick, Suzanne Delbrugge
Fair Website: Doug Guinsler Chairman
Feeder Cattle: Gary Miller Chairman, Dan Thornton
Goats: Gary Miller Chairman, John Graham
Grandstand Entertainment: Executive Committee
Grounds: Jim Bunting Chairman, Berney Harmon, John Graham
High School Bands: Darrel Cubbison Chairman, Payton Dearth
Horse Pulling Contest: Doug Guinsler Chairman, Dan Thornton
Horticulture: Gail Deitrick, Stacey Stewart
Horses (Jr. Fair): Jim Bunting Chairman, Brian Williams DVM

Junior Fair & 4-H Committee: Gary Miller Chairman, Stacey Stewart, John Graham, Gail Deitrick
Junior Fair Parade: Brian Williams DVM Chairman, Payton Dearth
Llama Show: Gary Miller Chairman, Darrel Cubbison
Memorials: David Kreis Chairman
North Stage Entertainment: Stacey Stewart Chairman, Gail Deitrick, David Kreis
Pony: John Graham Chairman, Payton Dearth, Brian Williams DVM, Dan Thornton
Ponies: Doug Guinsler Chairman
Pony Pulling Contest: Jim Bunting Chairman, Dan Thornton
Poultry: Stacey Stewart Chairman, Darrel Cubbison, Brian Williams DVM
Rabbit: Payton Dearth Chairman, Darrel Cubbison
Rough Truck Contest: Jim Bunting Chairman, Berney Harmon, Dan Thornton
Security: Executive Committee
Sheep: Stacey Stewart Chairman, Darrel Cubbison
Speed: Doug Guinsler Chairman, Joe Nesselroad, John Ryan Melsheimer, David Morgan, Randy Ziemer
Square Dance: Stacey Stewart Chairman, Darrel Cubbison, Payton Dearth
Swine: David Kreis Chairman, Stacey Stewart
Tickets & Gates: John Graham Chairman, Dan Thornton, David Kreis
Tractor Pulling: Gary Miller, Chairman Dan Thornton
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SCHEDULE OF EVENTS

SUNDAY, AUGUST 11 - VETERANS' DAY, VETERANS ADMITTED FREE ALL DAY

8:00 AM - FAIR OPENS – All Exhibits in Place ................................................................. COLISEUM
8:30 AM - Jr. Fair Poultry Barn Meeting ............................................................................ Poultry Barn
9:00 AM - Large Livestock (Beef, Sheep, Dairy) Barn Meeting ........................................... Coliseum
9:00 AM - Grange Booths, Horticulture, Hobbies, Sewing, and Art Judging ......................... HORTICULTURE BUILDING
10:00 AM - Church Service – 4-H Junior Leadership Club .................................................. VETERINARY CLINIC ENTERTAINMENT TENT

11:30 AM - Junior Fair Llama Show ...................................................................................... COLISEUM
11:45 AM - Junior Fair Market Hog Barn Meeting ............................................................... COLISEUM
12:00 PM - Llama Show ........................................................................................................ COLISEUM
12:30 PM - Jr. Fair Horse Barn Meeting - Opening Ceremonies to follow - HORSE SHOW ARENA
1:00 PM - Harness Racing .................................................................................................. J & E DISTRIBUTORS NORTH STAGE
1:00 PM - All Star Barnyard Revue & Pig Races ................................................................. WEST END OF FAIRGROUNDS
1:00 PM - 4-H Cloverbud Show & Tell .............................................................................. ALL ABOUT THE ANIMALS VETERINARY CLINIC ENTERTAINMENT TENT

1:00 PM - Junior Fair Market Lamb Weigh In .................................................................... SHEEP BARN
2:00 PM - “The Beating of the Skins Show” - Percussion-Drum Teams .................................. J & E DISTRIBUTORS NORTH STAGE
2:00 PM - RIDES OPEN ....................................................................................................... COLISEUM
2:30 PM - Goat Barn Meeting .............................................................................................. GOAT SHOW ARENA
3:00 PM - John Glenn High School Steel Drum Ensemble J & E DISTRIBUTORS NORTH STAGE
3:00 PM - Junior Fair Market Wether Goat Weigh In .......................................................... COLISEUM

4:00 PM - Philo High School Band ..................................................................................... AEP OHIO GRANDSTAND
4:00 PM - Rabbit Barn Meeting ........................................................................................ RABBIT BARN
4:45 PM - THE GRAND OPENING OF THE 173rd BLUE RIBBON FAIR. ....................... AEP OHIO GRANDSTAND
5:00 PM - 4-H Awards ....................................................................................................... AEP OHIO GRANDSTAND
5:00 PM - All Star Barnyard Revue & Pig Races ................................................................. WEST END OF FAIRGROUNDS
5:30 PM - Junior Fair Fair Parade ..................................................................................... COLISEUM
6:00 PM - West Muskingum High School Band (Parade) ..................................................... COLISEUM
6:00 PM - ................................................................. ALL ABOUT THE ANIMALS VETERINARY CLINIC ENTERTAINMENT TENT
7:00 PM - Jr. Fair Market Hog Weigh In ............................................................................. Poultry Barn
7:00 PM - Junior Fair Breeding Rabbit & Market Rabbit Judging ......................................... COLISEUM
7:00 PM - Karaoke Contest “Country Style” - sponsored by Guernsey-Muskingum Electric Cooperative, Inc. ................................................................. ALL ABOUT THE ANIMALS VETERINARY CLINIC ENTERTAINMENT TENT
7:30 PM - National Tractor Pullers Association Truck & Tractor Pull sponsored by Zembro Bros., Inc. (Track Chairs $5, Grandstand Free) ................................................ AEP OHIO GRANDSTAND (FREE)

MONDAY, AUGUST 12 WENDY’S DAY - ONE WENDY’S FRENCH FRY CARTON ENTITLES YOU TO FREE ADMISSION TO THE FAIRGROUNDS 7 A.M. TO 1 P.M.

8:00 AM - Junior Fair Market Steer Weigh In .................................................................... BEHIND COLISEUM
9:00 AM - Open Class Flower Show .................................................................................. HORTICULTURE BUILDING
9:00 AM - Open Class Baked Goods, Canning, etc. Judging ............................................. HORTICULTURE BUILDING
9:00 AM - FFA Booth/Crop/Engineering Judging ................................................................. JR. FAIR BUILDING
10:00 AM - Open Class Pony Show .................................................................................... AEP OHIO GRANDSTAND
10:00 AM - Open Class Dairy Show .................................................................................... COLISEUM
10:00 AM - Rooster Crowing Contest ................................................................................ Poultry Barn
10:00 AM - til Dusk ...... Stihl Pro Wood Carver ................................................................. NEAR BRIGHTON GATE
11:00 AM - RIDES OPEN .................................................................................................... COLISEUM
11:00 AM - Columbus Zoo Exotic Animal Presentation ....................................................... J & E DISTRIBUTORS NORTH STAGE
11:00 AM - Farm Chore Olympics ...................................................................................... HORSE SHOW ARENA
1:00 PM - Harness Racing ................................................................................................ J & E GRANDSTAND
1:00 PM - John Glenn High School Band .......................................................................... J & E DISTRIBUTORS NORTH STAGE
1:00-3:00 PM .................... 2 Bike Give-Away Registrations ........................................... TENT NEXT TO FAIR OFFICE
2:00 PM - Junior Fair Pygmy Goat Judging ....................................................................... COLISEUM
3:00 PM - ................................................................. MUSKINGUM IRON & METAL ENTERTAINMENT TENT
4:00 PM - Jr. Fair Swine Showmanship ............................................................................. SWINE SHOW ARENA
4:00 PM - “The 2 Bike Give-Away” ................................................................................. ALL ABOUT THE ANIMALS VETERINARY CLINIC ENTERTAINMENT TENT

TUESDAY, AUGUST 13 CONTINUING HEALTH CARE "SENIOR DAY" – THOSE 60 + YEARS OLD ADMITTED FREE UNTIL 5:00 PM.

8:00 AM - 3:00 PM - Garden Tractor Pull ........................................................................... AEP OHIO GRANDSTAND
9:00 AM - Junior Fair Horse Judging (Contest) .................................................................... HORSE SHOW ARENA
9:00 AM - Junior Fair Sheep Show .................................................................................... SHEEP BARN
9:00 AM - Junior Fair Market Poultry Show ...................................................................... AGRICULTURAL BUILDING, WEST OF RABBIT BARN
9:00 AM - Junior Fair Dairy Judging & Showmanship, Pee wee Showmanship to Follow. .......................................................................................................................... COLISEUM

10:00 AM - til Dusk ...... Stihl Pro Wood Carver ................................................................. NEAR BRIGHTON GATE
11:00 AM - Bossy's Milk Jug Auction .................................................................................. COLISEUM
11:00 AM - RIDES OPEN .................................................................................................... COLISEUM
1:00 PM - All Star Barnyard Revue & Pig Races ................................................................. WEST END OF FAIRGROUNDS
2:00 PM - World of Wonders Show ................................................................................. WEST END OF FAIRGROUNDS
2:30-4:00 PM ................................................................. ALL ABOUT THE ANIMALS VETERINARY CLINIC ENTERTAINMENT TENT
4:00 PM - Maysville High School Band ............................................................................. AEP OHIO GRANDSTAND
5:00 PM - All Star Barnyard Revue & Pig Races ................................................................. WEST END OF FAIRGROUNDS
5:00 PM - Junior Fair Steer Judging ................................................................................... COLISEUM
5:30 PM - Tri Valley High School Band ............................................................................... J & E DISTRIBUTORS NORTH STAGE
7:00 PM - All Star Barnyard Revue & Pig Races ................................................................. WEST END OF FAIRGROUNDS
7:00 PM - AJJ Crew Dance Company Performance ............................................................... J & E DISTRIBUTORS NORTH STAGE
8:00 PM - Sarge & Sons Demolition Derby sponsored by Northside Pharmacy (Track chairs $5) ................................................................. AEP OHIO GRANDSTAND
**WEDNESDAY, AUGUST 14 KROGER DAY - TWO CANS OF KROGER BRAND VEGETABLES MAY BE USED FOR FREE ADMISSION FROM 7 A.M. UNTIL 1 P.M.*

8:00 AM ........Junior Fair Market Hog Judging ...........................................SWINE SHOW ARENA
9:00 AM ........Junior Fair Harness & Pack Goat Judging ..............................COLISEUM
9:00 AM ........Junior Fair Horse Judging (Western, English and Production Classes) ... HORSE SHOW ARENA

9:30 AM ........Junior Fair Draft Horse Judging .............................................AEP OHIO GRANDSTAND
10:00 AM - til Dusk..........Stihl Pro Wood Carver ...................................NEAR BRIGHTON GATE
10:00 AM ........Open Class Draft Horse Show .........................................AEP OHIO GRANDSTAND
10:00 AM ........Rooaster Crowing Contest ..................................................POULTRY BARN
11:00 AM .........RIDES OPEN ........................................................................POULTRY BARN
11:00 AM ........Junior Fair Non-Market Poultry Show & Showmanship (Open Poultry Show to follow) ............................................................POULTRY BARN
12:00 PM ........Junior Fair Rabbit Showmanship ..............................................COLISEUM
1:00 PM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS
1:00-3:00 PM ..........2 Bike Give-Away Registrations .............................TENT NEXT TO FAIR OFFICE
2:00 PM ........Jr. Fair Feeder Calf Weigh In ....................................................BEHIND COLISEUM
3:00 PM ...........“All about the Animals Veterinary Clinic Entertainment Tent
4:00 PM ...........“The 2 Bike Give-Away” ......................................................ALL ABOUT THE ANIMALS VETERINARY CLINIC Entertainment Tent
4:30 PM ...........Jr. Fair Beef Showmanship ....................................................COLISEUM
5:00 PM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS
5:00 PM ........Jr. Fair Goat Showmanship ....................................................SHEEP BARN
7:00-9:00 PM ......Tim Bishop Classic Country ... ALL ABOUT THE ANIMALS VETERINARY CLINIC Entertainment Tent
7:00 PM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS
7:00 PM ........Rough Truck Contest .........................................................AEP OHIO GRANDSTAND (FREE)(TRACK CHAIRS $5)
7:00 PM ........Itty Bitty Bunny Showmanship .............................................RABBIT BARN

**FRIDAY, AUGUST 16 PEPSI DAY - ONE EMPTY 20 OZ. PLASTIC BOTTLE FOR FREE ADMISSION TO THE GROUNDS (7:00 A.M. - 1:00 P.M.)

8:00 AM ........Showman of Showmen Contest ....................................................COLISEUM
10:00 AM .........Open Class Beef Show .........................................................COLISEUM
10:00 AM ........Rooaster Crowing Contest Finals ..................................POULTRY BARN
10:00 AM - til Dusk..........Stihl Pro Wood Carver ...................................NEAR BRIGHTON GATE
11:00 AM .........RIDES OPEN ........................................................................COLISEUM
11:00 AM ........The Columbus Zoo Exotic Animal Presentation sponsored by Ohio University Zanesville .....................................................J & E DISTRIBUTORS NORTH STAGE
1:00 PM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS
1:00 PM ........Junior Fair Market Hog Sale ....................................................SWINE SHOW ARENA
1:00-4:00 PM ..........ALL ABOUT THE ANIMALS VETERINARY CLINIC Entertainment Tent
1:00-3:00 PM ..........2 Bike Give-Away Registrations .............................TENT NEXT TO FAIR OFFICE
2:30 PM ........Goat Dress Up Fun Show ..........................................................SHEEP BARN
4:00 PM ...........“The 2 Bike Give-Away” ......................................................ALL ABOUT THE ANIMALS VETERINARY CLINIC Entertainment Tent
5:00 PM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS
5:30 PM ........Melissa Marie School of Dance Review ........................................J & E DISTRIBUTORS NORTH STAGE
6:00 PM ........Pedal Tractor Pull sponsored by Cox Seed Sales ................................AEP OHIO GRANDSTAND
7:00 PM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS

8:00 PM ........THE OAK RIDGE BOYS-Separate Ticket Required available via www.muskingumcofair.com .................................................................AEP OHIO GRANDSTAND

**SATURDAY, AUGUST 17 AEP OHIO ENERGY EFFICIENCY DAY**

9:00 AM ........Jr. Fair Market Rabbit, Goat and Poultry Sale .............................COLISEUM
9:00 AM ........Pony Pull ..................................................................................AEP OHIO GRANDSTAND
10:00 AM - til Dusk..........Stihl Pro Wood Carver ...................................NEAR BRIGHTON GATE
11:00 AM ........Horse Pull ..............................................................................AEP OHIO GRANDSTAND
11:00 AM .........RIDES OPEN ........................................................................COLISEUM
11:00 AM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS
2:00 PM ........Open Class Terminal Market Hog Show, Pee Wee and Adult Showmanship .................................................................SWINE SHOW ARENA
2:00-4:00 PM ..........ALL ABOUT THE ANIMALS VETERINARY CLINIC Entertainment Tent
3:00 PM ........Open Class Feeder Calf Show ............................................................COLISEUM
4:00 PM ........Antique Tractor Parade .............................................................AEP OHIO GRANDSTAND
5:00 PM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS
5:30 PM ........Truck, Tractor & Semi Pull (Track Chairs $5) ..........................AEP OHIO GRANDSTAND (FREE)
7:00 PM ........Junior Fair Building Booths Disassembled ................................AEP OHIO GRANDSTAND (FREE)
7:00 PM ........Exhibits Released ....................................................................AEP OHIO GRANDSTAND
7:00 PM ........All Star Barnyard Revue & Pig Races ...................................WEST END OF FAIRGROUNDS
8:00 PM ........Square Dance with Up 2 No Good .................................................AEP OHIO GRANDSTAND (FREE)
11:00 PM .........RIDES CLOSE ........................................................................AEP OHIO GRANDSTAND
The Veterans Complex and other facilities are available for rental for events including:

- Wedding Receptions
- Parties
- Reunions

Call 740-453-3068 for pricing and more information.
## MUSKINGUM COUNTY FAIR
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**Exhibit Ticket** ............ $27.00
**Entry Fee** LIVESTOCK ONLY $____
**Total Enclosed** .... $____

**Signature** ___________________________________________________
**Date** ___________________________________

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I agree that, to the fullest extent permitted by law, "The Muskingum County Agricultural Society" along with the individual board members, employees and/or volunteers assumes no responsibility and the exhibitor agrees to hold the Society, its appointed officials, employees and volunteers or any other working in behalf of the Society, harmless for any claim, liability or demand of any kind for or on account of any personal injury/death or damage of any kind sustained by any person and/or to any property as a result of this entry.

I certify that having fully read and understand all the rules and regulations set forth by the Muskingum County Agricultural Society and the Ohio Department of Agriculture, the affixed signature on this entry form constitutes acceptance of same.

---

**MAKE CHECKS PAYABLE AND MAIL TO:** MUSKINGUM COUNTY FAIR, P.O. Box 2176, Zanesville, OH 43702-2176

**All Entries Close:** Saturday, July 27, 2019 • Phone: (740) 453-3068 - (740) 452-0383 • Fax (740) 452-2809

**PLEASE MAKE COPIES OF ENTRY FORMS AS NEEDED** - www.muskingumcofair.com • EMAIL - muskcofair@aol.com

**IF MAILING ENTRIES, PLEASE INCLUDE A SELF-ADDRESS STAMPED ENVELOPE SO PASSES CAN BE MAILED**

---

**OFFICE USE ONLY**

**Entry No.** _______________
**Date** ___________________

**Entry No.** _______________
**Date** ___________________

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**MUSKINGUM COUNTY FAIR 2019 ENTRIES**

All entries will be taken at the Secretary’s Office at the rear of the Grandstand on the Fairgrounds

**JULY 15th - 27th**

Mon.-Fri., July 15th-19th............ 8:30am-4:00pm
Saturday, July 20th.................... Closed
Mon.-Fri., July 22nd-26th............ 8:30am-4:00pm
Saturday, July 27th.................... 8:30am-12:00 noon

All entries must be postmarked with official U.S. postmark, faxed or emailed by midnight July 27th. Season Passes and Membership will also be available.

**SPECIAL NOTICE: Office Open until 12 noon on Saturday, July 27, 2019**

No entries accepted after July 27th.
Thanks for Your Support!

2019 MUSKINGUM COUNTY FAIR
PRESENTED BY AEP OHIO

PLATINUM SPONSORS:

SUNDAY, AUGUST 11TH
NTPA Truck & Tractor Pull
Sponsored by Zemba Bros., Inc.

THURSDAY, AUGUST 15TH
A Bar Rodeo & Girls Barrel Racing
Sponsored by Genesis HealthCare System

MONDAY, AUGUST 12th
WENDY’S DAY
One Wendy’s french fry carton of any size may be used for FREE admission from 7 a.m. until 1 p.m.*

FRIDAY, AUGUST 16th
PEPSI DAY
One empty 20 oz bottle of any Pepsi product may be used for FREE admission from 7 a.m. until 1 p.m.*

TUESDAY, AUGUST 13th
SENIOR CITIZEN’S DAY
Sponsored by Continuing Health Care
All seniors 60 and over admitted FREE until 5 p.m.

SATURDAY, AUGUST 17th
ENERGY EFFICIENCY DAY
Sponsored by AEP Ohio

WEDNESDAY, AUGUST 14th
KROGER DAY
Two 14.5 oz or 15.5 oz cans of Kroger brand corn, cut green beans, mixed vegetables or peas may be used for FREE admission from 7 a.m. until 1 p.m.*

Sarge and Sons Demolition Derby
Sponsored by Northside Pharmacy

*NO HAND STAMP FOR RE-ENTRY WHEN PROMOTIONAL ITEMS ARE USED FOR ADMISSION.

The Muskingum County Agricultural Society, Inc.

Muskingum County Fair
Mission Statement

The Muskingum County Agricultural Society, Inc. is a non-profit organization, made up of concerned citizens that are dedicated to preserving and promoting agriculture, horticulture, quality livestock, domestic arts and science. We aim to provide the youth of Muskingum County the opportunity to showcase their achievements within a supportive environment, and to provide the residents of Muskingum County the opportunity to gather as one family regardless of race, age, sex or religious beliefs for one week each year to celebrate our community. The Agricultural Society is responsible for organizing the annual County Fair under committee utilization, promoting agricultural education and overseeing the maintenance and utilization of the Fairgrounds.
GRANDSTAND LINE-UP

SUNDAY, August 11
Harness Racing ........................................ 1:00 P.M.
National Tractor Pullers Assoc. Sanctioned
Truck And Tractor Pull ............................. 7:00 P.M.

MONDAY, August 12
Harness Racing ........................................ 1:00 P.M.
KOI Drag Racing ...................................... 7:00 P.M.

TUESDAY, August 13
Sarge & Sons Demolition Derby ............. 8:00 P.M.

WEDNESDAY, August 14
Rough Truck Contest ............................. 7:00 P.M.

THURSDAY, August 15
A-Bar Rodeo Bull Riding
& Girls Barrel Racing ............................. 8:00 P.M.

PLUS
All Star Barnyard Revue & Pig Races
with daily shows throughout the week.

FRIDAY, August 16
The Oak Ridge Boys .............................. 8:00 P.M.
Track Seats: $30.00
Grandstand Seats: $20.00
All Seats Numbered And Reserved.
Ticket Does Not Include Grounds Admission or Parking.
Limit Eight (8) Tickets Per Transaction. $5.00 Service
Charge Per Ticket.
Tickets on sale online only at www.muskingumcofair.com

SATURDAY, August 17
Horse Pull ........................................... 11:00 A.M.
Track, Tractor & Semi Pull ..................... 5:30 P.M.

Bates Brothers Amusement Co.
will provide at least 20 rides
and attractions.

General Admission - $8.00 (over 5 years),
parking included with admission

THE MUSKINGUM COUNTY FAIRGROUNDS OFFICE IS OPEN MONDAY-FRIDAY 9:00 A.M.-3:00 P.M.

Need Insurance?
CALL 740-450-0001
Lee A. Brown
1696 East Pike
Zanesville, Ohio 43701
Email: brownl11@nationwide.com
PARKING REGULATIONS
Vehicles will be permitted to leave and return on the same day. All traffic parking shall be regulated by the Parking Committee of the Fair Board. With authority from the Fair Board, a traffic control and parking crew will be in charge. Anyone refusing to cooperate may be ordered from the grounds. No motorized or battery operated vehicles will be allowed on the Fairgrounds. Any vehicle illegally parked, or parked in such a manner as to cause a traffic hazard of destruction, or obstruction to exhibit space may be moved by police if so ordered by the Board Committee.

The Muskingum County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

NOT RESPONSIBLE FOR DAMAGE OR LOSS TO VEHICLES

**PARKING AND CAMPING RULES**

**NO ALCOHOLIC BEVERAGES ALLOWED**

**NO UNAUTHORIZED GOLF CARTS OR CRUISIN COOLERS**

1. Those people listed as having camping spaces at the 2019 fair may retain those same spaces in 2020 by paying $250.00 by February 3, 2020. Make checks payable to Muskingum County Fair and mail to: P.O. Box 2176, Zanesville, OH 43702-2176. NO RESERVATIONS WILL BE ACCEPTED AFTER FEBRUARY 3RD FOR THE 2020 FAIR.

2. All persons camping on the fairgrounds will be charged a total of $180 per space. This covers the camping space and electric only. Sorry, no water. Those persons wishing to leave the fair may purchase a season pass at the Secretary's office or pay the $8.00 admission fee each time they enter the grounds.

3. No one under 18 years of age is permitted to stay overnight on the fairgrounds without an adult present in the camper.

4. Curfew for campers will be the same as announced nightly for the fair midway.

5. The person renting each camping space is expected to use that space. No subletting is permitted. If the space is sublet, the person in the space questioned will be removed from the fairgrounds and the individual renting the space will lose that privilege with no money being refunded.

6. Electricity will be furnished at the pole. Please furnish your own grounded three wire cord. No air conditioners permitted.

7. Positively no campers, motor homes, horse or stock trailers are permitted to park overnight in the centerfield for duration of the fair. Violators of this rule will have trailers towed at their expense.

8. Muskingum County exhibitors not permitted to leave horse and stock trailers on the fairgrounds.

9. NO PARKING PERMITTED IN BARN AREAS ANYTIME.

10. Fire lanes are to be kept open at all times. Cooperate for your own safety and protection. No hay or straw in camping area.

11. Those who do not comply with these rules will be removed from the fairgrounds and will not be permitted to register for a 2019 camping space.


13. Preferred parking spaces will be available for $100.00 each on a first come first served basis. The directors in charge of camping will assign spaces. Parking pass does not include admission. All occupants of vehicle, including driver must have a pass or pay admission.

14. We reserve the right to reject any applications.

15. To be placed on the waiting list for a space in 2019 please contact the office on or after August 20th.

16. ABSOLUTELY NO DIGGING WILL BE PERMITTED IN THE CAMPGROUND.

**STALLS**

Fire lanes are to be assigned by and under the control of the Members in charge of Department. Horses occupying stalls previous to the Fair shall have no preference.

No stables or pens shall be furnished to any animal not entered for exhibition.

**AGRICULTURAL SOCIETY MEMBERSHIPS**

MEMBERSHIPS: Sale begins December 1, 2018 and ends Saturday, August 10, 2019 at 8 p.m. Anyone 18 years old, a resident of Muskingum County may purchase membership for $30.00 which entitles holder to 4 admissions and voting privileges. Only one per person. Membership tickets can be purchased on weekdays during regular office hours at County Fairgrounds, now through August 10, 2019. The Board of Directors shall consist of 12 members elected by the members of the Society. An election of officers will be held at the office of the Secretary in Zanesville, Ohio in accordance with new rules of the State Board of Agriculture. See special notice.

The 2019 Directors Election will be held Wednesday, October 23, 2019 from 2 p.m. to 7 p.m. at the fairgrounds office.

Any rule, regulation, or provision adopted by the Ohio State Board of Agriculture, conflicting with any rule, regulation, by-law or constitutional provision in this catalogue shall take precedence over and render imperative any such rule, regulation, by-law or constitutional provision so on conflict there with notice from the Agricultural Society or the Board of Directors thereof.

**GENERAL RULES**

**PAYMENT OF PREMIUMS**

Premiums will be paid at the Secretary’s office during the week of the Fair. Hours for the payments are: 11 a.m.-2 p.m., Tuesday, August 13th and Wednesday, August 14th - Dairy & Ponies. Thursday, August 15th - Poultry. Friday, August 16th - Sheep, Draft Horses. Saturday, August 17th after 12 p.m., Horticulture, Household, Hobbies, Art, Grange and Flower Clubs, Beef Cattle.

**ALL PREMIUMS TO BE PICKED UP BY SATURDAY, AUGUST 17TH, 9:00 P.M. NO PREMIUMS TO BE MAILED**

Please present the stub of your Exhibition ticket for identification. No officer or member of the Board shall have the authority to pay out money on behalf of the Society until the claim therefore be first approved by the member ordering the bill.

All entries must be made by July 27, 2019. Animals and articles MUST be on the grounds before 8 a.m. on Sunday, August 11th or they cannot compete for premiums. The RULE IS IMPERATIVE in the absence of department plan.

The book will be opened to entries during office hours starting July 15th at the Secretary’s office, at the Fairgrounds, Zanesville. Exhibitors are requested to make entries as early as possible and thereby avoid confusion and the possibility of mistakes. The entry books include entries by mail. All exhibitors must pay $27 exhibitors fee to Secretary before making entry in any class. All livestock exhibitors must pay entry fee. A season pass for $48, good for one individual, will be good for all fair week. PRICE OF ADMISSION: Admission to the grounds (over 5 years) is $8.00. Free Grandstand except on Friday evening. Amusement ride tickets are $1.00 each, 12 for $10.00 or a wristband is $15.00. Gates will open at 7 a.m. daily.

**All Membership Tickets must be purchased by 8:00 p.m. Saturday, August 10, 2019.**

**BASEMENT WATERPROOFING FOUNDATION REPAIRS**

**B-DRY SYSTEM of ZANESVILLE**

James Deam, President

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(740) 453-8705

1-800-285-5761
SUNDAY AFTERNOON, AUGUST 11, 2019 - 1:00 P.M.
Enter by Friday, August 9, 11:00 a.m.
Pace - 3 Year Old Colt - Southern Valley Colt Circuit.................... Closed
Pace - 3 Year Old Filly - Southern Valley Colt Circuit ................... Closed
Trot - 2 Year Old Colt - Southern Valley Colt Circuit..................... Closed
Pace - Free for All ............................................................................. $1,000

MONDAY NIGHT, AUGUST 12, 2019 - 1:00 P.M.
Enter by Saturday, August 10, 11:00 a.m.
Pace - 2 Year Old Colt - Southern Valley Colt Circuit.................... Closed
Trot - 2 Year Old Colt - Southern Valley Colt Circuit..................... Closed
Trot - 3 Year Old Filly - Southern Valley Colt Circuit..................... Closed
Pace - 3 Year Old Filly - Southern Valley Colt Circuit..................... Closed
Trot - Free for All ............................................................................. $1,000

CONDITIONS
Ohio Racing Commission—USTA will govern. Changes permitted by the Speed Committee. In the event more than eight (8) horses are declared to start, the race will be split.
Horses are brought on Fair Grounds at Owners' risk. The society assumes no liability for accidents, but will do everything possible to prevent them. In case of postponements, we reserve the right to schedule events not raced in best possible manner.
Southern Valley Colt Circuit passes will only be honored at Gate 4. All horses should enter through Gate 4.

TRACK RECORDS
Trot - 2:01 - Can't Lose (2013)
Pace - 1:58.1 - Bourbon St Hanover (2015)

SPEED SUPT. - DOUG GUINSLER, P.O. Box 2176,
Zanesville, Ohio 43702
FOR ENTRIES, CALL (740) 455-3507

GUERNSEY - MUSKINGUM ELECTRIC COOPERATIVE, INC.
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On Sunday Evening!

GARDEN TRACTOR PULL
Tuesday, August 13th
8:00 a.m.-3:00 p.m.
In Front Of Grandstand
N.T.P.A. Sanctioned TRUCK AND TRACTOR PULL
Sponsored by:
Zemba Bros., Inc.
Zanesville Bearing/H.R. Tool & Machine
Sunday, August 11th - 7:30 p.m.

Classes - Modifieds - $4500
Classic Super Stocks $3200
TWD Trucks - $4000
Light Pro Stocks - $4300

For more information call or write:
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Sat., Aug. 17th - 5:30 p.m.

6200 LB. CHEATER STOCK TRUCKS
6500LB. OPEN TRACTORS
6350 MODIFIED TRUCKS
6000LB. V-8 TRACTORS
8000LB. RWYB DIESEL TRUCKS
8500LB. LIGHT PRO TRACTORS
6500 OPEN GAS TRUCKS
12,500LB. CHECKED FARM STOCK TRACTORS
SEMIS STREET STOCK
SEMIS OPEN

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$250-$200-$150-$100-$50-$50-$50-$50

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The Glenford Lions Club and the Muskingum Co. Ag. Society are not responsible for accidents.

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(Next to United Ambulance)
OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

901-19-01 Definitions.
As used in Chapter 901-19 of the Administrative Code:
(A) "Accessory reproductive tissue" includes but is not limited to epididymis. (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio. 
(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label. 
(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock. 
(E) "Class" means a division within a show or exhibition as defined by a sponsor. 
(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code. 
(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor. 
(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code. 
(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance. 
(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites. 
(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code. 
(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed. 
(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition. 
(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions. 
(O) "Fair" means the annual exhibition held by the Ohio exhibitions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code. 
(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian. 
(Q) "Grand champion" means the highest placing livestock entry of a show. 
(R) "Household" means the permanent residence address of the exhibitor. 
(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration. 
(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition. 
(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization. 
(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD). 
(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state. 
(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition. 
(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock. 
(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes. 
(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks. 
(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered. 
(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition. 
-DD "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show. 
(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription. 
(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition. 
(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code. 
(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code. 
(I) " Reserve grand champion" means the second highest placing livestock entry of a show. 
(JJ) "Residue" means residues as defined in division (l) of section 941.01 of the Revised Code. 
(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs. 
(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs. 
(MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition. 
(NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration. 
(PP) "Unlawful substance" means any of the following: 
(1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or 
(2) A substance which is not normally found in or does not naturally occur in livestock; or 
(3) A substance which is normally found in or does not naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or 
(4) Any drug required to be listed, but which is not listed on a drug use notification form; or 
(5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code. 
(NN) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state. 
(QQ) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 Types of shows; slaughter.
This is a mandatory rule.
(A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show. 
(B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
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Sat 8 am-12:00

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Have a great week at the fair!
(1) Market beef steer;
(2) Market hog;
(3) Market lamb;
(4) Market dairy steer;
(5) Veal Calf; and
(6) Market Goat.
(C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
(D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
(E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
(F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
   (1) The livestock is consigned either at the conclusion of the show or immediately following the show, and,
   (2) The livestock is sold only for slaughter.
(G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
(H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
   (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
   (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
(I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
(J) Livestock carcasses passing inspection may be released for normal disposition.
(K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
   (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
   (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
(L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 Auction sales at terminal or partial terminal shows.
   This is a mandatory rule.
(A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
(B) An exhibitor who exhibits livestock at a terminal show or partial terminal show sale consents to participating in the subsequent auction sale.
(C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
(D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
(E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
(F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 Prohibited practices.
   This is a mandatory rule.
No person shall:
(A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
   (1) By or under the supervision and direction of a veterinarian;
   (2) Only in accordance with label directions;
   (3) In conjunction with a valid veterinarian-client-patient relationship;
   (4) For a valid medical purpose; and,
   (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
   (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
   (2) Only in accordance with the extra label directions provided by the veterinarian;
   (3) In conjunction with a valid veterinarian-client-patient relationship;
   (4) For a valid medical purpose;
   (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
   (1) By or under the supervision and direction of a veterinarian;
   (2) Only in accordance with the extra label directions provided by the veterinarian;
   (3) In conjunction with a valid veterinarian-client-patient relationship;
   (4) For a valid medical purpose;
   (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(D) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(E) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(F) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(G) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(H) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(I) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(J) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(K) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(L) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(M) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
(N) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

901-19-05 Responsibilities of an exhibition sponsor.
   This is a mandatory rule.
(A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
   (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the
sponsor.

(2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.

(3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.

(4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.

(B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.

(C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.

(D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.

(E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:

"Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."

(F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.

(G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:

"The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

901-19-06 Drug use notification.

This is a mandatory rule.

(A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.

(B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.

(C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.

(D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:

(1) Market steer;
(2) Market hog;
(3) Market lamb;
(4) Veal calf;
(5) Market dairy steer;
(6) Market goats;
(7) Market poultry;
(8) Lactating dairy cattle; and
(9) Lactating goats.

(E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.

(F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.

(G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.

(H) No person shall submit an incomplete, illegible or unsigned drug use notification form.

(I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:

(1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.

(2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 Quality assurance.

This is a mandatory rule.

(A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.

(B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of the last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

(C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

901-19-09 Drug residues in non-terminal show animals.

This is a mandatory rule.

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(A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:

1. The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
2. The drug is administered or used only in accordance with label directions or the prescription;
3. The drug is administered or used only for medical purposes; and,
4. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

(B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 Testing requirements and test results. This is a mandatory rule.

(A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.

(B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 Humane treatment of livestock. This is a mandatory rule.

(A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.

(B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 Acceptable practices. This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

1. Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
2. Hoof trimming;
3. Cosmetic dehorning in market class livestock;
4. Using collodion as a teat sealant, but for no longer than eighteen hours;
5. Adding molasses or other sweeteners to feed to encourage consumption;
6. Properly administered and approved growth implants;
7. Castration;
8. Beak trimming;
9. Dehorning;
10. Tattooing;
11. Hot or freeze branding;
12. Dehorning;
13. Tail docking;
14. Ear notching;
15. Ear tagging;
16. Shearing;
17. Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
18. Acceptable surgery, including clamps, bands and chemical castration; and
19. Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 Unacceptable practices. This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

1. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
2. Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
3. Applying any electrical, mechanical, or other appliance that transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
4. Plugging of teats;
5. Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
6. Injecting material into udders or teats for non-medical purposes or otherwise artifically modifying the appearance or conformation of the udder or teat;
7. Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
8. Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting;
9. Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 Absolute liability. This is a mandatory rule.

(A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.

(C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established:

1. The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
2. The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
3. The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person’s negligence.

901-19-21 Disciplinary action. This is a mandatory rule.

(A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:

1. Disqualification from any exhibition;
2. Disqualification of the exhibition livestock from any exhibition;
3. Continuing education;
4. Written letter of reprimand;
5. Forfeiture or return of awards, prizes, premiums, or proceeds; or
6. Pre-exhibition drug testing.

(B) Disqualification may include any or all shows and classes and may be for any number of years.

(C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

901-19-31 Responsibilities of and assistance to junior fair exhibitors. This is an optional rule.

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:

1. Family members;
2. Household members;
3. Advisors or adult volunteers of 4-H or FFA in the exhibitor’s club or county;
4. Vocational agriculture instructors;
5. County extension agents;
6. Department representatives;
7. Veterinarians;
8. Members of the exhibitor’s 4-H club, FFA chapter, or other youth organizations; and
(9) Guest speakers of the 4-H, FFA, or other youth organizations.
(C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32  Breed shows or classes.
This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33  Prohibited grooming practices.
This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:
(A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
(B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
(C) Pigmented grooming aides or materials; and
(D) Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34  Outstanding market project competition.
This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35  Recognition of disciplinary actions.
This is an optional rule.

(A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
(B) A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be given full faith and credit and shall be honored at all exhibitions.

901-19-36  Ownership requirements.
This is a mandatory rule.

A) Castration of livestock for purposes of this rule which exceed the following criteria:
(1) Cattle over eight months of age;
(2) Swine over seventy-five pounds; or
(3) Sheep over seventy-five pounds.
(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-37  False, deceptive or unacceptable practices.
This is a mandatory rule.

The following are unacceptable practices:
(A) Castration of livestock for purposes of this rule which exceed the following criteria:
(1) Cattle over eight months of age;
(2) Swine over seventy-five pounds; or
(3) Sheep over seventy-five pounds.
(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

901-19-38  Ownership requirements.
This is a mandatory rule.

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
(1) Market steers - one hundred fifty days;
(2) Market dairy steers - one hundred fifty days;
(3) Market hogs - sixty days;
(4) Market lambs - sixty days;
(5) Market goats - sixty days;
(6) Veal calves - sixty days; and
(7) Market poultry - within five days of hatch including all individual participants in a cooperative.
(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

901-19-40  Meetings of the advisory committee on livestock exhibitions.
(A) Board meetings
A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings
(1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site www.agri.ohio.gov and also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
(2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
(3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.
(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.
Effective March 23, 2017

Any outside veterinarian must report to the Fair veterinarian before attending to any animal.
OHIO’S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01 Chapter’s application.
(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

As used in this chapter:
(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

901:1-18-03 Exhibitions: sanitation, inspection and records.
(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
(B) Each entity sponsoring an exhibition shall:
(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
(2) Have the approved veterinarian:
(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04 Exhibitors.
(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture’s division of animal industry.

901:1-18-05 Poultry and fowl.
(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be evidence of bovine tuberculosis.

Any outside veterinarian must report to the Fair veterinarian before attending to any animal.
exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.
(C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle.
(A) Cattle moved within Ohio for exhibition:
(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(B) All cattle imported into Ohio for exhibition must:
(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
(5) If from a bovines class A state or area must be negative to an official bovine tuberculosis test within thirty days of the opening date of the exhibition unless:
   they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
(6) If from a bovines class B or C state or area must be tested for brucellosis within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone;
(C) Cattle from a brucellosis certified free herd or class free state or area/zone are exempt from this rule.

901:1-18-07 Goats.
(A) Goats moved within Ohio for exhibition:
(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in the Ohio Administrative Code.
(B) Goats imported into Ohio for exhibition:
(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection: “the goat in this shipment are not known to be under any movement restrictions because of scrapie.”
(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-08 Horses, mules and ponies.
(A) Horses, mules and ponies moved within Ohio for exhibition:
(1) If not under quarantine and they are free of any signs of a contagious or infectious disease; and
(2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
(B) Horses, mules and ponies imported into Ohio for exhibition:
(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
(3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09 Sheep.
(A) Sheep moved within Ohio for exhibition:
(1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
(B) Sheep imported into Ohio for exhibition:
(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the sheep in this shipment are not known to be under any movement restrictions because of scrapie.”

901:1-18-10 Swine.
(A) Swine moved within Ohio for exhibition:
(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
(3) Swine originating from a pseudorabies stage IV area shall:
   (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
   (b) Originate from a pseudorabies qualified herd; or
   (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
(B) Swine imported into Ohio for exhibition:
(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
   (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
   (b) Originate immediately and directly from a pseudorabies stage IV area; and
   (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition:
(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
(2) When presented for exhibition must show no symptoms or evidence of contagious disease.

Any outside veterinarian must report to the Fair veterinarian before attending to any animal.

Rev. 5/2011
CONSTITUTION AND BY LAWS
The Muskingum County Agricultural Society new and approved Constitution and By-Laws of THE MUSKINGUM COUNTY AGRICULTURAL SOCIETY as requested in the new rules of the Ohio Department of Agriculture effective January 30, 1956 and was approved by the Muskingum County Agricultural Society at their annual election which was held on November 23, 1956, and subsequent amendments thereto.

ARTICLE II -- Object
The object of this Society shall be to promote and encourage agriculture and horticulture, and the rearing of better livestock, improve domestic science and art, promote general community betterment together with all other industrial, commercial and educational interest in the community.

ARTICLE III -- Membership
Section 1. Any person eighteen (18) years of age or older and a resident of Muskingum County may become a member of the Muskingum County Agricultural Society by paying annually the membership fee in the Society. Memberships dated January 1st through December 31st shall be placed on sale at least two (2) weeks before old memberships expire on January 1st of each year and shall remain on sale at least thirty (30) hours each week at a place specified by the Society until five (5) days before the annual Fair of the Society, when the Society may discontinue the sale. Notice of the days, hours and places where memberships can be purchased shall be announced in the annual premium list and in at least one (1) newspaper of general circulation in the County twice during the period of sale - once when they go on sale and again no less than seven (7) days before sale is terminated, but no earlier than twenty-one (21) days before the sale is ended.

Section 2. No membership certificate shall be issued to corporations, organizations, partnership or firms. All membership certificates shall be issued in the name of the individual who has paid the required membership fee and only those persons whose names appear on the membership certificates shall be considered members of the Muskingum County Agricultural Society and have a right to vote at the annual meeting or to hold office in the Society.

ARTICLE IV -- Board of Directors
Section 1. The Board of Directors of the Muskingum County Agricultural Society shall consist of twelve (12) members; four (4) to be elected each year. Only one (1) member can be elected from one (1) township, or from the City of Zanesville each year. All candidates for members of the Board must be members of the Muskingum County Agricultural Society.

Section 2. The Directors shall be elected for a term of three (3) years and so arranged that one-third (1/3) of the members be elected each year.

ARTICLE V -- Election
Section 1. Members of the Muskingum County Agricultural Society must declare their candidacy for the office of director by filing with the Secretary of the Muskingum County Agricultural Society a petition signed by ten (10) or more members of the Society who are residents of Muskingum County at least (7) days before the annual election of Directors is to be held. Members wishing to file for a directorship will be furnished blank petitions and given access to the correct membership list by the Secretary of the Society. The membership list shall be on file at the office of the Society. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director. The annual election of the directors shall be by ballot at a time and place fixed by the Board; provided, however, that the election shall not be held later than the first Saturday in December. The Secretary of the Society shall give notice of such election for three (3) weeks prior to the holding thereof, in at least two (2) newspapers of opposite politics and of general circulation in the county or by letter mailed to each member of the Society.

Section 2. The President shall appoint three (3) judges and two (2) clerks who are members of the Muskingum County Agricultural Society to conduct the election and declare the results thereof. An annual meeting will be held each year in the fall. The Board of Directors will be elected at this time. The judges of elections shall have the membership roll and verify the rights of all persons before receiving their ballots.

Section 3. Any vacancy caused by death, resignation, refusal to qualify, removal from country, or other causes, may be filled by the Board, until the next annual election. Even a director shall be elected for the unexpired term.

ARTICLE VI -- Organization and Meetings
Section 1. The Board of Directors shall meet annually and elect a President, Vice-President from membership of the Board, and elect a Secretary and Treasurer who must be members of this Society; such officers are to serve one (1) year, except the Secretary, who may serve from one (1) to three (3) years as may be determined by the Board, and until their successors are elected and qualified.

Section 2. The duly elected Directors and Officers must affirm and sign the following affirmation before a competent authority before they are qualified to perform the duties of this office: "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the rules and regulations of the Board of Agricultural Society, so help me God."

ARTICLE V -- Quorum
For the transaction of business a majority of members of the Board shall constitute a quorum.

ARTICLE VIII -- Duties of Officers
Section 1. It shall be the duty of the President to preside at all of the meetings of the Board and Society, use such authority as the best interest of the Society may require and exercise such other duties, usually incumbent upon such officer.

Section 2. It shall be the duty of the Vice-President to assume all the duties of the President in the absence of or vacancy of office of President, and assist the President in any manner necessary for the success of the Fair.

Section 3. In the absence of the President and Vice-President of if vacancies have occurred in those offices, the Board of Directors can elect a chairman to preside over the deliberation of the Board and Society.

Section 4. It shall be the duty of the Secretary to keep a list of all members of the Muskingum County Agricultural Society; record the Minutes of all regular meetings and all committee meetings; regulate the use of passes as directed by the Board; and attend to all business connected with this office; submit a detailed statement of the Fair at the regular settlement meeting and at such times as the Board may require; make a list of all bills and present them to the Board for approval before they can be paid, and make a financial report at each Board meeting.

Section 5. It shall be the duty of the Treasurer to collect monies from all sources; keep a correct amount of all receipts and expenditures of money and pay all bills after they have been approved by the Board. All checks must be signed by two of the following people: Secretary, Treasurer or the President. A receipt book with duplicate copies will be used when collecting all monies.

Section 6. The President shall appoint a committee to be known as the Ground Committee. Their duties are to see that the property be kept clean and in good condition; to take care of all improvements to the grounds as directed by the Board. All rental fees will be paid directly to the Treasurer.

Section 7. Directors of the Muskingum County Agricultural Society, who serve the Society as President, Secretary, Treasurer, Fair Manager, Concession Manager, or any other executive capacity, may be compensated as deemed proper by the Board of Directors.

Section 8. It shall be the duty of all Officers to turn over to their successors in office as soon as they may be duly elected or appointed all monies, books or other property belonging to the Muskingum County Agricultural Society remaining in their possession.

Section 9. Nothing in this constitution shall in any way supersede the laws of The State of Ohio or the Rules of Ohio State Department of Agriculture pertaining to the county agricultural societies.

Section 10. This constitution may not be amended except by a majority vote of the membership of the Society voting at the annual election of the Board of Directors.

Amendments to the Constitution or By-Laws may be proposed by:
A. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot; or
B. Filing a Petition with the Secretary of the Society at least fourteen (14) days prior to the annual election of the Board of Directors or to the annual meeting of the membership of the Society, whichever is specified in the Constitution of the Society. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members of the Society.
28th ANNUAL MUSKINGUM COUNTY FAIR
OPEN LLAMA SHOW
Sunday, August 11, 2019 - 12 Noon - Coliseum
Send entry fees to: Gary Miller, 8785 Dresden Rd., Dresden, OH 43821
Deadline for entries is July 27, 2019

$15.00 Entry Fee per animal.
$8.00 Gate Fee upon arrival for each member of your party

Enter the fairgrounds at Gate 6 off Kimble St.

Because our facilities are limited, we will only accept the first 100 animals. Entries requested over this number will be returned.

Stalls are 10x10 with dirt floors and electricity. Multiple stalls your llamas as much as possible.

Ribbons to six places.
Premium money to four places, plus Grand and Reserve Champions.

Any questions please call
Gary Miller (740) 754-1754

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DRESDEN FEED & SUPPLY, Inc.
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740-754-2391 740-432-3866
Department 1
Ponies
– Exhibitor Entrance Gate 4 -
Member in Charge Doug Guinsler
Will be judged: MONDAY, AUGUST 12th
AT 9:00 AM in front of the grandstand
All exhibitars (including 4-H members) must pay entry fee of
$27 and $2 per head for each entry.

WHEN MAKING ENTRIES,
YOU MUST KNOW THE HEIGHT OF YOUR PONY.
Any exhibitor wishing to be admitted to the grounds more than once a day
may do so by having his/her hand stamped at the appropriate gates. No stalls
will be provided as all entries will be dismissed at the conclusion of the show.
Any county that prohibits open showing at their county fair will not be
permitted to show at the Muskingum County Fair. If violated, premiums will
be forfeited. Any pony entered in open class competition may not be used
commercially on the fairgrounds the week of the fair.
All entries including those by mail must be in the office of the Secretary
No unsound animal will be awarded premiums.
All participants should report to the center field day of show.
No entry can be shown in more than one class with the exception of the
Championship classes.

ALL ponies will be measured 7:30 a.m. to 8:30 a.m. day of show.
The right to accept or reject any entry is reserved by the Board. Ponies to be
shown at the call of member in charge. Grades or Registered. Premiums to be
paid Tuesday, August 14, 11:00 a.m.-2:00 p.m..

BOOK NO. 1
Ponies, 36” and under, 8 divisions as follows:
1. Stallions
2. Mare 4 yrs old or over
3. Mares 2 and 3 yrs old
4. Filly 1 yr old
5. Spring Filly
6. Gelding 4 yrs old or older
7. Geldings 2 and 3 yrs old

8. Gelding 1 yr old
9. Champion Mare Trophy and Rosette Reserve Champion
10. Champion Gelding Trophy and Rosette Reserve

All classes pay $12, $10, $8 except championships.

*NOTE: After Book No. 5 is complete the first and second place winners
of Class No. 1, Books 1, 2, 3, 4 and 5 will return for Champion and Reserve
Champion Stallion Class.

BOOK NO. 2
Ponies, over 36 inches and under 42 inches, 8 divisions. Same as Book No. 1

BOOK NO. 3
Ponies 42 inches and under 46 inches, 8 divisions. Same as Book No. 1

BOOK NO. 4
Ponies 46 inches and under 52 inches, 8 divisions. Same as Book No. 1

BOOK NO. 5
Ponies 52 inches and under 58 inches, 8 divisions. Same as Book No. 1

Draft Horse & Pony Drive In Show
-Exhibitor Entrance Gate 4-
SHOW AT 10:00 A.M., WEDNESDAY, AUGUST 14th
IN FRONT OF GRANDSTAND
Member in charge
Doug Guinsler, Chairperson;
COMPETITION OPEN TO THE WORLD

Entry fee 10% of First Place Premium in each class and the purchase of a $27
Exhibitor Ticket THE EXHIBITOR WILL BE CHARGED AN ENTRY FEE FOR EACH
CLASS ENTERED

Order of Breeds Showing, Percheron, Belgian and Spotted Drafts.
REGISTRATION PAPERS IN ALL SPECIFIC BREED DIVISIONS MUST BE
AVAILABLE AND PRESENTED UPON DEMAND, TO MEMBER IN CHARGE.
ALL ENTRIES MUST BE RECEIVED BY Saturday, JULY 27, 2019.

No one exhibitor to receive more than two premiums in a single class and
one in groups. (One entry in groups). Note: A (Group Entry) is two (2) or more
animals entered as a unit.

BOOK NO. 6 BELGIAN -- BOOK NO. 7 PERCHERON
BOOK NO. 8 - SPOTTED DRAFT
BOOK NO. 9 DRAFT PONIES

1. Stallion 3 years and over.................................................................$25-$20-$15-$10
2. Senior Champion Stallion............................................................Ribbon
3. Stallion 1 year and under 3 years..................................................$25-$20-$15-$10
4. Stallion Foal.................................................................$25-$20-$15-$10
5. Junior Champion Stallion..............................................................Ribbon
6. Grand Champion Stallion............................................................Ribbon
7. Mare 5 years and over.................................................................$25-$20-$15-$10
8. Mare 4 years and under 5 years...................................................$25-$20-$15-$10
9. Mare 3 years and under 4 years...................................................$25-$20-$15-$10
10. Senior Champion Mare..............................................................Ribbon
11. Mare 2 years and under 3 years...................................................$25-$20-$15-$10
No motorized vehicles (golf carts, motorcycles, ATV’s, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society. All service vehicles are not permitted on midway from 10 a.m. to 11 p.m. No dogs allowed on fairgrounds (except service dogs).

HORSE AND MULE PULLING CONTEST
Member In Charge: Doug Guinsler, Chairman. Dan Thornton
Open To World
SATURDAY, AUGUST 18th - 11:00 A.M.
$3,900 In Prizes - $9.00 Entry Fee (No Refunds)

1st - $400
2nd - $350
3rd - $300
4th - $250
5th - $200
6th - $150
7th - $125
8th - $100
9th - $75

CLASS I
NOTE: All light teams must be weighed under the direction of the committee in charge. There must be two or more entries in each or no contest. Pulling Rules of the Buckeye Pulling Association of Ohio, Inc.

The Driver and one helper are admitted free.
All horses and mules in light weight pulling contest must be weighed at the Muskingum County Fairgrounds, Saturday, August 17, 7:30 a.m.
All Pulling Teams must be entered and recorded at the Judge’s Stand by 8:30 a.m., Saturday morning.
Any driver violating this rule will be suspended.
A lane to pull in is to be used and horses must stay within these limits while making a pull. The contest is to be held on the race track in front of the grandstand.
Pulling will start promptly at 11:00 a.m.
This Society will not be responsible for any accidents on or off the race track.

WINNING TEAMS
Premium money will be held, pending the results of a saliva test of the horses. If the analysis of a saliva sample indicates that a horse has been drugged or otherwise improperly stimulated such horse shall be disqualified.

OBJECT
-To keep careful lists of the most celebrated horses of all noted breeds and their pedigrees and distinguishing characteristics.
-To publish from time to time every kind of information on such subjects of interest to horse breeders and owners.
-To carry on the business of sponsoring, managing, operating and conducting lightweight and heavyweight horse pulling contests.
-To encourage the breeding, raising, training, buying, selling, importing and exporting of light and heavy draft horses.
-In general to conduct any and all manner of business permitted at fairs and similar places and any and all things in accordance of law and any and all things that may or indirectly be connected with the raising and exhibiting of horses.

CLASSES
Class I - Pair of horses or mules weighing 3,321 pounds or under
Class II - Pair of horses or mules weighing 3,321 or over.
(Purebred and grade teams will compete in the same classes.)
All counties open to our county will receive premium as offered. Counties not open to our county will receive 20 percent less premium offered in Open World contest.
Information relative to each contest may be secured from respective Fair Secretaries or Superintendent of Department of Horses.

RULES OF THE BUCKEYE HORSE PULLING ASSOCIATION OF OHIO, INC.
1. The distance for each pull shall be 27 feet, but a distance of less than 27
feet will be used to determine winner or placement at end of contest.

2. The distance between side boundaries shall be 14 feet and teams and loads must stay within said boundaries while pulling. Any part of team or load outside of boundaries will void pull.

3. First and second pull shall be in the direction indicated by the judges. Third may be taken in either direction providing enough room remains within end boundaries.

4. Any forward movement of load after driver gives a command to go will be counted as a pull and measurement will be recorded, except in case of breakage which entitles team to another pull.

5. Whistle or signal shall be given when team has made the distance or committed error nullifying distance. Driver must stop team immediately after said signal.

6. All teams must take first pull. Each team shall take first and second pull while hitched to load. Drivers may forfeit second pull. Third pull may be taken after all teams had first and second.

7. Each team shall be driven by one driver through entire contest except in case of injury.

8. Judges decision at the beginning of contest whether driver shall ride if possible. Each driver will be allowed two helpers in hitching, but in no case will helper be allowed to touch load or horses or speak to horses or driver while team is pulling.

9. Drivers shall not prod, whip or touch horses while pulling and shall drive with reasonably tight lines, and in no case will a driver be allowed to whirl or shake lines over horses or above his own head while pulling. No drive will be allowed to jump double trees.

10. Undue abusive treatment to horses on or off the pulling field or undue profanity can disqualify contestants if judges see fit.

11. There shall be at least three judges for each contest and a majority shall determine the decision.

12. Weight for a start of pull shall be determined by the officials so as to hold down numbers of pulls and still give the spectator a good show although in no case shall more than 1000 pounds to be added if one third of teams are eliminated except in cases of a percentage or weight pull where the handicap on certain teams must be greater.

13. Each contestant must present a weight slip of team weight limit to enter. No open class beef cattle to be admitted before Wednesday, August 14, 6 am. As a courtesy to others, please do not leave vehicles unattended any longer than necessary. All Registration and Tattoos can be checked Gary Miller, and Dan Thornton - Members in Charge

ALL EXHIBITORS INCLUDING JR. FAIR EXHIBITORS MUST PAY $27 EXHIBITOR FEE PLUS APPLICABLE HEAD FEE

All breeding cattle exhibited at the Muskingum County Fair must be vaccinated for Leptospirosis at least ten (10) days prior to the opening of the Fair, or within the past 12 months. All exhibitors must pay entry fee of 10% of first premium in each class entered (including pair and group classes) and must purchase Exhibitor ticket amounting to $27 which will admit exhibitor and car anytime. Stalls will be assigned and be under the control of the members in charge of the department after all entries are in.

No open class beef cattle to be admitted before Wednesday, August 14, 6 am. If exhibitor has six paid entries or more he will receive helpers tickets which will admit one helper each day.

Any county that prohibits open showing at their county fair will not be permitted to show at the Muskingum County Fair. If violated, premiums will be forfeited.

All cattle entries including those by mail must be in the office of the Secretary or postmarked by Saturday, July 27, 2019. All open class dairy cattle must be in place by 8 am on Sunday, August 11 and must be removed between 12 noon and 3 pm on Tuesday, August 13, 2019. All Junior Dairy projects will be dismissed on Saturday, August 17 at 7:00 pm.

Jr. Fair EXHIBITORS MUST

FANS: 1 PER ANIMAL. ALL FANS MUST HAVE THREE PRONG PLUGS AND BE AT LEAST 24 INCHES OFF THE GROUND. NO SURGE PROTECTORS ARE PERMITTED. EXTENSION CORDS MUST BE 12/3 WIRE WITH NO WRAPPING AROUND POSTS. ZANESVILLE FIRE DEPARTMENT WILL BE ON SITE TO CHECK FOR COMPLIANCE. FANS NOT IN COMPLIANCE WILL BE UNPLUGGED, AND EXHIBITOR WILL BE NOTIFIED OF REQUIRED CHANGES AND GIVEN FOUR HOURS TO CORRECT. IF THE PROBLEM IS NOT RESOLVED, EXHIBITOR WILL NOT BE ABLE TO EXHIBIT THE
"Good Luck to all Fair Exhibitors from Mid-Ohio Behavioral Health"

Outpatient services include diagnostic assessments, individual, group and family therapy, case management, medication management and Neurostar Transcranial Magnetic Stimulation (TMS).

Zanesville, Ohio • Newark, Ohio
Cambridge, Ohio • Coshocton, Ohio
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PROJECT THE FOLLOWING YEAR.
CLEAN STALLS. All open class beef cattle must be on the grounds between 6 a.m. and 7 p.m., Wednesday, August 14, 2019 and will be dismissed by member in charge Friday, August 16, 7-10 p.m. OR Saturday, August 17, 7:00 pm.

If you cannot stay until required release time, please do not make entries. The right to accept or reject any entry is reserved by the Board. Breeders or exhibitors required to furnish pedigrees to department head upon request. All herds must be owned by exhibitors. No one exhibitor to receive more than two premiums, in single class and one in groups. (One entry in groups.)

SPECIAL NOTE: If the animals are not deemed worthy by the Judge, no money will be paid. All animals must be entered in bonafide owner's name. A copy of registration papers and/or 4-H lease agreement must be provided with entry. NO BARK BEDDING IS PERMITTED but reground fine bedding is ALLOWABLE. ANY BEDDING BROUGHT IN BY EXHIBITORS MUST BE

NO VEHICLES OTHER THAN CONTRACTED LIVESTOCK SALE HAULERS WILL BE PERMITTED IN THE COLISEUM BARN AREAS DURING THE FOLLOWING TIMES:

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tues., Aug 13</td>
<td>4:00 -10:00 p.m.</td>
</tr>
<tr>
<td>Fri., Aug 16</td>
<td>11:00 a.m.-10:00 p.m.</td>
</tr>
<tr>
<td>Sat., Aug 17</td>
<td>11:00 a.m.-7:00 p.m.</td>
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</tbody>
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REMOVED BY EXHIBITORS BY WEDNESDAY FOLLOWING THE FAIR.

**Beef Cattle**
Exhibitor Entrance Gate 6
Gary Miller, Chairman and Dan Thornton
Members in Charge

**Show at call: FRIDAY, AUGUST 16th - 10:00 A.M.**

**Premiums paid: Saturday, August 17 after 12:00 p.m.**

**ALL EXHIBITORS INCLUDING JR. FAIR EXHIBITORS MUST PAY $27 EXHIBITOR FEE PLUS APPLICABLE HEAD FEE of 10% of first place premium per head class (includes group classes).**

The best breeders young herd shown by an exhibitor of Muskingum County in the Beef Department.

All must be bred by the exhibitor.

Breeders Young Herd shall consist of - one bull, three females any age, bred and owned by the exhibitor.

**BOOK NO. 8 ANGUS**

1. Bull, 2 years or older ................................................................. $30-$25-$20-$15
2. Senior Yearling Bull is calved between Sept. 1, 17 and Dec. 31, 17 ................................................................. $30-$25-$20-$15
3. Junior Yearling Bull is calved between Jan. 1, 18 and April 30, 18 ................................................................. $30-$25-$20-$15
4. Summer Yearling Bull is calved between May 1, 18 and Aug. 31, 18 ................................................................. $30-$25-$20-$15
5. Senior Bull Calf is calved between Sept. 1, 18 and Jan. 1, 19 ................................................................. $30-$25-$20-$15
9. Senior Yearling Heifer is calved between Sept. 1, 17 and Dec. 31, 17 ................................................................. $30-$25-$20-$15
10. Early Junior Yearling Heifer calved between Jan. 1, 18 and Feb. 28, 18 ................................................................. $30-$25-$20-$15
11. Late Junior Yearling Heifer calved between March 1, 18 and April 30, 18 ................................................................. $30-$25-$20-$15
12. Early Summer Yearling Heifer calved between July 1, 18 and Aug. 31, 18 ................................................................. $30-$25-$20-$15
13. Late Summer Yearling Heifer calved between Sept. 1, 18 and Jan. 1, 19 ................................................................. $30-$25-$20-$15
14. Senior Heifer Calf calved between July 1, 18 and Dec. 31, 18 ................................................................. $30-$25-$20-$15
15. Junior Heifer Calf is calved after Jan. 1, 2019 ................................................................. $30-$25-$20-$15
17. Grand Champion Female - Reserve Champion Female 18. Two Females bred and owned by exhibitor.$30-$25-$20-$15
19. Produce of Dam; two animals, either sex, any age, produce of one cow ................................................................. $30-$25-$20-$15
20. Get of Sire; four animals, any age, both sexes to be represented. Get of one Sire ................................................................. $30-$25-$20-$15
21. Pair of Yearlings; bull from Classes 3 or 4, heifer from Classes 10, 11, 12 or 13 ................................................................. $30-$25-$20-$15

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06-11-2019
To: Muskingum County Fair Board Members

From: Assistant Chief Doug Hobson
State Fire Safety Inspector
Zanesville Fire Department

After meeting with board members of the fair board and the fire chief about how we can make certain items at the Muskingum County Fair safer for the community attending the fair, and of course also the animals, the following will need to be complied with:

1. Extension cords may be used for temporary wiring but we are going to limit them to 25. This will prevent excess cord needing to be stored.
2. Extension cords may NOT be wrapped around any livestock pens
3. Extension cords may NOT be wrapped around rafters or bottom cords of trusses and or any lumber/ wood products connected to the barn/structure.
4. Proper care of extension cords must be taken when using them in this environment. They may not have open wires showing and no splicing/ black tape or any damage to the extension cords. Also multi plug adapters may not be used to make an outlet into 6 plugins.
5. Also all breaker boxes on the Muskingum County Fair Grounds will be locked. If there is a breaker that needs attention you must contact your local fair board member or the barn superintendent.
6. No smoking in any building and or structure on the Muskingum County Fairgrounds.
7. All buildings and or structures will contain a, in date fire extinguishers.

Doug Hobson
Assistant Fire Chief
State Fire Safety Inspector / Investigator
Zanesville Fire Department
Open Feeder Calf Show
-Exhibitor Entrance Gate 6- Gary Miller, Chairman 
Dan Thornton
SATURDAY, AUGUST 17, 2019, 3:00 P.M.
Entry fee $20 per head at time of weighing the calf. 
Must be in place by 9:00 a.m. on August 17th. 
No arrivals before 6:00 a.m. day of show.
Weigh in 10:00 a.m. - 11:00 a.m. 
Must pay admission to grounds.
Shown by weight.
ALL ENTRANTS MUST STAY UNTIL 7:00 P.M.
If unable to stay until 7:00 p.m. please do not enter.
Premiums: 
Champion Steer $300, Reserve Steer, $200
Champion Heifer $200, Reserve Heifer, $100 
2019 Sponsors:
Bainbridge Farms - Bain Goff, owner
Shegog Farms - Tim Shegog, owner
Muskingum Co. Cattlemen's Association
All About the Animals Veterinary Clinic
Coconis Furniture & Mattress 1st
The Barn

BOOK NO. 14 - MAINE ANJOU
Same as Book 8 
Brown registration paper only.

BOOK NO. 15 - ALL OTHER BREEDS
Same as Book 8

DAIRY CATTLE
Arrival on Saturday, August 10th:
All vehicles must enter through GATE #6 and exit through GATE #1.
All vehicles must enter through GATE #1 and exit through GATE #6. As a courtesy to others, please do not leave vehicles unattended any longer than necessary.
Gary Miller, Chairman and Dan Thornton
Members in Charge

Shown at call: MONDAY, AUGUST 12th, 10:00 A.M.
Entry Fees: 10% of all first place premium in each class entered plus exhibitor ticket. Maximum of two entries to an exhibitor in single classes and one entry to an exhibitor in group classes. Premiums paid: Tuesday, August 13, 11 a.m.-2 p.m. 
All dairy cattle to be in place Sunday, August 11th at 8:00 am. All open class dairy will be dismissed between 12:00 noon and 3:00 p.m. on Tuesday, August 13th. All Junior Dairy Projects will be dismissed on Saturday, August 17th at 7:00 pm. Muskingum County residents may exhibit non-registered (grade) animals.

DAIRY
Premiums (all classes)
1st, $30; 2nd, $25; 3rd, $20; 4th, $15

BOOK NO. 16 - JERSEYS
1. Junior Heifer Calf - born on or after March 1, 2019 and at least 4 months of age by day of show 
2. Intermediate Heifer Calf - born between December 1, 2018 and February 28, 2019
3. Senior Heifer Calf - born between September 1, 2018 and November 30, 2018
4. Summer Yearling Heifer - born between June 1, 2018 and August 31, 2018
5. Junior Yearling Heifer - born between March 1, 2018 and May 31, 2018
7. Senior Yearling Heifer (not in milk) - born between September 1, 2017 and November 30, 2017 (All Sr. Yearling Heifers that have freshened will show in the 2 year old cow class)
8. Junior Champion (Ribbon) - first place winners from classes 1-7
9. Dairy Young Herd - 3 females from Classes 1-7
10. Two Year Old Cow - born between September 1, 2017 and August 31, 2017
No motorized vehicles (golf carts, motorcycles, ATVs, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society. All service vehicles are not permitted on midway from 10 a.m. to 11 p.m. No dogs allowed on fairgrounds (except service dogs).

11. Three Year Old Cow - born between September 1, 2015 and August 31, 2016
12. Four Year Old Cow - born between September 1, 2014 and August 31, 2015
13. Aged Cow, Five Year Old and Over - born before September 1, 2014
14. Dry Cow - Any age, must have calved (Any single dry cow shown in classes 10-13 cannot be shown again as a dry cow)
15. Senior Champion (Ribbon) - first place winners from classes 10-14
16. Grand Champion (Ribbon)
17. Dairy Herd - 3 cows from classes 10-14, all must have freshened once.
18. Best Uddered Cow
19. Get of Sire - 3 females, any age, all are the get of one sire
20. Produce of Dam - 2 females, any age, all are the produce of 1 cow
21. Dam and Daughter

COUNTY ONLY - BREEDERS/EXHIBITORS HERD
All breeds shown together following Brown Swiss
All animals must be bred and owned by exhibitor
Group to consist of 4 females-2 cows and 2 heifers OR 4 heifers.
• Winner will receive a plaque

BOOK NO. 17 - HOLSTEIN
Same as Book 16

BOOK NO. 18 - BROWN SWISS
Same as Book 16

BOOK NO. 19 - ALL OTHER BREEDS - AYRSHIRE, GURNESEY, MILKING SHORTHORN
Same as Book 16

Department 3 - Swine
Arrival on Saturday, August 17th:
All vehicles must enter through GATE #4 (Eppley Ave.)
As a courtesy to others, please do not leave vehicles unattended any longer than necessary.
MEMBERS IN CHARGE: David Kreis Chairman, Stacey Stewart

OPEN CLASS JACKPOT TERMINAL
MARKET HOG SHOW
SATURDAY, AUGUST 17th, 2:00 p.m. at the Swine Arena
1. Show is open to the world. All pork producers and 4-H are welcome. This will be a terminal show. All hogs will go to Muskingum Livestock after the show & producer will receive current market price for hogs weighing within limits of the show. Checks will be mailed from Muskingum Livestock.
2. There will be a Pee Wee Showmanship class prior to the Open Class Market Show. This show is open to anyone who is too young to participate in 4-H.
2A. Adult Swine Showmanship Contest after Pee Wee Showmanship
1. Open to any male or female who is too old to be in 4-H or FFA and have a swine project at the Muskingum County Fair.
2. Sign up by 1:00 p.m., Saturday, August 17th at the Hog Barn. Cost is $1.00/person.
3. You do not have to own a hog to participate.
4. Classes will be divided as evenly as possible.
5. $25.00 cash and plaque to the first place show person. $20.00 cash and plaque to the second place show person.
6. Members in charge have the final decision on any issue.
7. Open to barrows and gilts, which will show in separate classes.
8. Entry fee is $20/head. No advance entries necessary. No limit to the number of entries per exhibitor. Fee will be collected at the scales.
9. Health requirements will be the same as for Jr. Fair hogs.
11. **All hogs to be weighed from 9-11 a.m. on Sat., Aug. 17. Show at 2 p.m.**
12. There will be a minimum of **three classes** for the show with the **top four hogs** in each class receiving premium monies.
13. All hogs crossing the scales must show. Overweight or underweight hogs will not show but go directly to Muskingum Livestock. Extra hogs that are not entered in the show will not be accepted for transfer to Muskingum Livestock or any other local processors.
14. Plaques will be awarded to Champion and Reserve Champion Barrows and Gilts. A Plaque will be awarded for Champion and Reserve Champion overall.
15. All awards and premiums will be given out the day of the show.
16. All fitting practices will be the same as with the Jr. Fair hogs. This includes **NO SHAVING**.
17. Members in charge to rule on any issues not covered here.
18. Market Show Premiums will be as follows:
   - Champion OVERALL: $100
   - Champion Barrow: $50
   - Champion Gilt: $50
   - Class Winners: $30
   - 2nd Place: $20
   - 3rd Place: $15
   - 4th Place: $10

Department 4 - Sheep
Arrival on Saturday, August 17th:
All vehicles must enter through GATE #6 and exit through GATE #1.
Departure on Saturday, August 17th:
All vehicles must enter through GATE #1 and exit through GATE #6. As a courtesy to others, please do not leave vehicles unattended any longer than necessary.
To be Judged - THURSDAY, AUGUST 15th - 9:00 a.m.
Stacey Stewart, Chairman and Darrel Cubbison
Premiums will be paid on Friday, August 16th, 11 a.m.-2 p.m.
All EXHIBITORS INCLUDING JR. FAIR EXHIBITORS MUST PAY $27 EXHIBITOR FEE PLUS APPLICABLE ENTRY FEE.
All Junior and Senior exhibitors must purchase Exhibitors Ticket for $27.00
which will admit exhibitor and car anytime and pay entry fee of 10% of first place premium per head per class in each class entered (includes group classes). Pens are 5’X5’. Exhibitors must state number of pens when entries are made.

Any exhibitor with 9 or more paid entries will receive a helper’s pass
All Jr. Fair exhibitors entering sheep in open class must pay an entry fee of 10% of the 1st premium place.

When 8 or more entries are in one class, monies will be awarded to 5th and 6th places in the amount of $4.00 each.

No bedding will be furnished.

Pens are first come first served.

ALL SHEEP ARE VET CHECKED

All entries from flocks known to have been affected with or exposed to any contagious or infectious disease within the past year shall be accompanied by a certificate signed by a regularly employed state or federal veterinarian.

The management further reserves the right to take any additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of sheep shown at the fair.

Any county that prohibits open showing at their county fair will not be permitted to show at the Muskingum County Fair. If violated premiums will be forfeited.

All entries, including those by mail must be in the office of the Secretary by Saturday, July 27, 2018 and all livestock must be on the fairgrounds by 8:00 a.m., Sunday, August 11th.

ALL SCRAPIES TAGS WILL BE CHECKED

IF YOU CANNOT STAY UNTIL REQUIRED RELEASE TIME PLEASE DO NOT MAKE ENTRIES.

Exhibitors to wash sheep in designated areas only.

NO BLOCKING OR TRIMMING IN AISLE WAYS.

Please use tarps under blocking stands when trimming in show ring.

1. Ram, 1 year old and under 2 years..........................................................$14-$11-$8-$7
4. Ram lamb, born spring of 2019.............................................................$14-$11-$8-$7
5. Pair of Ram lambs, born spring of 2019...............................................$14-$11-$8-$7

Champion Ram
6. Ewe, 1 year old and under 2 years..........................................................$14-$11-$8-$7
7. Pair of yearling Ewes, 1 year old and under 2 years..............................$14-$11-$8-$7
8. Ewe lamb born after Sept. 1, 2018 - Dec. 31, 2018.............................$14-$11-$8-$7
10. Ewe lamb, born spring of 2019............................................................$14-$11-$8-$7
11. Pair of Ewe lambs, born spring of 2019..............................................$14-$11-$8-$7

Champion Ewe
12. Pen of 4 lambs (either sex)....................................................................$14-$11-$8-$7
13. Flock, shall consist of 1 Ram, any age, 2 Yearling Ewes, 1 year old and under 2, 2 Ewe lambs born after Sept. 1, 2018......................................$14-$11-$8-$7

No motorized vehicles (golf carts, motorcycles, ATV’s, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society.

All service vehicles are not permitted on midway from 10 a.m. to 11 p.m.

No dogs allowed on fairgrounds (except service dogs).

All Junior Fair and Open Class Sheep and Goat exhibits may be removed between 2:00 p.m. and 3:00 p.m. on Saturday, August 17th by entering through Gate 1 and exiting through Gate 6 only. All other exhibits and Sheep and Goats not removed by 3:00 p.m. must remain in place until the 7:00 p.m. release time. Any other exhibitors who remove exhibits prior to 7:00 p.m. will be ineligible for participation in the 2020 fair.
BX80 Series
One Tractor, All Jobs.

Quaker City
740-695-2141
St Clairsville
740-695-2141

Zanesville
740-455-2141
Marietta
740-374-4151

KubotaUSA.com
Optional equipment may be shown.

© Kubota Tractor Corporation, 2018
Rooster Crowing Contest
Open to Exhibitors And Residents of Muskingum County
Darrel Cubbison - Member In Charge

It’s a contest to determine how many times a rooster can crow during a 31 minute period. This is a means for a rooster to boast about himself and maybe his exhibitor. (Roosters are not made to crow. They crow of their own accord.)

MONDAY, AUG. 12 - 10:00 - 10:31 A.M.
In front of Poultry Barn

WEDNESDAY, AUG. 14 - 10:00 - 10:31 A.M.
In front of Poultry Barn

FRIDAY, AUG. 16 - 10:00 - 10:31 A.M.
(finals) In Front of Poultry Barn

First Six Places from Monday & Wednesday

AWARDS - Cash and Ribbons - Trophies for Finals

1. Reserve Champion……………………………………………………..Ribbon
2. Champion……………………………………………………………….Ribbon

First Six Places from Wednesday

AWARDS - Cash and Ribbons - Trophies for Finals

1. Reserve Champion……………………………………………………..Ribbon
2. Champion……………………………………………………………….Ribbon

First Six Places from Friday

AWARDS - Cash and Ribbons - Trophies for Finals

1. Reserve Champion……………………………………………………..Ribbon
2. Champion……………………………………………………………….Ribbon

Plus Chicken Dinners for 1st, 2nd, & 3rd

RULES
1. Only two (2) entries are allowed each exhibitor.
2. No entry fee will be charged.
3. Any ties will be "crowned off" by rules set by the committee.
4. Qualified judges will be assigned to record the number of crows during the specified time.
5. Roosters will be penned in individual coops and handlers may use any method to get their exhibit to crow, without touching the bird. (Talk gimmick, clap sides with hands, throw them food, etc.)
6. The committee will not be held responsible for waking up exhibitors.
7. The committee has the right to limit entries.

SPECIAL THANKS TO
SOUNDATIONS (DAVE PEADON), Zanesville, Ohio
for Trophies Furnished for the 2018 Poultry Show

Best of Show .......................................................................................................................$10.00

Class Winners Receive Rosettes

STANDARD BREEDS - AMERICAN CLASS

1. Barred Rock
2. White Rock
3. Buff Rock
4. Silver Penned Rock
5. Partridge Rock
6. Columbian Rock
7. White Wyandotte
8. Black Wyandotte
9. Buff Wyandotte
10. Golden Laced Wyandotte
11. Silver Laced Wyandotte

STANDARD BREEDS - ASIATIC CLASS

50. Light Brahms
51. Dark Brahms
52. Buff Brahms
53. Buff Cochin
54. Partridge Cochin

STANDARD BREEDS - ENGLISH CLASS

100. Silver Gray Dorking
101. Redcap
102. Dark Cornish
103. White Cornish
104. White Laced Red Cornish
105. Cornish-Rock

STANDARD BREEDS - MEDITERRANEAN CLASS

150. SC Dark Brown Leghorn
151. RC Dark Brown Leghorn
152. SC Light Brown Leghorn
153. RC Light Brown Leghorn
154. SC White Leghorn
155. RC White Leghorn
156. Buff Leghorn
157. Black Leghorn
158. Silver Leghorn
159. SC Black Minorca

STANDARD BREEDS - CONTINENTAL CLASS

200. Silver Spangled Hamburg
201. Golden Spangled Hamburg
202. Silver Penned Hamburg
203. Golden Penned Hamburg
204. Black Hamburg
205. White Hamburg
206. Silver Campine
207. Golden Campine
208. Lakenvelder

ALL OTHER BREEDS OF LARGE FOWL

250. Modern Game
251. Old English Game
253. Phoenix
254. Sultan
255. Frizzle

Class Champion Overall - Ribbon

Copy of Negative Test for Pullorium/Fowl Typhoid Disease must accompany your entry form

PRIZE MONEY ON ALL CLASSES OF LARGE CHICKENS AND BANTAMS

Cock..................................................................................................................$2.50-$1.00

Hen............................................................$2.50-$1.00

Cockerel ....................................................$2.50-$1.00

Pullet ..........................................................$2.50-$1.00

Best of Show ..........................................................$10.00

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon

Class Champion Overall - Ribbon
GAME BANTAMS CLASS

300. American Game
301. Birchen Modern
302. BB Red Modern
303. Brown Red Modern
304. Wheaten Modern
305. AOV Modern
306. Black Old English
307. BB Red Old English

308. Blue Old English
309. Brown Red Old English
310. Red Pyle Old English
311. Silver Duckwing Old English
312. Spangled Old English
313. Wheaton Old English
314. White Old English
315. AOV Old English

Class Champion Overall - Ribbon

SC CLEAN LEGGED CLASS

350. Black Jap
351. Black Tailed Buff Jap
352. Black Tailed White Jap
353. White Jap
354. AOV Jap
355. Buff Leghorn
356. Dark Brown Leghorn
357. Light Brown Leghorn
358. White Leghorn

359. AOV Leghorn
360. Barred Rock
361. Buff Rock
362. Columbian Rock
363. Partridge Rock
364. Silver Penciled Rock
365. White Rock
366. Rhode Island Red
367. AOV SC Clean Legged

Class Champion Overall - Ribbon

ROSE COMB CLEAN LEGGED CLASS

400. Quail Belgian
401. Silver Spangled Hamburg
402. White Leghorn
403. Brown leghorn
404. Rhode Island Red
405. Black Rosecomb
406. White Rosecomb
407. Blue Rosecomb
408. Golden Sebright
409. Silver Sebright

410. Black Wyandotte
411. White Wyandotte
412. Buff Wyandotte
413. Silver Laced Wyandotte
414. Golden Laced Wyandotte
415. Silver Penciled Wyandotte
416. Partridge Wyandotte
417. Columbian Wyandotte
418. AOV RC Clean Legged

Class Champion Overall - Ribbon

FEATHERED-LEGGED CLASS

450. Mill Fleur d’uqcel
451. Porcelain d’uqcel
452. White d’uqcel
453. Black d’uqcel
454. Buff Brahmas
455. Dark Brahmas
456. Light Brahmas
457. Buff Cochin

458. Black Cochin
459. White Cochin
460. Partridge Cochin
461. AOV Cochin
462. White Silkie
463. AOV Silkie
464. AOV Feather Legged

Class Champion Overall - Ribbon

ALL OTHER COMB CLEAN LEGGED CLASS

500. Dark Cornish
501. White Cornish
502. White Laced Red Cornish
503. White Crested Black Polish

504. AOV Polish
505. AOV All Other Comb

506. Clean Legged

Class Bantam Overall - Ribbon

WATERFOWL DUCKS

550. White Pekin
551. Aylesbury
552. Rouen
553. White Muscovy
554. Colored Muscovy
555. Blue Muscovy
556. Chocolate Muscovy
557. Black Cayuga
558. White Crested
559. Blue Swedish
560. Black Swedish
561. Buff
562. Fawn & White Runner
563. White Runner

564. Penciled Runner
565. AOV Runner
566. Khaki Campbell
567. Magpie
568. Gray Call
569. White Call
570. Blue Call
571. Snowy Call
572. Buff Call
573. AOV Call
574. Black East India
575. Mallard
576. AOV Duck

Champion Duck Overall - Ribbon

GESE

600. Gray Toulouse
601. White Embden
602. African
603. Buff

604. Brown Chinese
605. White Chinese
606. Canadian
607. AOV Geese

MISCELLANEOUS POULTRY - TURKEY

650. White
651. Bourbon Red
652. AOV Turkeys

GUINEAS

700. Pearl
701. White
702. AOV Guineas

OTHER POULTRY

750. Pheasants
751. Peacocks
752. Pigeons

Miscellaneous Champion Overall - Ribbon

HEALTH REQUIREMENTS FOR POULTRY AND FOWL ON EXHIBIT

Each poultry exhibitor must comply with one of the following (does not include waterfowl; doves and pigeons are exempt from this rule). (A) All TURKEYS, CHICKENS and GAMEBIRDS moved within or imported into Ohio for exhibition must: (1) Originate directly from A FLOCK or HATCHERY which is a participant in the NATIONAL POULTRY IMPROVEMENT PLAN for the ERADICATION of DISEASE and be accompanied by documentary evidence that they meet the requirement of this paragraph; or (2) Originate directly from A FLOCK which has a NEGATIVE TEST for PULLORIUM/FOWL TYPHOID DISEASE within NINETY DAYS, PRECEDING THE OPENING DATE of the exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph; or (3) Have had a NEGATIVE TEST FOR PULLORIUM/FOWL TYPHOID DISEASE within NINETY DAYS PRECEDING THE OPENING DATE: of the exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph; or (4) Be tested for PULLORIUM/FOWL TYPHOID DISEASE upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative. (B) The RAPID WHOLE BLOOD TEST shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (4) of this rule. (C) Waterfowl, Doves and Pigeons are exempt from this rule. EFFECTIVE MARCH 12, 1990 RULE NUMBER 901:1 18-05.
DEPARTMENT 6
HORTICULTURE AND HOUSEHOLD
Gail Dietrick, Chairman, Stacey Stewart
Members in Charge Agriculture-Farm Products
All exhibitors must purchase $2 Exhibitor’s Ticket which entitles you to 25 exhibits and will admit exhibitor and car anytime. Additional exhibits are $.05.
All entries, including those by mail, must be in the office of the Secretary by:
SATURDAY, JULY 27, 2019
All entries must be in place by:
12 NOON, SATURDAY, AUGUST 10TH
EXHIBITS WILL BE ACCEPTED FRIDAY, AUGUST 9TH, 4 P.M. - 8 P.M. AND SATURDAY, AUGUST 10TH, 7 A.M. - 12 P.M.
For exhibition purposes, a “plate” shall consist of four specimens, unless otherwise specified, to be correctly and distinctly labeled. Fruits incorrectly labeled will not be eligible for premiums. Mistakes in nomenclature will be corrected by the judge whenever possible. No rewards will be made on fruits showing marked insect or fungus injury. No entries will be released until 7:00 p.m. Saturday, August 17th.
If you cannot stay until required release time, please do not make entries.

BOOK NO. 38 - HAY, GRAINS, SEEDS
Mistakes in nomenclature will be corrected by the judge whenever possible.

<table>
<thead>
<tr>
<th>Corn - 6 Ears</th>
<th>$1.50-$1.00-$0.75</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Pioneer Any No.</td>
<td>4. Any Other Hybrid</td>
</tr>
<tr>
<td>2. DeKalb Any No.</td>
<td>5. Open Pollinated</td>
</tr>
<tr>
<td>3. Ohio Any No.</td>
<td></td>
</tr>
</tbody>
</table>

**HAY**
Baled hay, exhibit consisting of approximately 1/4 bale, must be cured and have been baled by a baler.

| 6. Clover       | $1.50-$1.25-$1.00 |
| 7. Alfalfa      | $1.50-$1.25-$1.00 |
| 8. Timothy      | $1.50-$1.25-$1.00 |
| 9. Orchard Grass| $1.50-$1.25-$1.00 |

Chopped hay consisting of paper sack containing approximately 5 pounds.

| 10. Clover      | $1.50-$1.25-$1.00 |
| 11. Alfalfa     | $1.50-$1.25-$1.00 |
| 12. Timothy     | $1.50-$1.25-$1.00 |
| 13. Orchard Grass| $1.50-$1.25-$1.00 |

**WHEAT, RYE, OATS, BARLEY**
Smooth glass walls. Shown in square, clear glass containers.

| 14. Arthur      | $1.25-$1.00-$0.75 |
| 15. Logan       | $1.25-$1.00-$0.75 |
| 16. Ruler       | $1.25-$1.00-$0.75 |
| 17. Any Other Variety Wheat | $1.25-$1.00-$0.75 |
| 18. Rosen Rye   | $1.25-$1.00-$0.75 |
| 19. Any Variety Barley | $1.25-$1.00-$0.75 |
| 20. Noble       | $1.25-$1.00-$0.75 |
| 21. Clifton      | $1.25-$1.00-$0.75 |
| 22. Otee        | $1.25-$1.00-$0.75 |
| 23. Any Other Variety Oats | $1.25-$1.00-$0.75 |

**SOYBEANS**
One Quart Jar

24. Any Variety ............................................................................................................................ $1.25-$1.00-$0.75

ENTRIES WILL BE RELEASED BETWEEN 7 AND 9 P.M. SATURDAY, AUGUST 17TH. ENTRIES MAY ALSO BE PICKED UP BETWEEN 9 A.M. AND 12 NOON ON SUNDAY, AUGUST 18TH.

BOOK NO. 39 - VEGETABLES

1. A Salad Bowl
   A bowl or container of whole vegetables suitable for a raw salad ........................................... $1.75-$1.50-$1.25

**BEANS - DRY - ONE PINT**

2. Kentucky Wonder ...................................................................................................................... $1.00-$0.75-$0.50
3. Red Kidney ............................................................................................................................... $1.00-$0.75-$0.50
4. White Kidney ............................................................................................................................ $1.00-$0.75-$0.50

5. White Navy................................................................................................................................. $1.00-$0.75-$0.50
6. Any Variety Lima....................................................................................................................... $1.00-$0.75-$0.50

**BEANS - POD - DOZEN**

7. Green Pod................................................................................................................................. $1.00-$0.75-$0.50
8. Yellow Pod................................................................................................................................. $1.00-$0.75-$0.50
9. Any Variety, Lima..................................................................................................................... $1.00-$0.75-$0.50
10. Any Other Variety.................................................................................................................... $1.00-$0.75-$0.50

**BEETS - FOUR SPECIMENS (FOR TABLE, WITHOUT TOPS)**

11. Any Variety ............................................................................................................................. $1.00-$0.75-$0.50

**BROCCOLI-ONE HEAD**

12. Any Variety ............................................................................................................................ $1.00-$0.75-$0.50

**CABBAGE - ONE HEAD TRIMMED**

13. Brand....................................................................................................................................... $1.00-$0.75-$0.50
14. Red........................................................................................................................................... $1.00-$0.75-$0.50
15. Late Flat Dutch ....................................................................................................................... $1.00-$0.75-$0.50
16. Golden Acres ........................................................................................................................... $1.00-$0.75-$0.50
17. Stone Head ............................................................................................................................ $1.00-$0.75-$0.50
18. Heaviest Head, Any Variety ..................................................................................................... $1.00-$0.75-$0.50

**CARROTS - FOUR SPECIMENS (WITHOUT TOPS)**

19. Any Variety ............................................................................................................................. $1.00-$0.75-$0.50

**CAULIFLOWER - ONE HEAD**

20. Any Variety ............................................................................................................................ $1.00-$0.75-$0.50

**CUCUMBERS - 4 SPECIMENS**

21. Burpless .................................................................................................................................. $1.00-$0.75-$0.50
22. Four Specimens Any Variety, For Slicing .............................................................................. $1.00-$0.75-$0.50
23. Four Specimens Any Variety, For Pickling ............................................................................ $1.00-$0.75-$0.50

**Egg Plant - One Specimen**

24. Any Variety ............................................................................................................................ $1.00-$0.75-$0.50

**Gourds - One Specimen**

25. Birdhouse (not dried) .............................................................................................................. $1.25-$1.00-$0.75
26. Crown Of Thorns .................................................................................................................... $1.25-$1.00-$0.75
27. Turk’s Turban .......................................................................................................................... $1.25-$1.00-$0.75
28. Dipper ..................................................................................................................................... $1.25-$1.00-$0.75
29. Basket ..................................................................................................................................... $1.25-$1.00-$0.75
30. Small Gourd (5 different varieties) ......................................................................................... $1.25-$1.00-$0.75
31. Display Dry Gourds (5 different varieties) ............................................................................. $1.25-$1.00-$0.75

**Kohlrabi - Four Specimens**

32. Any Variety ............................................................................................................................ $1.00-$0.75-$0.50
### MELONS - MUSKMELONS (ONE EACH)
33. Ambrosia ................................................................. $2.00-$1.50-$1.00
34. Burpee Hybrid ................................................................. $2.00-$1.50-$1.00
35. Cranshaw ................................................................. $2.00-$1.50-$1.00
36. Honey Dew ................................................................. $2.00-$1.50-$1.00
37. Milwaukee Market ................................................................. $2.00-$1.50-$1.00
38. Any Other Variety ................................................................. $2.00-$1.50-$1.00

### OKRA
39. Any Variety (5 specimens) ......................................................... $1.25-$1.00-$0.75

### PARSNIPS - FOUR SPECIMENS
40. Any Variety ................................................................. $1.00-$0.75-$0.50

### PEAS - ONE PINT
41. Any Variety ................................................................. $1.00-$0.75-$0.50

### PEPPERS - FOUR SPECIMENS
42. California Wonder or Yoho Wonder ......................................................... $1.00-$0.75-$0.50
43. Pimento ................................................................. $1.00-$0.75-$0.50
44. Any Variety Hot Pepper ................................................................. $1.00-$0.75-$0.50
45. Four Largest Peppers Any Variety ................................................................. $1.00-$0.75-$0.50

### POPCORN
46. Any Variety (Four Ears, Any Variety, Husked) ......................................................... $1.25-$1.00-$0.75

### PUMPKIN - ONE SPECIMEN - HARD STEM
47. Large Sweet ................................................................. $1.25-$1.00-$0.75
48. Small Sweet ................................................................. $1.25-$1.00-$0.75
49. Jack-O-Lantern ................................................................. $1.25-$1.00-$0.75
50. Largest Pumpkin, Weight To Determine ................................................................. $1.25-$1.00-$0.75

### SQUASH - ONE SPECIMEN - SOFT STEM
51. Butternut ................................................................. $1.25-$1.00-$0.75
52. Crookneck ................................................................. $1.25-$1.00-$0.75
53. Cushaw, Any Variety ................................................................. $1.25-$1.00-$0.75
54. Zucchini ................................................................. $1.25-$1.00-$0.75
55. Any Other Variety ................................................................. $1.25-$1.00-$0.75
56. Largest Squash ................................................................. $1.25-$1.00-$0.75
57. Largest Zucchini ................................................................. $1.25-$1.00-$0.75

### SWEET CORN
58. Bi-Color ................................................................. $1.25-$1.00-$0.75
59. White ................................................................. $1.25-$1.00-$0.75
60. Yellow ................................................................. $1.25-$1.00-$0.75

### TURNIPS - FOUR SPECIMENS
61. Any Variety ................................................................. $1.00-$0.75-$0.50

### WATERMELON (ONE EACH)
62. Crimson Sweet ................................................................. $2.00-$1.50-$1.00
63. Kleckleys’ Sweet ................................................................. $2.00-$1.50-$1.00
64. Stone Mountain ................................................................. $2.00-$1.50-$1.00
65. Sugar Baby ................................................................. $2.00-$1.50-$1.00
66. Any Other Variety ................................................................. $2.00-$1.50-$1.00

### BOOK NO. 40

#### ONIONS - FOUR SPECIMENS
67. Red, Any Variety ................................................................. $1.00-$0.50-$0.40
68. White, Any Variety ................................................................. $1.00-$0.50-$0.40
69. Yellow, Any Variety ................................................................. $1.00-$0.50-$0.40

### POTATOES
Four Specimens Per Plate
70. Bliss Triumph ................................................................. $1.25-$1.00-$0.75
71. Chippewa ................................................................. $1.25-$1.00-$0.75
72. Irish Cobbler ................................................................. $1.25-$1.00-$0.75
73. Katahdin ................................................................. $1.25-$1.00-$0.75
74. Kennebec ................................................................. $1.25-$1.00-$0.75
75. Pontiac ................................................................. $1.25-$1.00-$0.75
76. Any Other Variety Not Listed ................................................................. $1.25-$1.00-$0.75
77. Four Largest Potatoes, Any One Variety ................................................................. $1.25-$1.00-$0.75

### RADISHES
Twelve Specimens To Plate
78. Red, Any Variety ................................................................. $0.75-$0.50-$0.40
79. White, Any Variety ................................................................. $0.75-$0.50-$0.40

### RHUBARB - FOUR STALKS (TRIMMED FOR MARKET)
80. Best Bunch, Any Variety ................................................................. $1.00-$0.75-$0.50

### SWEET POTATOES
15. Best Plate, Any Variety, Four Specimens ................................................................. $1.00-$0.75-$0.50

### TOMATOES (FOUR SPECIMENS PER PLATE)
16. Beefmaster ................................................................. $1.50-$1.25-$1.00
17. Better Boy ................................................................. $1.50-$1.25-$1.00
18. Big Boy ................................................................. $1.50-$1.25-$1.00
19. Early Girl ................................................................. $1.50-$1.25-$1.00
20. Marglobe ................................................................. $1.50-$1.25-$1.00
21. Paste Tomato ................................................................. $1.50-$1.25-$1.00
22. Rutgers ................................................................. $1.50-$1.25-$1.00
23. Salad Tomato ................................................................. $1.50-$1.25-$1.00
24. Super Steak ................................................................. $1.50-$1.25-$1.00
25. Best Plate, Any Yellow Variety Not Listed ................................................................. $1.50-$1.25-$1.00
26. Best Plate, Any Red Variety Not Listed ................................................................. $1.50-$1.25-$1.00

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** premiums must be picked up August 17th from 12-9 p.m. No premiums will be mailed. 

---

** EL Palenque Mexican Restaurant**
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Duncan Falls, Ohio 43734

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Kaufman Realty & Auctions
SPECIALISTS IN LAND, FARMS & MINERALS
813 STEUBENVILLE AVE. | CAMBRIDGE, OH 43725
27. For Seed ................................................................. $1.00-$0.50-$0.40

FREAKS OF NATURE
28. Freaks of Nature
(Fruit or Vegetable with Odd Shape or Color, etc.) ........ $1.25-$1.00-$0.75

BOOK NO. 41 - FRUITS
All entries, including those by mail, must be in the office of the Secretary by SATURDAY, JULY 27, 2019.
All fruits must be in place by 12 Noon, Saturday, August 10. For exhibition purposes a "plate" shall consist of four specimens, unless otherwise specified, to be correctly and distinctly labeled.
Mistakes in nomenclature will be corrected by the judge whenever possible.
No rewards will be made to fruit with insect or fungus injury.
No entries will be released until 7 p.m. Saturday, August 17th.

If you cannot stay until required release time, please do not make entries.

APPLES

SUMMER AND FALL
1. Chenango Strawberry ........................................ $1.00-$0.75-$0.50
2. Lodi ................................................................. $1.00-$0.75-$0.50
3. Maiden Blush .................................................. $1.00-$0.75-$0.50
4. Wealthy .......................................................... $1.00-$0.75-$0.50
5. Yellow Transparent ......................................... $1.00-$0.75-$0.50
6. Any Other Variety Not Listed ......................... $1.00-$0.75-$0.50

WINTER
7. Banana ............................................................. $1.00-$0.75-$0.50
8. Franklin ........................................................... $1.00-$0.75-$0.50
9. Golden Delicious ............................................ $1.00-$0.75-$0.50
10. Grimes Golden .............................................. $1.00-$0.75-$0.50
11. Jonathan ......................................................... $1.00-$0.75-$0.50
12. McIntosh ......................................................... $1.00-$0.75-$0.50
13. Paradise Sweet ............................................... $1.00-$0.75-$0.50
14. Ruby ............................................................... $1.00-$0.75-$0.50
15. Red Delicious or Stripe Delicious ................. $1.00-$0.75-$0.50
16. Melrose .......................................................... $1.00-$0.75-$0.50
17. Rome .............................................................. $1.00-$0.75-$0.50
18. Stamen Winesap, Dark Winesap or Red Sport .... $1.00-$0.75-$0.50
19. Cortland .......................................................... $1.00-$0.75-$0.50
20. Any Other Variety Not Listed ......................... $1.00-$0.75-$0.50

DISPLAYS
21. Three Varieties Summer Apples ....................... $1.00-$0.75-$0.50
22. Three Varieties Fall Apples ............................ $1.00-$0.75-$0.50
23. Six Varieties Winter Apples ............................ $1.25-$1.00-$0.75
24. Six Varieties Summer, Fall and Winter Apples .... $1.25-$1.00-$0.75

CRAB APPLES - TWELVE SPECIMENS (Single Plate)
25. Hyslap ............................................................ $1.00-$0.75-$0.50
26. Transcendent ................................................ $1.00-$0.75-$0.50

GRAPEs (Four Bunches To Plate)
27. Brighton ........................................................ $1.00-$0.75-$0.50
28. Canadice ....................................................... $1.00-$0.75-$0.50
29. Concord ......................................................... $1.00-$0.75-$0.50
30. Reliance ........................................................ $1.00-$0.75-$0.50
31. Moore's Early ............................................... $1.00-$0.75-$0.50
32. Niagara ........................................................... $1.00-$0.75-$0.50
33. Woodruff Red ............................................... $1.00-$0.75-$0.50
34. Vanessa ........................................................ $1.00-$0.75-$0.50
35. Any Other Variety ......................................... $1.00-$0.75-$0.50
36. Collection of six Named Varieties .................... $1.25-$1.00-$0.75

No motorized vehicles (golf carts, motorcycles, ATV’s, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society. All service vehicles are not permitted on midway from 10 a.m. to 11 p.m.
No dogs allowed on fairgrounds (except service dogs).
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QUINCES (Four Specimens, Single Plate)
29. Best Plate, Any Variety ................................................................. $1.00-$0.75-$0.50

BOOK NO. 43

FARM PRODUCTS - MISCELLANEOUS
1. One Dozen White Eggs ................................................................. $1.25-$1.00-$0.75
2. One Dozen Brown Eggs ............................................................. $1.25-$1.00-$0.75
3. One Dozen Blue Eggs ................................................................. $1.25-$1.00-$0.75
   (All eggs must weigh 23 oz. or varieties)
4. One Dozen Green Eggs ............................................................... $1.25-$1.00-$0.75
5. One Dozen Duck Eggs ............................................................... $1.25-$1.00-$0.75
6. One Pound Section Honey ......................................................... $1.00-$0.75-$0.50
7. One Pint Extracted Honey .......................................................... $1.00-$0.75-$0.50

BOOK NO. 44 - PLANTS AND FLOWERS
Amateur Show, open to anyone in Muskingum County.

Flowers must be grown and prepared by the exhibitor, in place
9:00 a.m. Monday, August 12th.

Premiums: 1st - $3.00, 2nd - $2.00, 3rd - $1.00

SPECIMEN FLOWERS
Specimen flowers to be exhibited for quality only.
Exact count of flowers on stems essential.
Removal of side buds required unless otherwise stated.
Natural foliage should be left on, except when otherwise stated.
To be exhibited in plastic or glass container of proportionate size for the exhibit.
Stems of the flowers should be of suitable length in proportion to the flowers.

1. HYBRID TEA ROSE - Disbudded
2. FLORIBUNDA ROSE - Disbudded
3. GRANDIFLORA - One spray or bloom - not disbudded
4. ANY OTHER RED ROSE
5. ANY OTHER ROSE
6. MINIATURE ROSE (Display in floral tubes)
7. SNAPDRAGON - Disbudded - any color
8. GLADIOLUS - Red or red blend (must have oasis or foam wedge in container)
9. GLADIOLUS - Pink/peach or blend (must have oasis or foam wedge in container)
10. GLADIOLUS - Any other color (must have oasis or foam wedge in container)
11. LIATRIS -Purple or white
12. Any other spike type flower
13. ANNUAL STATICE - Any color
14. ASTER - Large type flower
15. DAHLIA - Large Decorative - 6" or over - any color
16. DAHLIA - Cactus or semi-cactus - any color
17. DAHLIA - Pom pom - 3 single blooms - one color
18. GLORIOSA DAISY - 3 blooms
19. MARIGOLD - Large Yellow, disbudded
20. MARIGOLD - Large Orange, disbudded
21. MARIGOLD - Small Yellow - 1 spray
22. MARIGOLD - Small Orange - 1 spray
23. MINIATURE SUNFLOWER - 2" - 4" - 1 stem
24. SUNFLOWERS - (Medium) - 1 specimen - 5"-6"
25. SUNFLOWERS - (Large) - 1 specimen - 7"-10"
26. SUNFLOWERS - (Extra Large) - 1 specimen over 10" no sunflowers for seed
27. ZINNIA - 1 bloom large Dahlia type - disbudded
28. ZINNIA - 1 bloom - Cactus type - disbudded
29. ZINNIA - Small - 3 stems, one color - disbudded
30. CELOSIA - Plumed type - any color
31. CELOSIA - Crested type - any color
32. CONEFLOWER
33. DAY LILY - any color - one specimen

AWARD OF MERIT - BEST SPECIMEN POTTED PLANTS
34. FLOWERING PLANT - 1 or more plants in pot - 1 species - 1 color
35. BEGONIA - 10" pot size
36. FOLIAGE PLANT - 1 per more plants in pot - 1 species

FAIRY GARDENS
No live animals (Ex. Fish, Etc.)

37. SMALL FAIRY GARDEN - 12" and smaller .......................... $5.00 $3.00 $2.00
38. MEDIUM FAIRY GARDEN - 12.5" - 20" ......................... $5.00 $3.00 $2.00
39. LARGE FAIRY GARDEN - Over 20" ............................... $5.00 $3.00 $2.00

CONTAINER GARDENS

40. SUN CONTAINER GARDEN
Must have 3 or more different plants ........................................... $5.00 $3.00 $2.00
41. SHADE CONTAINER GARDEN
Must have 3 or more different plants ........................................... $5.00 $3.00 $2.00

ARTISTIC DESIGNS
"Signs Of The Season"
To be exhibited for artistic effect. Container to be furnished by exhibitor.
Foreign foliage permitted. No arrangement to be over 20" wide. No limit on height. Fresh flowers must be used in all arrangements.

SCORE CARD: Suitability of Combination ........................................25
Relation to Container ....................................................................10
No motorized vehicles (golf carts, motorcycles, ATV's, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society. All service vehicles are not permitted on midway from 10 a.m. to 11 p.m. No dogs allowed on fairgrounds (except service dogs).

Premiums must be picked up August 17th from 12-9 p.m. No premiums will be mailed.

BOOK 45 - HOUSEHOLD PRODUCTS

Premiums Paid: SATURDAY, AUGUST 17th after 12:00 p.m.
All Baked Goods Must Be In Place by Monday, AUGUST 12th - 9:00 a.m.
All exhibitors must purchase $27 Exhibitor Ticket which entitles you to 25 exhibits, additional exhibit is $.05 and will admit exhibitor and car any time.

BREAD
Bread should be baked in pan approximately 4"x9"x3"
Rolls and Biscuits - 6 per plate

SCORE CARD FOR BREAD AND ROLLS

I. External Characteristics
Shape: Well proportioned and evenly rounded up .........................10
Crust: Uniform browning except slightly darker on top ..................10
Crust about 1/8 inch deep, tender and smooth .............................10
Volume: Light in weight and proportion to size .............................10

II. Internal Characteristics
Texture: Tender, elastic crumb, free from dryness or doughness .........20
Grain: Fine cells elongated upward, cells are evenly distributed, cells walls thin ...........................................................................................................10
Color of product in characteristic of the ingredients used, free from dark streaks ...........................................................................................................10
NO PROFESSIONAL OR COMMERCIAL BAKERS

If you cannot stay until required release time, please do not make entries.

With the exception of decorated cakes, only winning entries will be displayed for the entire length of the fair. If you would like, you may pick up your non-placing baked good items after Monday, August 12th at 4:00 p.m. All non-placing items that are not picked up by Tuesday, August 13th at 4:00 p.m. will be discarded.

III. Flavor
Flavor is a blend of well-baked, free from undesirable flavors from bacteria action of yeast or other ingredients. 30

CLASS TOTAL 100

100. Baking Powder Biscuits ................................................................. $1.50-$1.25-$1.00
101. Loaf White Bread ........................................................................... $1.50-$1.25-$1.00
102. Loaf Wheat Bread .......................................................................... $1.50-$1.25-$1.00
103. Loaf Raisin Bread .......................................................................... $1.50-$1.25-$1.00
104. Coffee Cake 8x8 Pan ..................................................................... $1.50-$1.25-$1.00
105. Bran Muffins .................................................................................. $1.50-$1.25-$1.00
106. Coffee Cake 8x8 Pan ..................................................................... $1.50-$1.25-$1.00
107. Ginger Bread 8x8 Pan ..................................................................... $1.50-$1.25-$1.00
108. Corn Bread 8x8 Pan ....................................................................... $1.50-$1.25-$1.00
109. Banana Nut Bread .......................................................................... $1.50-$1.25-$1.00
110. Plain Rolls ...................................................................................... $1.50-$1.25-$1.00
111. Wheat Rolls .................................................................................... $1.50-$1.25-$1.00
112. Iced Fancy Rolls ........................................................................... $1.50-$1.25-$1.00
113. Iced Fancy Rolls ........................................................................... $1.50-$1.25-$1.00
114. Zucchini Bread ............................................................................ $1.50-$1.25-$1.00
115. Pumpkin Bread ............................................................................ $1.50-$1.25-$1.00
116. Any Other Specialty Bread ........................................................... $1.50-$1.25-$1.00
117. Other Muffins ................................................................................ $1.50-$1.25-$1.00

BEST OF SHOW BREAD/LOAF CAKES

CAKES
Sponge cakes should not be iced

I. External Characteristics
Shape is symmetrical. Surface is smooth. Top, slightly rounded. Evenly browned .................................................................................................................................. 20
Volume: Light in weight and proportion to size ........................................ 10

II. Internal Characteristics
Texture: Tender, feathery, a resilient crumb ........................................... 20
Grain: Fine round and evenly distributed cells, free from tunnels .......... 10
Color: Uniform, characteristics, free for the kind of cake ..................... 10

III. Flavor
Delicate and even flavor, free from excessive flavor of egg or acid ........... 30

IV. No cake mixes for loaf and layer cakes

TOTAL 100

BEST OF SHOW LOAF CAKES

200. Fruit ............................................................................................ $5.00-$4.50-$2.50

201. Sponge ........................................................................................ $5.00-$4.50-$2.50
202. Upside Down Cake in 8x8 pan .................................................. $5.00-$4.50-$2.50
203. Angel Food Cake ......................................................................... $5.00-$4.50-$2.50
204. Pound Cake .................................................................................. $5.00-$4.50-$2.50
205. Choc. Cupcakes (6 cupcakes on plate) ...................................... $5.00-$4.50-$2.50
206. Vanilla/White Cupcakes ............................................................. $5.00-$4.50-$2.50
207. Yellow/Spice Cupcakes ............................................................... $5.00-$4.50-$2.50

BEST OF SHOW LAYER CAKES

208. Banana ....................................................................................... $5.00-$4.50-$2.50
209. Chocolate .................................................................................... $5.00-$4.50-$2.50
210. German Chocolate ....................................................................... $5.00-$4.50-$2.50
211. Caramel ....................................................................................... $5.00-$4.50-$2.50
212. Coconut ........................................................................................ $5.00-$4.50-$2.50
213. Carrot ........................................................................................... $5.00-$4.50-$2.50
214. Yellow .......................................................................................... $5.00-$4.50-$2.50
215. White with White Icing ............................................................... $5.00-$4.50-$2.50

BEST OF SHOW DECORATED CAKES

225. Buckeye Pride Cake Pops ......................................................... $5.00-$4.50-$2.50
226. Holiday Cake Pops ...................................................................... $5.00-$4.50-$2.50
227. Birthday Cake Pops ..................................................................... $5.00-$4.50-$2.50
228. Cake Pops “Country Nights and Carnival Lights” ..................... $5.00-$4.50-$2.50
229. Jelly Filled Jelly Roll ................................................................. $5.00-$4.50-$2.50
230. Cream Filled Jelly Roll ............................................................... $5.00-$4.50-$2.50
231. Decorated Cupcake ..................................................................... $5.00-$4.50-$2.50

BEST OF SHOW - PIES

PIES
Pies need to be baked in 8” to 9” pie pan.

NEW SCORECARD FOR PIES

I. External Characteristics
Shape: Regular, free from bubbles on top .............................................. 10
Surface or crust has uniform browning .................................................. 20

II. Internal Characteristics
Crust - Grain: Flaky, surface rough .................................................. 20

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205 Rear South State Street
Frazesburg, OH 43822
(740) 828 - 2823
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Sat: 9:00am - 12:00pm
*Hours will vary during Deer Season
oldevillagemeats.com
### BEST OF SHOW - COOKIES

**Six Cookies To A Small Plate**

**SCORE CARD FOR COOKIES**

<table>
<thead>
<tr>
<th>Item</th>
<th>Score Card</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. External Characteristics</td>
<td></td>
</tr>
<tr>
<td>Cookies are uniform in shape and size. Size is desirable for the type of cookies. Crust is evenly browned.</td>
<td>30</td>
</tr>
<tr>
<td>II. Internal Characteristics</td>
<td></td>
</tr>
<tr>
<td>Texture: Suitable for type of cookie, cells uniform</td>
<td>25</td>
</tr>
<tr>
<td>III. Flavor</td>
<td></td>
</tr>
<tr>
<td>Flavor: True to type of cookie. (No off-flavors, such as rancid shortening, too much salt or spice.)</td>
<td>45</td>
</tr>
</tbody>
</table>

**CLASS TOTAL 100**

Entries will be released between 7 and 9 p.m. Saturday, August 17th. Entries may also be picked up between 9 a.m. and 12 Noon on Sunday, August 18th.

<table>
<thead>
<tr>
<th>Item</th>
<th>Score Card</th>
</tr>
</thead>
<tbody>
<tr>
<td>300. Apple</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>301. Blackberry</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>302. Blueberry</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>303. Cherry</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>304. Mince</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>305. Peach</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>306. Pecan</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>307. Plum</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>308. Pumpkin</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>309. Raisin</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>310. Raspberry</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>311. Rhubarb</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
<tr>
<td>312. Sugar Free</td>
<td>$2.00-$1.75-$1.50</td>
</tr>
</tbody>
</table>

### BEST OF SHOW - CANDY

**Six Pieces To Plate**

**SCORE CARD FOR COOKIES**

<table>
<thead>
<tr>
<th>Item</th>
<th>Score Card</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. External Characteristics</td>
<td></td>
</tr>
<tr>
<td>Good even color, holds desired shape, uniform pieces</td>
<td>30</td>
</tr>
<tr>
<td>II. Internal Characteristics</td>
<td></td>
</tr>
<tr>
<td>Texture is characteristic of type of candy. Smooth, not grainy, etc.</td>
<td>25</td>
</tr>
<tr>
<td>Right degree of firmness</td>
<td></td>
</tr>
<tr>
<td>III. Flavor</td>
<td></td>
</tr>
<tr>
<td>Well blended ingredients. Flavor not too strong not burned.</td>
<td>40</td>
</tr>
</tbody>
</table>

**TOTAL 100**

Entries will be released between 7 and 9 p.m. Saturday, August 18th. Entries may also be picked up between 9 a.m. and 12 Noon on Sunday, August 18th.

<table>
<thead>
<tr>
<th>Item</th>
<th>Score Card</th>
</tr>
</thead>
<tbody>
<tr>
<td>500. Caramels</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>501. Chocolate Creams</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>502. Chocolate Fudge with Nuts</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>503. Divinity</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>504. Fruit Flavor</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>505. Million Dollar Fudge</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>506. Mints</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>507. Peanut Brittle</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>508. Peanut Butter Buckeyes</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>509. Peanut Butter Fudge</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>510. Sea Foam</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>511. Taffy</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
<tr>
<td>512. Any Other Candy</td>
<td>$2.00-$1.50-$1.00</td>
</tr>
</tbody>
</table>
All entries must have been prepared by exhibitor within years 2018-2019. All entries must be properly and neatly labeled. Any jar may be opened if judge so desires.

All canned products should be processed according to the Ohio State Extension guidelines. Any items showing spoilage will be denied premiums.

SCORE CARD FOR CANNED FOOD:

I. Appearance Of The Pack:
   a. Color natural and appealing ................................................................. 10
   b. Liquid clear, in good proportion to product and covers the food ........... 10
   c. Arrangement in jars, economical use of space, full and well packed ....... 10
   d. Food well prepared - skins, spots and soil removed. No sediment in bottom of jar .......................................................... 15

II. Selection Of Product:
   a. Food is uniform in shape and size ....................................................... 15
   b. Food item is firm, solid and in price condition ................................. 15

III. Container:
   a. The seal is perfect with no leaks, no bulges ...................................... 15
   b. The jar is neat and clean ................................................................. 5
   c. Clearly labeled as to name of product and approximate day canned .... 5

400. Apple ................................................................................................. $1.00-$75-$50
401. Cherry ................................................................................................. $1.00-$75-$50
402. Grape .................................................................................................. $1.00-$75-$50
403. Peach .................................................................................................. $1.00-$75-$50
404. Pear .................................................................................................... $1.00-$75-$50
405. Plum ................................................................................................... $1.00-$75-$50
406. Any other ........................................................................................... $1.00-$75-$50

CANNED MEATS - ONE QUART JAR

300. Beef .................................................................................................. $1.00-$75-$50
301. Chicken ............................................................................................. $1.00-$75-$50
302. Mince Meat ...................................................................................... $1.00-$75-$50

CANNED VEGGIES - ONE QUART JAR

201. Green Beans, string ......................................................................... $1.00-$75-$50
202. Yellow Beans, string ......................................................................... $1.00-$75-$50
203. Beets ................................................................................................ 10
204. Carrots .............................................................................................. $1.00-$75-$50
205. Corn .................................................................................................. $1.00-$75-$50
206. Peas .................................................................................................. $1.00-$75-$50
207. Greens ............................................................................................. $1.00-$75-$50
208. Tomatoes .......................................................................................... $1.00-$75-$50
210. Peppers ............................................................................................ $1.00-$75-$50
211. White Potatoes ................................................................................. $1.00-$75-$50
212. Sweet Potatoes ................................................................................ $1.00-$75-$50
213. Succotash ........................................................................................ $1.00-$75-$50
214. Tomatoes ........................................................................................ $1.00-$75-$50

BOOK NO. 47

PRESERVES, PICKLES AND RELISHES

All entries must have been prepared by exhibitor within years 2018-2019. Exhibits will not be accepted after 12 NOON, SATURDAY, AUGUST 10th

All canned products should be processed according to the Ohio State Extension guidelines. Any items showing spoilage will be denied premiums.

SCORE CARD FOR FRUIT BUTTERS:

I. Texture: Smooth even, fine grain.
   No lumps, seeds or distinct pieces of fruit ........................................... 20

II. Consistency: soft enough to spread.
   No separate liquid ............................................................................... 20

III. Flavor: Characteristic of fruit used. Slightly acid ............................. 40

IV. Color of Clearness:
   Characteristics of color of fruit or dominant fruit used. Even color through. Clear ................................................................. 10

V. Container:
   Neat and clean, properly sealed. Neatly with name of product ......... 10
   and approximate day canned ......................................................... 10

TOTAL 100
JAMS - ½ PINT JAR
SCORE CARD FOR FRUIT BUTTERS:

I. Shape and Size: Very small fruit or uneven pieces of fruit
some-what crushed or broken ................................................................. 5
II. Color and Clearness. Natural color of fruit used. Even color throughout.... 15
III. Texture: Tender, smooth and fine grained or course.
Contains part of fruit .............................................................................. 10
IV. Consistency:
Soft enough to spread. Very little or no separate liquid.
Fruit crushed or jammed together ............................................................ 10
V. Characteristic of Fruit Used
Neat, clean, properly sealed. Neatly with name of product
and day canned .......................................................................................... 10

TOTAL 50

500. Blackberry .......................................................................................... $1.00-$.75-$.50
501. Blueberry .............................................................................................. $1.00-$.75-$.50
502. Cherry ................................................................................................... $1.00-$.75-$.50
503. Grape .................................................................................................... $1.00-$.75-$.50
504. Peach ..................................................................................................... $1.00-$.75-$.50
505. Plum ...................................................................................................... $1.00-$.75-$.50
506. Black Raspberry .................................................................................. $1.00-$.75-$.50
507. Red Raspberry ...................................................................................... $1.00-$.75-$.50
508. Strawberry ............................................................................................ $1.00-$.75-$.50
509. Any other .............................................................................................. $1.00-$.75-$.50

TOTAL 100

MUSHROOMS - ½ PINT JAR
SCORE CARD FOR FRUIT BUTTERS:

I. Flavor: Natural flavor of fruit ................................................................. 40
II. Appearance: Natural color of fruit juice, even ...................................... 10
III. Clearness:
Clear, sparkling, transparent and translucent. Free from sediment and
cloudiness ..................................................................................................... 10
IV. Consistency:
firm enough to hold shape yet tender and quivery. Leaves
clean, sharp edge when cut. No crystals .................................................... 30
V. Container:
Neat, clean, properly sealed. Neatly with name of product
and day canned .......................................................................................... 10

TOTAL 100

600. Apple ................................................................................................... $1.00-$.75-$.50
601. Blackberry ............................................................................................ $1.00-$.75-$.50
602. Cherry ................................................................................................... $1.00-$.75-$.50
603. Grape .................................................................................................... $1.00-$.75-$.50
604. Peach ..................................................................................................... $1.00-$.75-$.50
605. Plum ...................................................................................................... $1.00-$.75-$.50
606. Black Raspberry .................................................................................. $1.00-$.75-$.50
607. Red Raspberry ...................................................................................... $1.00-$.75-$.50
608. Strawberry ............................................................................................ $1.00-$.75-$.50
609. Any Other .............................................................................................. $1.00-$.75-$.50

TOTAL 100

JELLY - 1 JELLY ½ PT. GLASS WITH LID
SCORE CARD FOR FRUIT BUTTERS:

I. Flavor: Natural flavor of fruit ................................................................. 40
II. Appearance: Natural color of fruit juice, even ...................................... 10
III. Clearness:
Clear, sparkling, transparent and translucent. Free from sediment and
cloudiness ..................................................................................................... 10
IV. Consistency:
firm enough to hold shape yet tender and quivery. Leaves
clean, sharp edge when cut. No crystals .................................................... 30
V. Container:
Neat, clean, properly sealed. Neatly with name of product
and day canned .......................................................................................... 10

TOTAL 100

600. Apple ................................................................................................... $1.00-$.75-$.50
601. Blackberry ............................................................................................ $1.00-$.75-$.50
602. Cherry ................................................................................................... $1.00-$.75-$.50
603. Grape .................................................................................................... $1.00-$.75-$.50
604. Peach ..................................................................................................... $1.00-$.75-$.50
605. Plum ...................................................................................................... $1.00-$.75-$.50
606. Black Raspberry .................................................................................. $1.00-$.75-$.50
607. Red Raspberry ...................................................................................... $1.00-$.75-$.50
608. Strawberry ............................................................................................ $1.00-$.75-$.50
609. Any Other .............................................................................................. $1.00-$.75-$.50

TOTAL 100

PRESERVES - ½ PINT JAR
SCORE CARD FOR FRUIT BUTTERS:

I. Shape and Size: Preserves - whole pieces f fruit.
Marmalade - small pieces of fruit ............................................................ 10
II. Color and Clearness. Natural color of fruit used. Even color throughout.... 10
III. Texture: Tender, fine grained and firm .................................................. 10
IV. Flavor: Characteristic of dominant fruit used .......................................... 40
V. Consistency:
Preserves - forms a thick coating on the fruit
Marmalade - jelly-like consistency with a reasonable amount of fruit ......... 20
VI. Container:
Neat, clean, properly sealed. Neatly with name of product
and day canned .......................................................................................... 10

TOTAL 100

700. Apple ................................................................................................... $1.00-$.75-$.50
701. Other .................................................................................................... $1.00-$.75-$.50

702. Beets ................................................................................................... $1.00-$.75-$.50
703. Pickles, whole sweet ........................................................................ $1.00-$.75-$.50
704. Cucumbers, whole sour .................................................................. $1.00-$.75-$.50
705. Cucumbers, sliced .............................................................................. $1.00-$.75-$.50
706. Mixed Pickles .................................................................................... $1.00-$.75-$.50
707. Hot Pepper ........................................................................................... $1.00-$.75-$.50
708. Onion .................................................................................................... $1.00-$.75-$.50
709. Pickled Vegetables ............................................................................ $1.00-$.75-$.50
710. Tomatoes, green sliced ..................................................................... $1.00-$.75-$.50
711. Cutsup .................................................................................................. $1.00-$.75-$.50
712. Chili Sauce ........................................................................................... $1.00-$.75-$.50
713. Beet Relish ........................................................................................... $1.00-$.75-$.50
714. Mango Relish ...................................................................................... $1.00-$.75-$.50
715. Tomato Relish, green ....................................................................... $1.00-$.75-$.50
716. Sweet Pickle Relish ........................................................................... $1.00-$.75-$.50
717. Zucchini Relish ................................................................................... $1.00-$.75-$.50
718. Dill Pickles ........................................................................................... $1.00-$.75-$.50
719. Salsa ..................................................................................................... $1.00-$.75-$.50
720. Hot Mustard ........................................................................................ $1.00-$.75-$.50
721. Spaghetti Sauce ................................................................................... $1.00-$.75-$.50

DISPLAY OF CANNED PRODUCTS

Each entry shall consist of 10 varieties of food. Total number of jars entered
shall be ten. All entries must be prepared within the years of 2018-2019.

900. Canned Fruit ..................................................................................... $2.50-$2.00-$1.50
901. Canned Vegetables ........................................................................ $2.50-$2.00-$1.50
902. Jelly .................................................................................................... $2.50-$2.00-$1.50
903. Pickles .............................................................................................. $2.50-$2.00-$1.50

DEPARTMENT 7

BOOK NO. 48 - HOBBY SHOW AND HOUSEHOLD FABRICS
Gail Detrick, Chairperson and Stacey Stewart

This show will be open to all residents of Zanesville and Muskingum County.
Same rules as in Department 6 will apply.

If you cannot stay until required release time, please do not make entries.
Displays that won first money in 2018 cannot receive any more than third
money in 2019. In classes where there is no contest and display is not deemed
worthly, only second place will be paid.

ALL ITEMS IN BOOK 48 TO HAVE BEEN MADE BY
EXHIBITOR EXCEPT CLASSES 20, 21 AND 22.

Responsible watchmen will be on duty at all times, but the Fair Management
will not be responsible for any loss which might occur during the fair either
day or night.
No display may require more than a space 2' x 4'; 1 item unless otherwise
stated.

All exhibits must be in place by
12:00 Noon Saturday, August 10th

DISPLAY OF HOBBIES

1. Country Wood Crafts ........................................................................ $9.00-$5.00-$2.00
2. Country Wood Crafts (Christmas) ...................................................... $9.00-$5.00-$2.00
3. Wood furniture (2 items) ................................................................ $9.00-$5.00-$2.00
4. Small Wood Article ........................................................................... $9.00-$5.00-$2.00
5. Wood Shelves by maker ................................................................... $9.00-$5.00-$2.00
6. Wood Toys or Trinkets ..................................................................... $9.00-$5.00-$2.00
<table>
<thead>
<tr>
<th>Item Description</th>
<th>Price Range</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hand Carved Items</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Birdfeeder</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Handmade Jewelry (Silver, Gems, Stones, etc.)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Handmade Jewelry (Beaded)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Recycled Creation - Item must be from recycled materials</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Handmade Pottery (Clay-Fired by maker)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Ceramics (5 pottery pieces max.)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Handmade Garden Stones</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Creative Type Hobby (no needlework)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Creative Type Hobby for Juniors under 16 (no needlework)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Creative Type Hobby “Buckeye Nut”</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Creative Clay or Dough Art</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Creative Clay or Dough Art for Juniors under 16</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Collective Type Hobby</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Collective Type Hobby for Juniors under 16</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Decorative Bird Houses (Limit 2)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Functional Bird Houses (Limit 2)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Functional Bird House Gourd (Limit 1)</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Carved or Painted Gourd</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Duct Tape Creation</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Metal Art</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Valentine Box</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Painted Rocks</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Wood Pallet Craft</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Leather Craft</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td><strong>DISPLAY OF MODEL AUTOMOBILES</strong></td>
<td></td>
</tr>
<tr>
<td>Stock</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Customized</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td>Dragster</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td><strong>DISPLAY OF MODEL BOATS, ETC.</strong></td>
<td></td>
</tr>
<tr>
<td>Any other model</td>
<td>$9.00-$5.00-$2.00</td>
</tr>
<tr>
<td><strong>DISPLAY OF HOUSEHOLD FABRICS</strong></td>
<td></td>
</tr>
<tr>
<td>Counted Cross Stitch - Framed Picture 11”x14” and smaller with frame</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Counted Cross Stitch - Framed Picture larger than 11”x14” with frame</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Counted Cross Stitch Sampler</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Any other Counted Cross Stitch - Completed product</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Counted Cross Stitch Table Centerpiece or Runner</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Traditional Wool Hooked Rug</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Any Other Wool Hooked Product</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Hand Woven Rag Rug</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Latch Hook Rug or Wall Hanging</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Wool Applique Articles</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Fleece Throw</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Decorative Quilted Pillow</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Decorative Crocheted Pillow</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Any other Decorative Pillow</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Needlepoint</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Crocheted or Knitted Afghan</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Crocheted or Knitted Baby Afghan</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Crocheted or Knitted Dishcloth - 2 pieces</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Crocheted or Knitted Purse or Tote</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Crocheted or Knitted Scar</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Any Other Crochet</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Any Other Knitting</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Any Other Embroidery</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Messy Bun Hat</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Decorated Sweatshirt</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Machine Embroidered Sweatshirt/Shirt</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
<tr>
<td>Sewn Clothing Item</td>
<td>$9.00-$6.00-$2.00</td>
</tr>
</tbody>
</table>

**BOOK NO. 51 - CREATIVE ART**

All pictures and photos must be framed and ready to hang.

Same rules as Department 6 - Limit 1 in each category. Photography art should be no larger than 16" x 20" framed. Photography Art categories may be awarded Honorable Mention at the judges discretion. No money will be awarded for this distinction.

1. Painting - Oil, casein, acrylic or mixed                                     $10.00-$6.00-$3.00
2. Watercolor - Pastel or print media                                           $10.00-$6.00-$3.00
3. Drawing Under Glass - Charcoal, pencil, ink                                $10.00-$6.00-$3.00
4. Muskingum County Fair Scene - No Photos (Drawing, Painting, Watercolor)    $10.00-$6.00-$3.00
5. Junior Art (12 to 16)                                                        $10.00-$6.00-$3.00
6. Junior Art (6 to 11)                                                         $10.00-$6.00-$3.00
VETERINARIANS:
Dr. Rachel Elliott  Dr. Jessica Springman  Dr. Hallie Nesselroad

SERVICES PROVIDED:
- Wellness Exams
- Microchipping
- Vaccinations
- Surgery
- Dental Care
- Laser Therapy
- Digital Radiology and Ultrasound
- In house Laboratory
- Acupuncture
- Boarding
- Emergency Services

HOURS OF OPERATION:
Monday: 7:30 a.m. - 8:00 p.m.  Tuesday: 7:30 a.m. – 5:00 p.m.
Wednesday: 7:30 a.m. – 5:00 p.m.  Thursday: 7:30 a.m. - 6:00 p.m.
Friday: 7:30 a.m. – 5:00 p.m.  Saturday: 8:00 a.m. – 12:00 p.m.
Sunday: Closed

ANIMAL CLINIC AT CAMBRIDGE
6679 GLENN HIGHWAY  •  CAMBRIDGE, OH  43725
(740) 439-1728
7. 3-D Sculpture Jr. (Any Medium) ......................................................... $10.00-$6.00-$3.00
8. 3-D Sculpture Jr. (12 to 16) (Any Medium) ........................................ $10.00-$6.00-$3.00
9. 3-D Sculpture Jr. (6 to 11) (Any Medium - must be made by exhibitor) $10.00-$6.00-$3.00
10. Adult Coloring Page colored by exhibitor -
    Limit 1 in plastic sleeve .................................................................... $10.00-$6.00-$3.00-$1.50
11. Photography Art - Domestic Animals (Dogs, Cats, etc.) -
    Limit 1 ............................................................................................... $10.00-$6.00-$3.00-$1.50
12. Photography Art - Wild Animals (Lions, Tigers, Bears, etc.) -
    Limit 1 ............................................................................................... $10.00-$6.00-$3.00-$1.50
13. Photography Art - Barnyard Animals - Limit 1 ................ $10.00-$6.00-$3.00-$1.50
14. Photography Art - Barns - Limit 1 ................................................. $10.00-$6.00-$3.00-$1.50
15. Photography Art - Buildings/Cityscapes -
    Limit 1 ............................................................................................... $10.00-$6.00-$3.00-$1.50
16. Photography Art - Churches - Limit 1 ............................................. $10.00-$6.00-$3.00-$1.50
17. Photography Art - Landscape - Limit 1 ............................................ $10.00-$6.00-$3.00-$1.50
18. Photography Art - Seascape - Limit 1 ............................................. $10.00-$6.00-$3.00-$1.50
19. Photography Art - Waterfalls - Limit 1 ........................................... $10.00-$6.00-$3.00-$1.50
20. Photography Art - People (group…2 or more) -
    Limit 1 ............................................................................................... $10.00-$6.00-$3.00-$1.50
21. Photography Art - People (Individual) - Limit 1....................... $10.00-$6.00-$3.00-$1.50
22. Photography Art - Birds- Limit 1 .................................................... $10.00-$6.00-$3.00-$1.50
23. Photography Art - Bugs & Butterflies- Limit 1 ......................... $10.00-$6.00-$3.00-$1.50
24. Photography Art - Blooms & Blossoms- Limit 1 ....................... $10.00-$6.00-$3.00-$1.50
25. Photography Art - County Fair – Limit 1.............................. $10.00-$6.00-$3.00-$1.50
26. Photography Art - Planes, Trains and Automobiles-
    Limit 1 ............................................................................................... $10.00-$6.00-$3.00-$1.50
27. Photography Art - Tractors, Heavy Equipment, etc.-
    Limit 1 ............................................................................................... $10.00-$6.00-$3.00-$1.50
28. Photography Art - O-H-I-O Proud to be a Buckeye-
    Limit 1 ............................................................................................... $10.00-$6.00-$3.00-$1.50
29. Photography Art - Sunset- Limit 1 .................................................. $10.00-$6.00-$3.00-$1.50
30. Photography Art - Digital Enhanced- Limit 1 ......................... $10.00-$6.00-$3.00-$1.50
31. Photography Art - Black & White- Limit 1 ................................. $10.00-$6.00-$3.00
32. Photography Art - Country Nights & Carnival Lights -
    Limit 1 ............................................................................................... $10.00-$6.00-$3.00-$1.50
33. Display of Snapshots (Senior)-
    May be displayed on a posterboard .............................................. $10.00-$6.00-$3.00-$1.50
34. Display of Snapshots (Junior, 16 & under)-
    May be displayed on a posterboard .............................................. $10.00-$6.00-$3.00-$1.50
35. Selfie 3x5, 4x6, or 5x7-
    Limit 1, displayed in plastic sleeve ............................................. $10.00-$6.00-$3.00
36. Scrapbook (Birthday) 2 one sided pages in plastic protectors, NO Books $10.00-$6.00-$3.00
37. Scrapbook (Vacation) 2 one sided pages in plastic protectors, NO Books $10.00-$6.00-$3.00
38. Scrapbook (Holiday) a 2 one sided pages in plastic protectors, NO Books $10.00-$6.00-$3.00

**BOOK NO. 53 - DECORATED FENCE**

Section to be no larger than 3’x3’

1. Fence must be freestanding and must not exceed size specifications.
2. Contest open to all ages. One entry per person.
3. Decorations for fence need not be handmade. Categories may include holidays of the season.

**BOOK NO. 54 - DECORATED MAILBOX WITH POST**

1. Mailboxes must follow all requirements. Same rules as in Department 6 will apply.
2. The entry must be freestanding.
3. The height of each entry must not exceed 4 feet, not be below 3 feet and width must not exceed 4x4’ area.

**BOOK NO. 55 - FREESTANDING SCARECROW CONTEST**

1. Scarecrows must follow all requirements. Same rules as in Department 6 will apply.
2. The entry must be freestanding.
3. The height of each entry must not exceed 6 feet, not be below 3 feet and width must not exceed 6 feet.
4. Scarecrow must be lovable, mischievous or humorous, not frightening. (Witch, monster faces or other purchased faces will be disqualified).

**DIRECTOR’S CHOICE AWARD**

OVERALL FROM ANY COUNTRY NIGHTS & CARNIVAL LIGHTS CLASS

No premiums paid for this award. One trophy awarded

No motorized vehicles (golf carts, motorcycles, ATV’s, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society. All service vehicles are not permitted on midway from 10 a.m. to 11 p.m.

No dogs allowed on fairgrounds (except service dogs).
Department 8
BOOK NO. 49 - Grange Exhibits
Exhibits open to granges of Muskingum County.
Entries close at 12 noon on Saturday, July 27th.

An exhibit to portray the advancement of the Grange - a fraternal organization, founded on agricultural principles, the first and noblest of all occupations, with an objective to build a better and higher manhood and womanhood and to develop a mutual respect and concern through Brotherhood.

Granges must use the theme on the September issue of the Ohio Granger, but may interpret and display theme in any manner desired.

Exhibits in which the specifications are not entirely fulfilled will not be disqualified, but will be graded accordingly.

The following scale of points will be the guide for the Judges in making awards:

- TOTAL ..................................................................... ............................. 1000 points
- Originality and attractiveness .............................................................. 100 points
- Achievements ....................................................................................... 100 points
- Vegetables and/or root crops, 10 varieties .............................................. 100 points
- Fruits, 10 varieties ................................................................................. 100 points
- Canned fruit, vegetables, pickles or jellies, 10 varieties.............................. 100 points
- Flowers and plants, 10 varieties ............................................................. 100 points
- Husked corn, 5 varieties .......................................................................... 75 points
- Grasses and grains, 5 varieties ................................................................. 75 points
- Fancywork, 6 pieces ................................................................................ 100 points
- Baked goods, 6 varieties .......................................................................... 100 points
- Labeling, correct ..................................................................................... 50 points

Granges will be paid 20 cents per point earned, and ribbons awarded for first, second and third. Entries must be in place by 12 Noon, August 10th. Exhibits released after 7 p.m., August 17th. Awards will be paid Saturday, August 17th after 12 Noon.

Junior Grange Display
Open to all Junior Granges in Muskingum County.
Exhibits shall consist of work of the Junior Grange, either as a Grange or as individuals of the Grange. Exhibits to follow theme of current year’s work, showing ideals and goals of the Junior Grange and include activities and community service of the Junior Grange.

Junior exhibits to fill one-half the space allocated to a Subordinate Grange.
Entries close at 4 p.m. Exhibits to be in place by 12 Noon August 10th.

Awards: First $60; Second $50; Third $40
Exhibits will be released after 7 p.m., August 17th.

The American Flag and Bible to be displayed. (The Grange Flag and State Flag optional.)
2019 Junior Fair Board

BEEF/DAIRY

LYNNEA CROCK Chairperson (Dairy)
KYLEIGH HATFIELD
LAUREN LYON Chairperson
HANNAH TONNEMAN
BRIELLE VERNON Chairperson
ABIGAIL DERRY

HORSE

LYNDSAY DEAL
KEIRSTEN JACKSON Chairperson
JAYLEE JORDAN Chairperson
SYDNEY HILL
ASHLEY MILLER Chairperson
HANNAH OGILBEE

POULTRY

KATIE SHREVE Chairperson
WESLEY FRANK
DONNA HAMPP
TREVA HAMPP
GABRIELLE ROBISON
TESS NICHOLAS Chairperson

SHEEP

SOPHIA SANDERS
WADE HILL Chairperson
LOGAN SPIKER
OWEN BELL
SADIE DEVORE Chairperson
DILLON RYAN

GOAT

HANNAH TONNEMAN
BRIELLE VERNON
ABIGAIL DERRY

RABBIT

SOPHIA SANDERS
WADE HILL Chairperson
LOGAN SPIKER
OWEN BELL
SADIE DEVORE Chairperson
DILLON RYAN
ROGERS COMPANY LLC

LOCALLY OWNED AND OPERATED
CAMBRIDGE, OH 740-685-8677

SERVING THE AREA SINCE 2004!

HEATING • COOLING • GEOTHERMAL
RESTAURANT SERVICES • 24/7 EMERGENCY SERVICE
2018 MUSKINGUM COUNTY JUNIOR FAIR KING ADAM CROCK

Throughout my entire 4-H and Junior Fair career, I have always strived to do my best, whether that be with my projects, as a 4-H Camp counselor, or on Junior Fair Board. Being able to top off my 4-H career by representing the Muskingum County Blue Ribbon Fair as the 2018 Junior Fair King has been a great honor. Throughout my time in 4-H and Junior Fair, I have met so many great people and done so many things that have helped to grow me into the person that I am today. I have made lifelong friendships while working with fellow 4-Hers and Junior Fair members in Junior Fair Board and at 4-H Camp. I have also been able to look up to many great role models that have helped guide me along the way. I never would have achieved the things that I have achieved through 4-H and Junior Fair if it weren’t for the great role models that I have had.

I would like to especially thank my parents, Ray and Lisa Crock, for their endless help, love, and support, as well as my 4-H advisors, 4-H leaders, and Junior Fair leaders that have done so much for me as well as 4-H and Junior Fair. Most importantly, thank you to the Muskingum County community and all the people and businesses that support our amazing Muskingum County Blue Ribbon Fair. Without them, the Muskingum County Fair would not be possible. I wish all Junior Fair participants good luck this year at the 2019 Muskingum County Blue Ribbon Fair, and I hope everyone has a great time at the fair. Thank you for the endless memories, and thank you for letting me serve as the 2018 Junior Fair King.

2018 MUSKINGUM COUNTY JUNIOR FAIR QUEEN RACHEL HAMPP

Being involved in the Muskingum County Junior Fair has positively impacted my life and helped to shape me into the young leader that I am today. Throughout the years, I have dedicated countless hours of hard work towards the county fair. These fairs have taught me many important things in life, from raising animals to leadership, public speaking, community service, time management, showmanship and sportsmanship, to agriculture and policy. The Junior Fair has taught me about my heritage and helped me to understand the importance of agriculture in my community and country. The Junior Fair has also helped me to learn, make friends, and make connections with those around me, as well as teaching me who I am and where I come from. I have been honored to serve as your 2018 Junior Fair Queen.

4-H has had a lasting effect on me. I have participated in junior fairs, Junior Fair Board, Junior Leadership Club, 4-H Camp Counselor, 4-H Cloverbud counselor, State Fair judging, Citizenship Washington Focus, State 4-H Teen Leadership Council, State 4-H Leadership camp and community service to fulfill the motto, “To make the best better”. I was honored to be the 2018 Ohio Delegate at the National 4-H Convention in Washington, D.C. and the 2018 Ohio Delegate at the National 4-H Congress in Atlanta, Georgia. My favorite 4-H experiences are filled with memories of Camp Ohio as a camper and a camp counselor. I have learned leadership skills with valuable life-skills and lessons that I can use throughout the rest of my life.

I am forever thankful to the people who have helped support me throughout my 4-H journey. I would like to thank my family, my Meadow Farm church family, my 4-H advisors, and 4-H leaders for their support. I hope you enjoy your experience at the 2019 Muskingum County Blue Ribbon Fair making new friendships and memories. Thank you for allowing me to serve as your queen.

FANS: 1 PER ANIMAL. ALL FANS MUST HAVE THREE PRONG PLUGS AND BE AT LEAST 24 INCHES OFF THE GROUND. NO SURGE PROTECTORS ARE PERMITTED. EXTENSION CORDS MUST BE 12/3 WIRE WITH NO WRAPPING AROUND POSTS. ZANESVILLE FIRE DEPARTMENT WILL BE ON SITE TO CHECK FOR COMPLIANCE. FANS NOT IN COMPLIANCE WILL BE UNPLUGGED, AND EXHIBITOR WILL BE NOTIFIED OF REQUIRED CHANGES AND GIVEN FOUR HOURS TO CORRECT. IF THE PROBLEM IS NOT RESOLVED, EXHIBITOR WILL NOT BE ABLE TO EXHIBIT THE PROJECT THE FOLLOWING YEAR.

2019 Junior Fair Rule Changes
Approved by the Senior Fair Board, January 2019

Llama
Junior Fair Llamas will be dismissed after the show concludes on Sunday.

Horse
Updated Show Bill – removed Accommodations Class. (Youth can participate in any class with accommodations made via the Winning 4-H Plan).

Bee
All animal registration/stall sheets are due by June 15 with the exception of market rabbits and feeder calves. Feeder calf registration is due to the Extension Office by close of business on the third Thursday in July.

Dairy
None

Goat
Change Show Times: Monday: Pygmy Show, 2 p.m.; Dairy, Meat, Market Show, 4:30 p.m.

Poultry
Change Poultry Check-in Time on Saturday before fair to 5 p.m.-10 p.m. General Poultry Rule #4 states: “All birds will be examined by Poultry
Committee for lice and other health conditions at check-in."
Add: “They must pass this exam to remain at the fair.”
Market Chicken & Market Duck classes – two birds of any gender can be shown in these classes. (Previously required to show a pair of the same gender).

**Add Exhibition Turkey class:**
Exhibit one male or female
Birds must be pullorum free at check-in
Acceptable varieties are:
- Beltsville Small White
- Black Bourbon Red
- Narragansett
- White Holland

**Add Bantam Duck class:**
Exhibit one female/male pair of ducks of any age
Birds must be of the same breed
All bantam ducks are acceptable

**Add Guinea Fowl Class:**
Exhibit one female/male pair of birds any age
Birds must be pullorum free at check-in
All guineas are acceptable
Standard Fancy Class (change description and update breeds)
Breeds must come from the Asiatic, Continental, or AOSB (All other standard breeds) classes, acceptable breeds are:
- Ameraucana
- Barnevelders
- Cochins
- Faverolles
- La Fleche
- Malay
- Naked Neck
- Polish
- Welsummer
- Dual Purpose (change description and update breeds)
Breeds must come from the English and American classes, acceptable breeds are:
- Australorps
- Cornish
- Dorkings
- Jersey Giants
- Orpingtons
- Rhode Island Reds
- Wyandottes

**Rabbit**
Change Rabbit Check-in Time on Saturday before fair to 11 a.m.-8 p.m.

**Sheep**
None

**Swine**
Exhibitors are permitted to place a board no higher than 6” around the base of their pen. Board must be removed by the end of fair.

**Market hog weight classes:**
- Lightweight: 220 – 239
- Middleweight: 240 – 259
- Middle Heavyweight: 260 – 265
- Heavyweight: 266 – 280

**Swine Showmanship**
- Division 1: Age 8
- Division 2: Age 9
- Division 3: Age 10
- Division 4: Age 11
- Division 5: Age 12
- Division 6: Age 13
- Division 7: Age 14
- Division 8: Age 15
- Division 9: Age 16
- Division 10: Age 17
- Division 11: Age 18

**Division 12: Sweepstakes**
The top showman in each age class will be selected to participate in Sweepstakes.

**The 2019 Muskingum County Junior Fair Swine schedule is:**
- **Arrival:** Saturday, August 10 7:00PM – Sunday 8:00AM
- **Barn Meeting:** Sunday, August 11 11:45 AM
- **Weigh-In:** Sunday, August 11 7:00PM
- **Showmanship:** Monday, August 12 4:00 PM
- **Show Weds.,** August 14 8:00AM
- **Sale Fri.,** August 16 1:00PM
- **Dismissal Fri.,** August 16 Following Sale

Youth must unload tack and set up stalls before arrival begins on Saturday at 7 p.m. Youth will not be permitted to unload tack during the arrival window.

Senior Fair Board reserves the right to initiate Plan B (2018 Swine Schedule) at any time if deemed necessary to protect the health and safety of the citizens of Muskingum County and the animals.

**General**
Add to Livestock General Rules #21 – The alternate exhibitor request form does not take effect until the Junior Fair exhibitor’s animal is officially shown by another exhibitor in the show ring.

**JUNIOR FAIR GENERAL INFORMATION**

**CONTACTS**
- Senior Fair Board Junior Fair Committee: Gary Miller (Chair), Gail Deitrick, John Graham, Stacey Stewart
- FFA Chapter Advisors: Brian Merce, Jeremy Ryan, Andy Spiker, Brian Wilfong, Clay Winland
- Junior Fair Board Coordinator: Taylor Ault

**WRIST BANDS**
Junior Fair participants and advisors will wear wrist bands as a form of security and admission onto fairgrounds. Wrist bands will be issued through the Junior Fair organization. Once the wrist band is put on it must stay on all week or as long as you plan on coming to the fair. The wrist band must be tight enough on the wrist that it cannot be slid off the wrist. If the band is cut, taped, stretched, or pried, the band will not be honored at the gate and admission of $8 will be charged. All replacement wrist bands will cost $8. No hand stamps will be issued. Only one wrist band per eligible member and advisor will be issued no matter how many clubs or organizations the person is a member of. Names must appear on the issued wrist bands for admittance on to the grounds. You must exhibit at the fair to be eligible for a wrist band.

**JUNIOR FAIR OFFICE HOURS**
- Saturday: 12PM – 4PM
- Sunday: 12PM – 4PM
- Monday – Thursday: 8:00AM – 4:30PM
- Friday: 8:00AM - 12:00PM

**DEPARTMENT 9**
**JUNIOR FAIR BUILDING**

**MEMBERSHIP & ELIGIBILITY**
1. Eligible youth may be members of 4-H, FFA, FCCLA, Grange and Scouts.
2. 4-H Membership Policy:
   a) Eligibility for 4-H membership begins when a child is enrolled in kindergarten and is age 5 as of January 1 of the current year (Cloverbuds). Membership to the 4-H club program begins when a child 8 years old and enrolled in the 3rd grade, or is 9 years old and in any grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19.
   b) Youth are expected to affiliate with the program in their county of residence. Cross country membership is available with written permission.
   c) 4-H membership in two counties simultaneously is not permitted.
   d) Youth must be properly enrolled in the 4-H project by March 15 of the current year to exhibit their project at the Muskingum County Fair.
   e) Cloverbud involvement is by participation only. There is no formal scoring of these members or competition of any kind. Cloverbud groups are

Continues on Pg 55
services provided:
wellness exams, micro-chipping, vaccinations, surgery, dental care, digital radiology, in house laboratory, boarding, grooming & emergency services

hours of operation
Monday: 8am-6pm
Tuesday: 8am-6pm
Wednesday: 8am-6pm
Thursday: 8am-6pm
Friday: 8am-5pm
Saturday: 8am-Noon
Closed Sunday

veterinary services
grooming and boarding
for dogs & cats

compassionate care
for your companion
Dr. Jessica Young
Dr. Kaitlin Kirk

ANIMAL CRACKERS
VETERINARY HOSPITAL

740.455.CARE (2273) | 2300 June Parkway, Zanesville
www.animalcrackersvh.com

Have a Great week at the fair!
Continues from Pg 53

welcome to display as a group in the Jr. Fair Building. Exhibits should depict an example activity they completed or a chance to recognize individual Cloverbuds with a photo display, etc.

3. FFA Membership Policy:
   a) Must be enrolled in an Agricultural Education class for 2018-2019.
   b) FFA members will be permitted to exhibit through FFA until December 31 of the year they attain the age of 19.
   c) Youth must be properly enrolled in the project by March 15 of the current year to exhibit their project at the Muskingum County Fair. Enrollments for Junior Fair are collected by the Extension Office.
   d) FFA Still Projects include: Shop Project, SAE Poster, Officer Book. Project book to be submitted with exhibit, if applicable.
4. Youth Grange Membership Policy:
   a) Eligibility for Junior Grange membership is for all boys and girls ages 5 to 14. Youth membership begins at the age of 14 and ends at the age of 21. Junior and Youth Grange members will be permitted to exhibit through Grange until December 31 of the year they attain the age of 19.
   b) Membership dues must be paid current in order to exhibit project(s) at the Muskingum County Fair.
   c) Grange projects can include: Baking Project/Poster, Community Service Project, State Craft, or National Host State Project.

STILL PROJECT EXHIBITS & BOOTHs

Premiums:
Still Project: A - $5; B - $3; C - $2
Booth: $15
Ten Outstanding Booths: Additional $15

1. All Junior Fair members must exhibit a completed project to receive premium money for a still project. Premium will be paid on the project grade.
2. The Senior Fair Board reserves the right to reject all unsatisfactory Junior Fair exhibits.
3. Junior Fair organizations with booths should display all projects in their booth. Members of 4-H clubs without a booth can display their projects along the east side of the Junior Fair Building in the 4-H Miscellaneous Booth. Groups with 25 or more still projects may request additional booth spaces. Booth spaces are assigned based on number of projects, availability of booth space and time of request.
4. Exhibits must remain in place from 8:00 a.m. Sunday, August 11 until 7:00 p.m. on Saturday, August 17, unless special arrangements are made with the Fair Board.
5. Booths can be torn down and projects picked up from the Miscellaneous Booth on Thursday, August 8 from 3:00 – 8:00 p.m. and Saturday, August 10 from 9:00 a.m. – 12:00 p.m. Booths and projects must be in place by 12:00 p.m. on Saturday, August 10. Projects turned in after that time will not receive a premium.
6. Booths can be torn down and projects picked up from the Miscellaneous Booth on Saturday, August 17 from 7 -8 p.m. only. Projects and booths cannot be removed before 7 p.m. Junior Fair organizations that take down booths prior to 7 p.m. on Saturday forfeit this year’s premium and are not eligible to have a booth in the Junior Fair Building the following year. Exhibitors who remove projects early will not receive a premium and will not be permitted to exhibit a still project in 2020.
7. Clubs must provide their own backdrop for the entire booth. The floor space for a single booth is 10’W X 10’L. The center section booths are 10’W X 8’H; outside booth backdrops are 8’W X 8’H. The outside booth backdrops are plywood and have electrical outlets behind them.
8. Projects in both 4-H club booths and the 4-H Miscellaneous Booth must be signed in and out. Sign in/out sheets are available at the 4-H Miscellaneous Booth info table during set up/tear down. Other organizations should check projects in and out with their group advisor.
9. Junior Fair organizations with a booth must work 2 hours monitoring the Junior Fair Building, as assigned by the Extension Office. The Junior Fair Building is open from 10:00 a.m. to 9:00 p.m. Parents, advisors and youth can assist. The primary job is to watch over the booths and answer visitor questions. It is important that we have the building covered for the safety of the projects displayed there. Organizations that do not complete this requirement forfeit this year’s booth premium and cannot have a booth space the following year.
10. DO NOT exhibit only a project book or text document - this is not an acceptable display and will result in no premium paid. Display should be a poster, scrapbook, outfit, weldment, woodworking project or other item made for judging.
11. DO write the youth’s name on the back of any ribbon placed with an exhibit. Ribbons are placed in the booths, especially the 4-H Miscellaneous Booth, at participants’ own risk. Ribbons cannot be replaced if lost. Participants may make a card or sign to attach to their project indicating grade, any awards won, state fair representation, etc. if they do not wish to display a ribbon.
12. DO indicate the youth’s name and club visibly on the display/exhibit. Exhibitor cards are available at the Junior Fair Building during booth set up hours.
13. DO NOT use actual food in exhibits. You may use artificial foods, pictures of food or other items.
14. DO NOT have live animals in Junior Fair Building exhibits.
15. DO NOT have music playing in your booth.
16. DO NOT drill or attach any materials to the permanent structures of the building (i.e. metal walls or permanent beams). Nails, staples, thumbtacks and screws may be used on any non-permanent structure (i.e. backboard or side rails).

OUTSTANDING BOOTHs

1. Junior Fair organizations with booths can pick up a ballot to vote for their top (5) booth choices at the Junior Fair Building information table on Sunday, August 11 from 10:00 a.m. to 3:00 p.m. Ballots must be returned to the information table by 3:00 p.m. to be included in the vote. The top 10 booths will be announced during the Awards Ceremony prior to the Junior Fair Parade.
2. Criteria for outstanding booths includes: use of the Junior Fair theme, ability to attract attention, creativity, expresses the purpose and ideals of the organization (motto, pledge, or other identifying characteristics), and durability (will last throughout fair week).

DEPARTMENT 10

Premiums:
Float: $20
Additional placing premiums will be awarded as follows:
1st - $25; 2nd - $15; 3rd - $10

RULES

1. Entries should be submitted to the Junior Fair Board Parade Committee by August 1.
2. Must be one unit that is pulled by one power source. Examples: truck, tractor, team of horses, or can be pulled in as one complete unit.
3. Float must be ready on the track for judging by 4:30 p.m. on Sunday.
5. Must be seen from both sides.

DEPARTMENT 11

GENERAL LIVESTOCK

MEMBERSHIP & ELIGIBILITY

1. 4-H Membership Policy:
   a) Eligibility for 4-H membership begins when a child is enrolled in kindergarten and is age 5 as of January 1 of the current year (Cloverbuds). Membership to the 4-H club program begins when a child is 8 years old and enrolled in the 3rd grade, or is 9 years old and in any grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year in which an individual attains the age of 19.
   b) Youth are expected to affiliate with the program in their county of residence. Cross country membership is available with written permission.
   c) 4-H membership in two counties simultaneously is not permitted.
   d) Youth must be properly enrolled in the 4-H project by March 15 of the current year to exhibit their project at the Muskingum County Fair.
2. FFA Membership Policy:
   a) Must be enrolled in an Agricultural Education class for 2018-2019.
   b) FFA members will be permitted to exhibit through FFA until December 31 of the year they attain the age of 19.
   c) Youth must be properly enrolled in the project by March 15 of the current year to exhibit their project at the Muskingum County Fair. Enrollments for Junior Fair are collected by the Extension Office.
   d) Eligible youth may be members of both 4-H and FFA. Separate projects shall be conducted by a member belonging to both organizations. For boys and girls who are enrolled in both 4-H and FFA, the following are examples of separate projects: Dairy herd management; (cows in production), dairy heifers not freshened, sheep breeding, commercial market lambs, beef breeding, market steers, swine breeding, market hogs
14. If a lamb or goat does not have a scrapie ID at weigh-in, the animal will be
13. All market steers, market lambs and market goats must be weighed at
11. Market livestock are to be de-horned to be eligible for fair participation
10. Junior Fair exhibitors enrolled in and exhibiting a market animal or dairy
9. Youth who register for a class, but do not have the correct breed for the
8. Exhibitors who have a pen/pair of animals at fair will be placed in the
5. All animal Registration/Stall Sheets are due by June 15 with the exception
4. All animals must be entered in a class to exhibit at the fair. No companion
2. The Senior Fair Board reserves the right to reject all animal exhibits which
3. All Junior Fair exhibitors must have livestock in their possession no later
1. The Senior Fair Board will pay premiums to a Junior Fair exhibitor for the
two highest paying exhibits based on the grade given by the judge during a
class. In classes where more than 1 animal can be shown, exhibitor will be
paid only 1 premium. Ribbons will be based upon exhibit grade.
2. The Senior Fair Board reserves the right to reject all animal exhibits which
are not free from infectious/contagious disease.
3. All Junior Fair exhibitors must have livestock in their possession no later
than June 1, except market chickens, market rabbits & market steers (check
specie department rules for possession dates).
4. All animals must be entered in a class to exhibit at the fair. No companion
animals are permitted.
5. All animal Registration/Stall Sheets are due by June 15 with the exception
of market rabbits and feeder calves, which are due the third Thursday of
July. Market rabbit stall sheets are due at registration and feeder calf stall
sheets must be submitted to the Extension Office by 4:30 p.m. If errors
are found, the Extension Office or Barn Superintendents may contact the
Junior Fair participant to give them the opportunity to correct the error
within a reasonable time period. Junior Fair participants not meeting the
reasonable time period deadline will not be permitted to make changes
and therefore may be ineligible to exhibit.
6. If an exhibitor will not be bringing an animal registered by June 15 to
the fair for any reason, they should notify the Extension Office as soon as
possible.
7. Exhibitors who register a pen/pair of animals by the June 15 deadline must
have a complete pen/pair to check in at the fair to be eligible to exhibit.
8. Exhibitors who have a pen/pair of animals at fair will be placed in the
Grade Only class at the beginning of the show if one of those animals dies
during the fair. If the entry is for market animals, the exhibit will not be
eligible for the Junior Fair Livestock Sale if an animal has died during fair.
9. Youth who register for a class, but do not have the correct breed for the
registered class, will be permitted to show in the Grade Only class at the
beginning of the show.
10. Junior Fair exhibitors enrolled in and exhibiting a market animal or dairy
cow or dairy goat project must obtain Quality Assurance Certification by
June 15 of the current year to be eligible to exhibit at the county fair.
11. Market livestock are to be de-horned to be eligible for fair participation
(except market goats).
12. All market animals, except market rabbits and poultry, must be castrated
prior to arrive for tag-in/weigh-in. An animal will only be checked once, it
cannot leave and return to the weigh-in area.
13. All market steers, market lambs and market goats must be weighed at
pre-fair weigh-ins to be eligible to exhibit at the fair. Any animals deemed
diseased will be weighed last.
14. If a lamb or goat does not have a scrapie ID at weigh-in, the animal will be
dismissed. Ear tag IDs must be in the animal's ear.
15. If a scrapie tag falls out after the June 15 registration deadline, the animal
should be re-tagged and the updated number should be reported to the
Extension Office.
16. Exhibits must remain in place from 8:00 a.m. on Sunday until 7:00 p.m.
Saturday the week of the Fair. No livestock is to arrive on the fairgrounds
prior to Saturday morning. Early release of livestock must be approved by
Senior Fair Board. Exceptions to this are (These are subject to change by
Senior Fair Board):
a) Breeding beef and feeder calves must be in place by 8:00 a.m. Sunday or
arrive Wednesday by 10:00 a.m. No arrivals on Monday or Tuesday.
b) Llamas are to exhibit from Sunday, 8:00 a.m. until dismissed after the show
concludes Sunday.
c) Production horse projects (not shown in other classes), are only required
on the grounds the day of the show.
d) Dairy cows (lactating or dry) will be released on Tuesday, 3:00 p.m.
e) All sheep and goat exhibits may be removed between 2:00 p.m. and
3:00 p.m. on Saturday by entering through Gate 1 and exiting through
Gate 6 only. All sheep and goats not removed by 3:00 p.m. must remain in
place until the 7:00 p.m. release time.
f) Specific arrival and departure traffic routes for cattle, goats and sheep can
be found on page 60 & 61. Exhibitors must follow these specific routes
when dropping off and picking up animals. Any violation of this rule will
result in premium forfeiture and the right to show at the Muskingum
County Fair the following year for that species.
17. Ohio's Livestock Tampering Exhibition Rules must be followed by all
exhibitors. (Most recent copy of the rules can be found on page 14.)
18. Drug Use Notification Form: The Ohio Department of Agriculture requires
that this form be completed on all market and lactating animals. These
forms will be distributed at the fair for exhibitors and parents to complete,
sign and submit.
19. Each exhibitor must be responsible for the care and feeding of his animals
at all times. All supplies must be furnished by exhibitor, including bedding.
20. Neglect or abuse of animals will not be tolerated. If a problem continues
after verbal or written warning, exhibitor will not be permitted to show any
animal project the following year and will forfeit premium money.
21. No bank bedding is permitted, but reground fine bedding is allowable.
Exhibitors are required to clean out the stalls/hutch/pen at the conclusion
of the Fair. Any bedding brought in by exhibitors must be removed by the
exhibitors by Wednesday following the fair.
22. Each exhibitor must show and sell his/her own animals. Animals shown
for judging or sale by anyone other than the exhibitor will not be allowed,
except by special arrangement with the Barn Superintendents in advance.
Only another Muskingum County Junior Fair exhibitor can show the
animal. Exhibitors must complete the Alternate Exhibitor request form and
submit it at their species barn meeting. Medical related requests must be
accompanied a doctor's note. If a request for an alternate exhibitor is made
and approved for medical reasons, the exhibitor's status cannot change
during fair week. The alternate exhibitor request form does not take
effect until the Junior Fair exhibitor's animal is officially shown by another
exhibitor in the show ring.
23. All livestock are to be de-horned to be eligible for fair participation
(except market goats).
24. All market animals, except market rabbits and poultry, must be castrated
prior to arrive for tag-in/weigh-in. An animal will only be checked once, it
cannot leave and return to the weigh-in area.
13. All market steers, market lambs and market goats must be weighed at
pre-fair weigh-ins to be eligible to exhibit at the fair. Any animals deemed
diseased will be weighed last.
14. If a lamb or goat does not have a scrapie ID at weigh-in, the animal will be
dismissed. Ear tag IDs must be in the animal's ear.
15. If a scrapie tag falls out after the June 15 registration deadline, the animal
should be re-tagged and the updated number should be reported to the
Extension Office.
16. Exhibits must remain in place from 8:00 a.m. on Sunday until 7:00 p.m.
Saturday the week of the Fair. No livestock is to arrive on the fairgrounds
prior to Saturday morning. Early release of livestock must be approved by
Senior Fair Board. Exceptions to this are (These are subject to change by
Senior Fair Board):
a) Breeding beef and feeder calves must be in place by 8:00 a.m. Sunday or
arrive Wednesday by 10:00 a.m. No arrivals on Monday or Tuesday.
b) Llamas are to exhibit from Sunday, 8:00 a.m. until dismissed after the show
concludes Sunday.
c) Production horse projects (not shown in other classes), are only required
on the grounds the day of the show.
d) Dairy cows (lactating or dry) will be released on Tuesday, 3:00 p.m.
e) All sheep and goat exhibits may be removed between 2:00 p.m. and
3:00 p.m. on Saturday by entering through Gate 1 and exiting through
Gate 6 only. All sheep and goats not removed by 3:00 p.m. must remain in
place until the 7:00 p.m. release time.
f) Specific arrival and departure traffic routes for cattle, goats and sheep can
be found on page 60 & 61. Exhibitors must follow these specific routes
when dropping off and picking up animals. Any violation of this rule will
result in premium forfeiture and the right to show at the Muskingum
County Fair the following year for that species.
17. Ohio’s Livestock Tampering Exhibition Rules must be followed by all
exhibitors. (Most recent copy of the rules can be found on page 14.)
18. Drug Use Notification Form: The Ohio Department of Agriculture requires
that this form be completed on all market and lactating animals. These
forms will be distributed at the fair for exhibitors and parents to complete,
sign and submit.
19. Each exhibitor must be responsible for the care and feeding of his animals
at all times. All supplies must be furnished by exhibitor, including bedding.
20. Neglect or abuse of animals will not be tolerated. If a problem continues
after verbal or written warning, exhibitor will not be permitted to show any
animal project the following year and will forfeit premium money.
21. No bank bedding is permitted, but reground fine bedding is allowable.
Exhibitors are required to clean out the stalls/hutch/pen at the conclusion
of the Fair. Any bedding brought in by exhibitors must be removed by the
exhibitors by Wednesday following the fair.
22. Each exhibitor must show and sell his/her own animals. Animals shown
for judging or sale by anyone other than the exhibitor will not be allowed,
except by special arrangement with the Barn Superintendents in advance.
Only another Muskingum County Junior Fair exhibitor can show the
animal. Exhibitors must complete the Alternate Exhibitor request form and
submit it at their species barn meeting. Medical related requests must be
accompanied a doctor's note. If a request for an alternate exhibitor is made
and approved for medical reasons, the exhibitor’s status cannot change
during fair week. The alternate exhibitor request form does not take
effect until the Junior Fair exhibitor’s animal is officially shown by another
exhibitor in the show ring.
23. All livestock are to be de-horned to be eligible for fair participation
(except market goats).
24. All market animals, except market rabbits and poultry, must be castrated
prior to arrive for tag-in/weigh-in. An animal will only be checked once, it
cannot leave and return to the weigh-in area.

will be unplugged, and exhibitor will be notified of required changes and
given four hours to correct. If problem is not resolved, exhibitor will not be
able to exhibit the project the following year.
27. Groomers who are non-family members must sign in at the Senior Fair
Board Secretary’s Office prior to grooming an animal.
28. Protest Policy for all species:
a) Protests regarding any junior livestock competition shall be in writing
and signed by the party making the protest.
b) Protests regarding any junior livestock competition shall be submitted
to the Junior Fair Office no later than twelve noon of the day following
the competition.
c) Any party making a protest shall submit a fee of one hundred dollars
to the Muskingum County Junior Fair Awards Fund. The fee shall be refunded
only if the protest is sustained by the appropriate Junior Fair Committee.
d) The appropriate Junior Fair Committee shall hold a meeting regarding the
protest at which time the party making protest may present evidence or
argument in support of the protest.
e) The written decision of the committee shall be final and shall be served by
mail on the party making the protest within ten days of the date on which
the protest was heard.
29. Violations of any Junior Fair rules may result in the forfeiture of fair premiums
and the privilege to exhibit at the fair in the future. A verbal or written
warning may be given first depending on the severity of the violation.
Consequences will be determined by the Barn Superintendent, Senior Fair
Board member(s) and an OSU Extension Representative.
30. Read Livestock Sale Rules in Department 21.

Any outside veterinarian must report to the Fair
veterinarian before attending to any animal.

SHOWMANSHIP RULES
1. Exhibitors must show their own animals. Youth must use a Junior Fair
animal for Junior Fair Showmanship classes.
2. Showmanship scoring includes: preparation and condition of animal for
showing, showing of the animal and appearance of the exhibitor.
3. Members can only compete in their age group based on their age as of
January 1st of current year.
4. Previous winners of age divisions are eligible to compete in their
appropriate age division.
5. The Sweepstakes class will consist of current year’s age division winners
only.
6. Previous sweepstakes winners are eligible to compete in showmanship
unless they have won the Showman of Showmen contest as a
representative of that specie. They will compete in their appropriate
division for their age.
7. Order of showmanship: oldest age classes to youngest age classes.
(Exception: Swine)
8. The current Sweepstakes winner in Beef, Dairy, Goat, Horse, Poultry, Rabbit,
Sheep and Swine is eligible to participate in the Showman of Showmen
Contest. Winner of the Showman of Showmen will no longer be permitted
to participate in showmanship in the species they are representing in the
contest after they win.
9. Read specie department rules for more details.

LIVESTOCK SALE RULES
Bossy’s Jug Auction – Muskingum County Dairy Promoters
Beef, Sheep and Swine Sales – Livestock Sale Committee
Goat, Poultry, Rabbit Sales - Small Animal Sale Committee
1. Each exhibitor will be permitted to sell only one lot from his or her projects
as follows: market beef, market hog, market lamb (or pen of 2), market
broilers, market turkey, market duck, market goat, market rabbit or Bossy’s
Jug (sale for dairy exhibitors). The exception will be if an exhibitor has
multiple grand champions and/or reserve grand champions of two or
more species
2. All grand and reserve grand champions market animals are required to
be sold in auction; Outstanding Exhibitor projects not required to sell in
auction.
3. Once an animal is declared sold by the auctioneer, it will no longer be
permitted to resell for any reason.
4. Any animal sold through the auction must be present in the sale ring in
healthy and sound condition. If for any reason an animal project cannot
appear in the sale ring, it will not be permitted to sell. The only exception
to this rule is if the Ohio Department of Agriculture or United State
Department of Agriculture would place a ban on live animal exhibition; in
which case, youth are permitted to sell one approved educational display
entered in place of the live animal as long as they have no opportunity to
participate in a Junior Fair Livestock Sale (Bossy’s Jug, Large Animal Sale or
Small Animal Sale).
5. Only market class animals will be sold at the Auction Sale.
6. If a Junior Fair exhibitor shows more than one (1) species of livestock, he/
she must designate to the Junior Fair Office which specie he/she plans to
sell, immediately after the exhibitor’s final show.
7. Grand and Reserve Grand Champions must have their picture taken with
their buyer unless the buyer wishes to remain anonymous.
8. Absolutely no “phantom animals” sold for fundraisers or for any other
reasons without the express consent of the Senior Fair Board.
9. Even though junior fair members can only sell one animal through the
junior fair sales, youth can still take as many projects as permitted through
each species to the fair. Youth who have more than one market animal will
have to make arrangements fair week for any extra animals to be hauled
and processed. These arrangements must be made with the auction
service in charge of the sale.
10. Youth who are not present with their animal at the time of sale or have not
made prior arrangements to have someone else sell their animal in their
absence, will lose their spot in the sale order and not sell during the Junior
Fair Livestock Sale. Exhibitors will receive market value for their animal.
11. The appropriate sale committee, under the direction of the Senior Fair
Board, will address any issue not covered by rules in the Livestock Sale
section.
12. Should any of these rules be broken, the Muskingum County Fair board
will ban all parties involved from future exhibitions and sales at the
Muskingum County Fair and/or confiscate the proceeds received beyond
the permitted lot(s) allowed to sell.

DAIRY
Youth must have exhibited a dairy project at the 2019 Muskingum County
Fair to be eligible to participate in Bossy’s Jug Auction.

MARKET GOATS
1. All market wethers must go to slaughter regardless of their weight as this is
a terminal exhibition.
2. Only those goats reaching the minimum 60 pounds are allowed to sell in
the auction.
3. Exhibitor must be present to load their goat on the trailer whether the
goat goes through the sale or not. If selling another specie, arrangements
must be made to have their goat loaded on the trailer as soon as it arrives.
4. Harness, pack, dairy, meat does, and pygmy goats are not eligible for sale.
5. Market wethers must be properly castrated to sell (no evidence of
testicular tissue).
6. Goat sale order will be determined by placement in the show ring.
7. Exhibitors must be present with the project at sale. Exceptions can be
made at the discretion of the Small Animal Sale Committee.

MARKET HOGS
1. Hogs weights from Sunday of the fair will be used as the selling weight.
2. Hogs must weigh a minimum of 220 pounds but not over 280 pounds to
sell in the sale as individuals. All overweight/underweight market hogs will
not be permitted to sell during the Junior Fair Livestock Sale. Exhibitors
will receive market value for their animals.
3. Hog sale order will be determined by those placements made in the ring
by the judge. Division champions order in sale will be determined by the
judge. The remaining sale order will be randomly assigned by computer.
4. An additional $5.00 per seller is deducted from the sale check for a facility
fund established by the Junior Fair Livestock Sale Committee to help
improve fair livestock facilities.
5. All market hogs must go to slaughter regardless of weight as this is a
terminal exhibition.

MARKET LAMBS
1. Lamb weights from Sunday of the fair will be used as the selling weight.
2. Single lambs sold must weigh a minimum of 90 pounds to sell and pens of
(two) must average at least 90 pounds to sell.
3. Lamb sale order will be determined by placement in the show ring.
4. An additional $5.00 per seller is deducted from the sale check for a facility
fund established by the Junior Fair Livestock Sale Committee to help
improve fair livestock facilities.
YOUR HOME TEAM

Carol Goff, Owner  19 Years  740-819-2301
Lori Frank, Broker  19 Years  740-704-5511
Karen DiGenova  30 Years  740-584-3056
Donna Sikora  24 Years  740-685-5579
Lori Dickens  20 Years  740-255-0182

Becky Jeffery  5 Years  740-260-2384
Harry Hitchcock  14 Years  740-705-2388
Howard Dennis  31 Years  740-584-5649
Jali Carter  2 Years  740-260-4749
John W. Reid  26 Years  740-260-3030

Jerry Boyer  7 Years  740-680-0979
Charles Yonker  25 Years  740-260-3366
Michelle Piechowiak  1 Year  740-680-1687
Raymond Buckey  31 Years  740-260-1290
Jane Rawlings  24 Years  740-705-0433
Kurt Ragsdale  New Agent  740-704-1294

Sue Crews  19 Years  740-819-5829
Kirstin Roman  2 Years  740-213-8152
Tami Neff  1 Year  740-319-1546
Greg Parks  3 Years  740-995-0165
Aarika Applegate  1 Year  740-680-0711
Steve Matchett  Auctioneer  740-603-8450
Carrie Okolish  6 Years  Administrative Assistant

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CATTLE, GOAT & SHEEP ARRIVAL and DEPARTURE INFORMATION

Please refer the map on the following pages to ensure you are following the appropriate arrival and departure route for all cattle, goats and sheep.

1. Arrival on Saturday: All vehicles must enter through Gate #6 (Kimble Ave.) and exit by going up over the hill and out Gate #1 (Pershing Rd.).

2. All cattle should arrive between 12:00 a.m. and 12:00 p.m. on Saturday, August 11.

3. All sheep and goats should arrive between 1:00 p.m. on Saturday, August 11 and 8:00 a.m. on Sunday, August 12.

4. Departure on Saturday, August 18: All vehicles must enter through Gate #1 (Pershing Rd.) and exit through Gate #6 (Kimble Ave.).

5. As a courtesy to others, please do not leave vehicles unattended any longer than necessary.

6. Refer to the General Livestock Rules Section for exact arrival and departure times as the times listed above are given as a suggestion to help with traffic flow during arrival.

7. If bringing both cattle and goats or sheep, you may arrive during either time period to avoid making multiple trips.

Muskingum County Junior Fair Code of Conduct

Junior Fair members, parents, and other adults participating in junior fair activities associated with the Muskingum County Fair will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.

2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and provide positive role models.

3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, and tobacco during junior fair events and activities.

4. Fully participate in scheduled activities.

5. Respect other's property and privacy rights.

6. Abstain from child abuse (physical and/or verbal) and harassment.

7. Accept personal responsibility for behavior including any financial damage.

8. Be responsible for any financial damage caused by inappropriate behavior.

9. Adhere to rules of safety.

10. Report all accounts of bullying to the Muskingum County Senior Fair Board.

a. Bullying is defined as:

   a.i. Physical: use of force, or aggressive behavior intentionally an repeatedly cause another injury or discomfort.

   a.ii. Verbal: name calling, making threats; coercion;

   a.iii. Social: excluding others, spreading rumors;

   a.iv. Sexual: making negative comments; or gestures to another individual.

   a.v. Cyber: email, text messaging, MSN, Facebook, Instagram, Twitter or other social media sources.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future Junior Fair events during the present Muskingum County Fair and future Muskingum County Fairs; also forfeiture of financial support for the event; removal from offices held, etc.

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ARRIVAL route

Arrival Route (Enter through Gate #6)
DEPARTURE route

Departure Route (Enter through Gate #1)
Continues from Pg 57

5. All market lambs must go to slaughter regardless of weight as this is a terminal exhibition.

MARKET POULTRY
1. Only meat class chickens, market ducks and market turkeys may sell at the sale.  
2. Birds must be presented clean on sale day.  
3. Market chicken pens must weigh between 8 and 20 pounds to be eligible to sell.  
4. Exhibitors must be present with the project at sale. Exceptions can be made at the discretion of the Small Animal Sale Committee.  
5. Market birds sold through the auction are dismissed after sale.  
6. Poultry sale order will be determined by placement in the show ring  
7. Band must be on birds to be eligible for sale.

MARKET RABBITS
1. All animals are sold by the lot, not by the pound.  
2. Sale order will be determined by placement in the show.  
3. Rabbits must weigh 3-5 pounds to be eligible for sale.  
4. Exhibitors must be present with the project at sale. Exceptions can be made at the discretion of the Small Animal Sale Committee.  
5. All market rabbits are terminal. Any money received by the Rabbit Committee for the sale of the market rabbits will be utilized by the Rabbit Committee for maintenance of the Rabbit Barn.

MARKET STEERS
1. All steers sold must have been a 4-H or FFA project weighed and tagged in December at the regular weigh-in day.  
2. Steers sold must weight a minimum of 1,000 pounds. Steer weights from Monday of the fair will be used as the selling weight.  
3. Steer sale order will be determined by placement in the show ring. Division champions order in sale will be determined by the judge.  
4. An additional $5.00 per seller is deducted from the sale check for a facility fund established by the Junior Fair Livestock Sale Committee to help improve fair livestock facilities.

SHOWMAN OF SHOWMEN CONTEST
Awards
Participants, not including overall winner: $25  
Overall Winner: $350 award, banner, and up to $150 reimbursement for jacket  
1. Open to Sweepstakes winner of the current year from the following species: beef, dairy, goat, horse, poultry, rabbit, sheep and swine.  
2. Participants will rotate as a group showing each of the species listed above.  
3. Livestock committees will gather animals and equipment needed for their respective species for the contest.  
4. Livestock committees will help to secure a judge for their respective species.  
5. Participants will be scored by the judge and all scores will be kept confidential during the contest.  
6. Any disputes regarding the contest will be resolved by Showman of Showmen contest chairs, Extension Office representative and Senior Fair Board representative.  
7. Once a person wins the Showman of Showmen contest, they will no longer be able to show in showmanship in the area they were representing during the contest.  
8. Youth are permitted to win the contest more than once if he/she qualified from a different species.  
9. Youth will show a horse in the horse arena individually, all show a hog in the swine arena at the same time, and then move to the Coliseum where they will individually rotate through two animals per species for the remainder of the contest.

OUTSTANDING MARKET EXHIBITOR AWARD
Awards
Age division winners receive an award (8-10 years; 11 and 12 years; 13-15 years; 16-18 years). Overall Winners receive an award.  
Youth who are selling their animal will follow the Grand and Reserve Grand Champions in sale order provided they have not already sold.

Purpose:
1. To place more emphasis on the educational value of livestock shows.  
2. To reward youth for their knowledge and skills associated with the project.

Rules:
1. Open to 4-H and FFA members.  
2. There is no limit on the number of species an exhibitor can compete in during the same year.  
3. Outstanding Market Exhibitor Award is selected in each of the following market areas: goat, hog, lamb, poultry, rabbit and steer.  
4. Participant’s scores from Livestock Skillathon (does not include tiebreaker points), class at fair, and showmanship class at fair. Youth must actively participate in all 3 areas to be eligible for points.  
5. Youth may only win this award one time for each species.  
6. Tie Breaker:  
   1st Skillathon  
   2nd Showmanship Score  
   3rd Live placing Score  
7. Outstanding Exhibitor is not required to sell their animal in auction. The winner will be recognized at the auction, even if selling a different species.

OUTSTANDING NON-MARKET EXHIBITOR AWARD
Awards
Age division winners receive an award (8-10 years; 11 and 12 years; 13-15 years; 16-18 years) in most species. Overall Winners receive an award.

Purpose:
1. To place more emphasis on the educational value of livestock shows.  
2. To reward youth for their knowledge and skills associated with the project.

Rules:
1. Open to 4-H and FFA members.  
2. There is no limit on the number of species an exhibitor can compete in during the same year.  
3. Outstanding Exhibitor Award is selected in each of the following nonmarket areas: beef, dairy, goat, horse, pork, poultry, rabbit and sheep.  
4. Participant’s scores from Livestock Skillathon (does not include tiebreaker points), class at fair, and showmanship class at fair. Youth must actively participate in all 3 areas to be eligible for points.  
5. Youth may only win this award one time for each species.  
6. Tie Breaker:  
   1st Skillathon  
   2nd Showmanship Score  
   3rd Live placing Score  

DEPARTMENT 12
BEEF
Superintendent:
Jim Porter, Junior Fair Livestock Committee  
Premiums: A - $7, B - $5, C - $3  
Barn Meeting: Sunday, August 11, 9 a.m., Coliseum

BEEF SHOWMANSHIP
Judging: Wednesday, August 14, 4:30 p.m.  
Div. 1: 16, 17, 18 yr. olds
No motorized vehicles (golf carts, motorcycles, ATVs, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society. All service vehicles are not permitted on midway from 10 a.m. to 11 p.m.

No dogs allowed on fairgrounds (except service dogs).

Div. 2: 13, 14, 15 yr. olds
Div. 3: 11 and 12 yr. olds
Div. 4: 8, 9 and 10 yr. olds
Div. 5: Sweepstakes

BEFORE SHOWMANSHIP RULES
1. Youth must sign-up for beef showmanship at the Junior Fair Office during the fair. Youth must be signed up by 10:00 a.m. on Wednesday.
2. Cattle are to be brought to be shown clean, dry and ungroomed.
3. Read General Showmanship Rules, Department 11.

BEFORE BREEDING RULES
1. Youth can weigh-in and tag up to two steers in their own name or one steer in their name and one shared sibling back-up at the December Steer weigh-in.
2. Participants must have Quality Assurance Certification by June 15 of the current year.
3. All steers must be dehorned and not show tissue in their scrotum.
4. Steers will be put in class according to weight taken at Monday fair weigh-in. There is no minimum weight to show a steer, however a steer must weigh at least 1,000 pounds to sell in the Jr. Fair Sale. Weight classes will be light, middle and heavy. All steers under 1,000 lbs. will show in an underweight steer class for grade only.
5. There must be a minimum of steers of one particular breed to constitute a class. All others will be placed into an "All Other Breeds" class. There will be no minimum number in AOB class.
6. All registered steers will be recognized, including appendix and low percentage. Youth must provide a copy of the steer's registration paper at the December weigh-in. If copy of registration is not available, bring a copy of the bill of sale (if applicable) then follow up with a copy of registration after it is received. This must be turned into the Extension Office by JANUARY 31, 2019 or the steer will be put in Crossbred class, NO Exceptions.
7. Each breed class winner will compete for overall purebred division champion/reserve. The purebred division winner will show against the other 6 crossbred division winners for overall grand and reserve grand steers.
8. Underweight steers can leave after the sale, but before 7:00 a.m.
9. Steer show boxes can be removed after the sale, between 10:00 p.m. and 7:00 a.m.
10. Read General Livestock Rules, Department 11.

FEEDER Calf RULES
Fair Weigh-in: Wednesday, August 14, 2:00 p.m.
Judging: Thursday, August 15 (following the Beef Breeding Show)
1. All animals must be in place by 8:00 a.m. on Sunday of fair, or arrive Wednesday by 10:00 a.m. These animals cannot arrive on Monday or Tuesday.
2. Classes shown by age within each breed. At least four animals in beef breeding classes are required to make a beef breeding division for a specific breed. All divisions with less than four entries will have entries moved to show in AOB classes. Beef Breeding Show Order – Purebreds (by breed), Any other Breed (AOB) and Crossbred. Purebreds as numbers warrant will be added in alphabetical order by breed name.

Junior Heifer Calf (Calved on or after 1/1/19)
Senior Heifer Calf (Calved 9/1/18 to 12/31/18)
Summer Yearling (Calved 5/1/18 to 8/31/18)
Junior Yearling Heifer (Calved 1/1/18 to 4/30/18)
Senior Yearling Heifer (Calved 9/1/17 to 12/31/17)
Cow (Calved between 5/1/13 – 8/31/17) must have calf at her side born after 1/1/19

3. Beef Heifer Show will add appendix classes for breeds that qualify. Must have at least 4 to have an appendix class; otherwise go into regular AOB class.
4. Ohio Cattlemen's Association BEST rules will apply to determine appendix classification.
5. Group of 2 females class - bred and owned by exhibitor or exhibitor's immediate family and both carried as a 4-H or FFA project in Muskingum County. Participants are not eligible to participate in Breed Championship class.
6. Beef Cow Class - Any cow in production, not over 6 years. Calf must be shown with cow and born after January 1 of current year. Judging: 80% on calf and 20% on cow. Goal is to show improvement of calf over the dam.
7. If a Sr. Yearling has a calf at her side, she will be shown in the Cow Calf class. If Sr. Yearling does not have a calf at her side, she will show in the Sr. Yearling class.
8. Cow Calf class winner will show against all other breed class winners for Champion of Breed.
9. An Overall Supreme Female will be selected.
10. Read General Livestock Rules in Department 11.

MARKET STEER RULES
Fair Weigh-in: Monday, August 12 at 8:00 a.m.
Judging: Tuesday, August 13, 5:00 p.m.
Sale: Thursday, August 15 following the Lamb Sale in the evening.
1. Youth can weigh-in and tag up to two steers in their own name or one steer in their name and one shared sibling back-up at the December Steer weigh-in. Youth can exhibit one market steer. Market Steers must be in the youth's possession by steer weigh-in in December. Steers must be weighed and tagged at steer weigh-in in December to be eligible for show at the fair.
2. Participants must have Quality Assurance Certification by June 15 of the current year.
3. All steers must be dehorned and not show tissue in their scrotum.
4. Steers will be put in class according to weight taken at Monday fair weigh-in. There is no minimum weight to show a steer, however a steer must weigh at least 1,000 pounds to sell in the Jr. Fair Sale. Weight classes will be light, middle and heavy. All steers under 1,000 lbs. will show in an underweight steer class for grade only.
5. There must be a minimum of 4 steers of one particular breed to constitute a class. All others will be placed into an "All Other Breeds" class. There will be no minimum number in AOB class.
6. All registered steers will be recognized, including appendix and low percentage. Youth must provide a copy of the steer's registration paper at the December weigh-in. If copy of registration is not available, bring a copy of the bill of sale (if applicable) then follow up with a copy of registration after it is received. This must be turned into the Extension Office by JANUARY 31, 2019 or the steer will be put in Crossbred class, NO Exceptions.
7. Each breed class winner will compete for overall purebred division champion/reserve. The purebred division winner will show against the other 6 crossbred division winners for overall grand and reserve grand steers.
8. Underweight steers can leave after the sale, but before 7:00 a.m.
9. Steer show boxes can be removed after the sale, between 10:00 p.m. and 7:00 a.m.
10. Read General Livestock Rules, Department 11.
4. Feeder calves must be castrated and dehorned - castration is to take place prior to June 1. Steer calves with testicular tissue will be ineligible to show.
5. Heifer feeder calves are not eligible to show in breeding classes.
6. Feeder calf must weigh a minimum of 300 lbs. and a maximum of 700 lbs. If the calf is underweight or overweight, the calf will show for grade only. Feeder calves will be divided into three weight division classes for both heifers and steers.
7. Youth can exhibit one dairy feeder steer if enrolled in project #117DF Dairy Beef Feeder. Maximum weight of the dairy feeder is 650 pounds. Dairy feeders over 650 pounds will receive a grade only.
8. Read General Livestock Rules, Department 11.

**DEPARTMENT 13**
**DAIRY**
Superintendent:
Pam Mitchell, Junior Fair Livestock Committee

Barn Meeting: Sunday, August 11, 9 a.m., Coliseum

**DAIRY SHOWMANSHIP**
Judging: Tuesday, August 13, 9:00 a.m.
Div. 1: 16, 17, 18 yr. olds
Div. 2: 13, 14, 15 yr. olds
Div. 3: 11 and 12 yr. olds
Div. 4: 8, 9 yr. olds
Div. 5: Sweepstakes

**DAIRY SHOWMANSHIP RULES**
1. All youth are automatically signed-up for showmanship. Youth electing not to participate can opt out on their Dairy Registration/Stall Sheet. Changes cannot be made after the June 15 registration deadline.
2. Read General Showmanship Rules, Department 11.

**DAIRY CATTLE RULES**
Judging: Tuesday, August 13
(after Showmanship which starts at 9 a.m.)
Bossy’s Jug: Tuesday, August 13, 11:00 a.m.
1. Participants exhibiting a lactating dairy cow project must have Quality Assurance Certification by June 15 of the current year.
2. Classes shown by breed and age with no minimum number for a breed. Breeds: Guernsey, Brown Swiss, Holstein, Jersey, Ayrshire and Milking Shorthorn.
   - Junior Heifer Calf (Calved on or after 3/1/19)
   - Intermediate Heifer Calf (Calved 12/1/18 to 2/28/19)
   - Senior Heifer Calf (Calved 9/1/18 to 11/30/18)
   - Summer Yearling Heifer Class (6/1/18 - 8/31/18)
   - Junior Yearling Heifer (Calved 3/1/18 - 5/31/18)
   - Intermediate Sr. Yearling (Calved 12/1/17 to 2/28/18)
   - Senior Yearling (Calved 9/1/17 to 11/30/17)
3. Champion and Reserve Champions selected within each breed for Junior and Senior Classes. Grand Champion and Reserve Grand Champion are selected for each breed from the Junior and Senior Champions and Reserve Champions.
4. If an animal is entered in a heifer class and calves before the fair, it will be automatically moved to the cow class.
5. Dairy cows (lactating or dry) will be released on Tuesday, 3:00 p.m.
6. Read General Livestock Rules, Department 11.

**DEPARTMENT 14**
**GOAT**
Superintendent:
Julie Morrow, 4-H Goat Committee

Barn Meeting: Sunday, August 11, 2:30 p.m., Goat Barn

**GOAT SHOWMANSHIP**
Judging: Wednesday, August 14, 5:00 p.m.
Div. 1: 16, 17, 18 yr. olds
Div. 2: 13, 14, 15 yr. olds
Div. 3: 11 and 12 yr. olds
Div. 4: 8, 9 and 10 yr. olds
Div. 5: Sweepstakes

**GOAT SHOWMANSHIP RULES**
1. Youth must sign-up for goat showmanship at the Junior Fair Office during the fair. Youth must be signed up by 10:00 a.m. on Wednesday.
2. No lead in straps for dairy goats in showmanship classes.
3. Read General Showmanship Rules, Department 11.

**GENERAL GOAT RULES**
1. Dairy exhibitors must show in white clothes. Exhibitors must be clean and neatly dressed for show. Any inappropriately dressed exhibitors will be asked to change or leave show area. Open-toed shoes, shorts, bare midriff, low cut tops, etc. are inappropriate attire.
2. Member may exhibit a maximum of 5 goats.
3. All goats must have official ID or the animal will be disqualified. Approved forms of animal ID include: Scrapie tags, Registered Tattoos and Electronic Implants (microchip). If the goat has a microchip, the exhibitor must provide their own microchip scanner immediately upon request during fair. If using a registered tattoo, original registration papers must be made available immediately upon request during fair.
4. Horns are optional, except required on meat does (breed standards).
5. All wethers, including Pygmy, Market, Harness and Pack should be properly banded or cut - not clamped. No evidence of testicular tissue allowed.
6. All goats in milk must be milked out and checked at 9:00 p.m. on Sunday evening.
7. Harness/pack/pygmy are not eligible for sale.
9. Youth may register a back-up goat for each of the following areas: pygmy, dairy, meat doe, pack, harness and market.

**PYGMY GOAT RULES**
Judging: Monday, August 12, 2:00 p.m.
1. Youth may exhibit two goats per class, five goats total.
2. Goat will be shown by age and sex:

**PYGMY DOE CLASSES**
- Junior Kids (Born 3/1/19 - 5/31/19)
- Intermediate Kids (Born 12/17/18 - 3/16/19)
- Senior Kids (Born 8/13/18 - 12/16/18)
- Yearlings (not freshened) (Born 2/13/18 - 8/12/18)
- Yearlings Freshened (kidded) (Born 8/13/17 - 2/12/18)
- Does - 2 years old (must have kidded) (Born 8/13/16 - 8/12/17)
- Does Unfreshened - 2 years old and over (Born 8/12/17 or before) – NOT eligible for Champion Pygmy Doe.
- Does - 3 years old and over (Born 8/12/16 or before)

**PYGMY WETHERS**
- Junior Kids (Born 3/1/19 - 5/31/19)
- Intermediate Kids (Born 12/1/18 - 2/28/19)
- Senior Kids (Born 8/17/18 - 11/30/18)
- Yearlings Wether (Born 8/16/17 - 8/16/18)
- Adult Wether (Born 8/15/17 or before)

4. Read General Livestock Rules, Department 11.

**DAIRY GOAT RULES**
Judging: Monday, August 12, 4:30 p.m.
1. Participants must have Quality Assurance Certification by June 15 of the current year.
2. Youth may exhibit two goats per class, five goats total.
3. Goats will be shown by age:
   - Junior Doe Kids (Born 4/1/19 - 5/31/19)
   - Senior Doe Kids (Born 1/1/19 - 3/31/19)
   - Dry Yearling (not freshened) (Born 1/1/19 - 12/31/18)
   - Milk Yearling (in milk) (Born 1/1/18 - 12/31/18)
   - Milking Doe (in milk) (Born 8/13/17 - 12/31/17)
   - Aged Milking Doe (in milk) (Born 1/1/16 or before)

4. Read General Livestock Rules, Department 11.
Aged Dry Doe (must have freshened once) (Any age)

3. Youth may register two goats per class, five goats total.
2. Youth are permitted to register one alternate goat on their Goat Registration Form.
1. Youth may exhibit two goats per class in June, but only one goat per class may be exhibited. Only five goats total.

3. Goats will be shown by age:
   - Senior Kids (Born 8/13/18 - 12/16/18)
   - Intermediate Kids (Born 12/17/18 - 3/16/19)
   - Junior Kids (Born 3/17/19 - 5/31/19)

2. Pack goat exhibitors will be timed when completing the course for tie-breaking purposes.
1. Youth may register two goats per class in June, but only one goat per class may be exhibited. Only five goats total.

3. Goats will be shown by age:
   - Project Advanced (Born 8/15/15 or before)
   - Project IV (Born 8/16/15 - 8/15/16)
   - Project III (Born 8/16/16 - 8/15/17)
   - Project II (Born 8/16/17 - 8/15/18)
   - Project I (Born 8/16/18 - 5/31/19)

2. Harness goat exhibitors will be timed when completing the course for tie-breaking purposes.
1. Youth may register two goats per class in June, but only one goat per class may be exhibited. Only five goats total.

3. Goats will be shown by age:
   - Senior Does (Born 8/12/16 or before)
   - Does 18-24 months (Born 8/13/17 - 2/12/18)
   - Does 12-18 months (Born 2/13/18 - 8/12/18)
   - Does - 2 years old (must have kidded) (Born 8/13/16 - 8/12/17)
   - Aged Does (Born 8/12/16 or before)

2. Market wethers will be put in class according to weight taken on Sunday of the fair. Weight classes include: Underweight, Lightweight, Middleweight, Heavyweight.
1. Youth can weigh-in and tag up to two goats in their own name or one goat in their name and one shared sibling back-up at the June Market Goat Registration. Only one market goat can be exhibited, five goats total. Goats must have Scrapie ID by June registration date.

2. Participants must have Quality Assurance Certification by June 15 of the current year.
1. Youth will be asked at the market goat weigh-in in June if the market goat is the mother of their market goat by August 1, 2018, they qualify for this class.

3. Market wethers - meat and dairy - will show together.
2. Market wethers must weigh at least 60 pounds to be eligible for the small animal sale. ALL MARKET WETHERS ARE TERMINAL, regardless of weight. All goats under 60 lbs. will show in an underweight class for grade only.
1. Market goat show. All goats in the class show together, regardless of weight.

4. Market wethers - meat and dairy - will show together.
3. Market wethers must weigh at least 60 pounds to be eligible for the small animal sale. All market wethers are terminal, regardless of weight. All goats under 60 lbs. will show in an underweight class for grade only.
2. All wethers must be castrated with no tissue in their scrotum.
1. Youth can weigh-in and tag up to two goats in their own name or one goat in their name and one shared sibling back-up at the June Market Goat Registration. Only one market goat can be exhibited, five goats total. Goats must have Scrapie ID by June registration date.

4. Read General Goat Rules.
3. Read General Livestock Rules.
2. Market wethers will be put in class according to weight taken on Sunday of the fair. Weight classes include: Underweight, Lightweight, Middleweight, Heavyweight.
1. Youth can weigh-in and tag up to two goats in their own name or one goat in their name and one shared sibling back-up at the June Market Goat Registration. Only one market goat can be exhibited, five goats total. Goats must have Scrapie ID by June registration date.

4. Read General Goat Rules.
3. Read General Livestock Rules.
2. Market wethers will be put in class according to weight taken on Sunday of the fair. Weight classes include: Underweight, Lightweight, Middleweight, Heavyweight.
1. Youth can weigh-in and tag up to two goats in their own name or one goat in their name and one shared sibling back-up at the June Market Goat Registration. Only one market goat can be exhibited, five goats total. Goats must have Scrapie ID by June registration date.

4. Read General Goat Rules.
3. Read General Livestock Rules.
8. 4-H members are to lead horse or be led through congested area from barn.
7. All riding to be done in an orderly and safe manner.
6. Procedures for exercising horses: Workout schedule to be made and posted.
5. Helmet policy: The following policy is stated in the Uniform Rules for 4-H Horse Shows and will be in effect for the Muskingum County Fair:
4. According to the Uniform Rules for 4-H Horse Shows, the horse carried as the 4-H project horse must be in the continual care of the 4-H member by June 1. The project horse and back-up horse may not be changed after the designated deadline of June 1. Youth who register a back-up horse by June 15 are only permitted to use the back-up horse as their project animal in the case of a hardship. A hardship means the youth's project animal is dead, sick and lame or if safety of horse and rider is of major concern and proof of hardship must be provided to a Muskingum County Extension Professional and Muskingum County 4-H Saddle Horse Committee Executive Member in the form of a letter from a licensed veterinarian within two weeks of the hardship occurring.

5. Ohio 4-H Helmet Policy: The following policy is stated in the Uniform Rules for 4-H Horse Shows and will be in effect for the Muskingum County Fair:

"All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.

It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders are not responsible for checking headgear worn for such compliance.

The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders may, at his/her discretion, check a participant’s protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.

6. Procedures for exercising horses: Workout schedule to be made and posted by the barns by the Saddle Horse Committee.
7. All riding to be done in an orderly and safe manner.
8. 4-H members are to lead horse or be led through congested area from barn to show ring.

9. Stallions may be shown only as a part of a production project and then only through their yearling classification. (The animal may be shown the calendar year in which it was foaled.)
10. Mares are not required to stay at the fair all week if they are shown only in the production class. Another 4-H member must show the mare in the production class.
11. If a 4-H member is verbally disrespectful to the judge or ringmaster during the show, the member forfeits his premium money and will not be allowed to show in the Junior Fair the following year.
12. Only a member of the immediate family, (mother, father, brother, sister, grandfather, uncle or aunt of an exhibitor by marriage or law) of current project member, may show the project animal from June 1 through the end of the county fair. Showing is continuous contact with the horse (leading or riding) while in a class.
13. The project horse cannot be trained by professionals after June 1 through the end of the county fair. However, advice for and instruction of the member can include occasional riding or handling of the horse by the instructor, as long as the member is present in a learning situation. Only the 4-H member may ride animal at the county fair shows. No paid instruction may take place at the fairgrounds during the week of the fair.
14. Project horse may be used by more than one member of the immediate family, under the following condition: youth must turn in a request to Saddle Horse Committee by May 15 and be approved.
15. Production Project:
   a) When a mare and foal is shown together in a production class, the foal will be handled by the exhibitor taking the project. Mare will be led by another exhibitor.
   b) Horse production projects shown for production only must be brought in the day of show and returned home the same day.
   c) To exhibit in production class, you must have signed-up for production project #185 by the March 15th enrollment deadline and have passed your 13th birthday by January 1 of the current year.
16. If member competes in Walk Trot Pleasure Class, member must move on to Open Walk Trot after 2 years with the same horse-rider combination.
17. Protest: Refer to General Livestock Rule 19 for the complete Protest Policy.
18. Horses are highly recommended to receive vaccination shots prior to fair, but shots are not required. The Senior Fair Board and/or Fair Horse Veterinarian reserve the right to require shots prior to the fair if there is an outbreak of something.
19. Showman of Showmen Contest – The first place from each showmanship class will be eligible of the Showman of Showmen qualifying class. If that person is not eligible or elects not to participate, then the 2nd place from that class will be eligible for the qualifying class. If, for any reason, 1st and/or 2nd place cannot or do not participate, then there will be no representation for that class.
20. First year Horsemanship and/or first year showmanship classes are for members showing in these classes for the first time, not for first year members only. If taking one of these classes, you may take your grade in this class, if taking both first year classes; grade will be given in class of your choice.
21. 4-H member may show their horse in any class at County Junior Fair Show, as eligible by age or size.
22. Each show day will be considered a separate show.
23. Accommodations class participants will be permitted to use assistance, from a person of their choice, for safety purposes.
24. Read General Livestock Rules, Department 11.

DRAFT HORSE RULES
Judging: Wednesday, August 14, 9:30 a.m.
1. Draft horses can enter the following classes:
   Jr. Showmanship
   Sr. Showmanship
   Wemeanings
   Gelding
   Mares 1-4 years

No motorized vehicles (golf carts, motorcycles, ATVs, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society.
All service vehicles are not permitted on midway from 10 a.m. to 11 p.m.
No dogs allowed on fairgrounds (except service dogs).
Mares 5 years & older
Cart Class
2. Draft horses stay all week.
3. Read General Horse Rules.
4. Read General Livestock Rules, Department 11.

DEPARTMENT 16
LLAMA/ALPACA
Superintendent:
Gary Miller, Senior Fair Board
Premiums: A - $7, B - $5, C - $3

LLAMA/ALPACA SHOWMANSHIP
Sunday, August 11 at 11:30 a.m.
Div. 1: Junior (8-12 years)
Div. 2: Senior (13-18 years)

LLAMA/ALPACA SHOW
Judging: Sunday, August 12 at 11:30 a.m.
Div. 1: Obstacle Junior (8-12 years)
Div. 2: Obstacle Senior (13-18 years)

LLAMA/ALPACA RULES
1. Llama/Alpaca registration, stall sheet and lease, if llama is not owned by
the exhibitor, are due June 15. The same information is also due for back-up
animals by June 15.
2. Youth may not exhibit an intact male over 18 months of age.
3. Llamas/Alpacas must be in the possession of the exhibitor by June 1.
4. Llamas/Alpacas must be in the possession of the exhibitor by June 1.
5. Read General Poultry Rules.
6. Goose must be different animal than animal shown in a breeding goose
7. If you a bird dies after it has been weighed and banded, it cannot be
replaced. The remaining bird will be shown for grade only and is not
eligible for sale.
8. Read General Poultry Rules.
9. Youth who register for a class, but do not have the correct breed for the
registered class, will be permitted to show for grade only.
10. Read General Livestock, Department 11.
11. Read General Poultry Rules.
12. Market exhibitors not planning to sell must scratch their name immediately
after the show or their name will appear on the sale bill.
13. Birds can only be shown in one class.
14. Poultry Exhibitor Dress Code: Exhibitors must be clean and neatly dressed
for show. Non-market exhibitors must wear a nice dress shirt and nice jeans,
slacks or full length skirt. Market exhibitors must wear a white lab coat and
nice jeans, slacks or full length skirt. Any inappropriately dressed exhibitors
will be asked to change or leave the show area. Open toed shoes, shorts,
bare midriff, low cut tops, etc. are inappropriate attire.
15. Market Broiler/Roaster Rules
1. Participants must have Quality Assurance Certification by June 15 of the
current year.
2. Exhibit a pair of birds of the same breed.
3. Exhibitors and one other person must bring their own birds to the scales for
weighing. No one else is permitted in the weighing area.
4. The required weights at check-in: Broiler Class: 8-14 pounds per pen;
Roaster Class: 14.1-20 pounds per pen. Minimum weight per pen weight to
qualify for sale is 8 pounds. Maximum pen weight to qualify for sale is 20
pounds. There will be NO rounding. Pens that do not meet the minimum or
maximum required weight will not be eligible for grand or reserve grand
champion and will not be allowed to sell in the auction. They will be shown
for grade only.
5. If band is off the bird’s leg, ineligible to sell.
6. Exhibitors must order their own birds. Birds should be 6-8 weeks at fair.
7. If a bird dies after it has been weighed and banded, it cannot be
replaced. The remaining bird will be shown for grade only and is not
eligible for sale.
8. Read General Poultry Rules.
9. Read General Poultry Rules.
10. Market Broiler/Roaster Rules
1. Participants must have Quality Assurance Certification by June 15 of the
current year.
2. Exhibit one tom turkey.
3. Hatched March 15-20 of the current year.
4. Turkeys to be banded by Poultry Committee on Saturday before the fair.
5. Exhibitors must order their own turkeys.
6. Read General Poultry Rules.
7. Birds can only be shown in one class.
8. Market exhibitors not planning to sell must scratch their name immediately
after the show or their name will appear on the sale bill.
9. Birds can only be shown in one class.
10. Market Duck Rules
1. Participants must have Quality Assurance Certification by June 15 of the
current year.
2. Exhibit one male or female that is 10-13 weeks of age by fair.
3. Exhibitors must order their own birds.
4. Goose must be different animal than animal shown in a breeding goose
class.
5. Read General Poultry Rules.
BREED POULTRY
Judging: Wednesday, August 14, 11:00 a.m.

Egg Layers Class Rules
1. Exhibitors may only enter 1 pair of female birds of any age. Birds must be the same breed.
2. Mediterranean Birds only. Acceptable breeds are:
   - Anconas
   - Andalusians
   - Buttercups
   - Catalanas
   - Leghorns
   - Minorcas
   - Sicilian
   - Spanish
3. To be judged solely on the merits of the birds.
4. Read General Poultry Rules.

Standard Fancy Rules
1. Exhibitors may only enter 1 pair of male and female birds of any age. Birds must be the same breed.
2. Breeds must come from the Asiatic, Continental, or AOSB (All other standard breeds) classes, acceptable breeds are:
   - Ameraucana
   - Araucana
   - Aseel
   - Brahma
   - Campines
   - Crevecoeurs
   - Faverolles
   - Hamburgs
   - La Fleche
   - Marans
   - Naked Neck
   - Old English Game
   - Polish
   - Shamo
   - Sumatra
   - Welsummers
3. Read General Poultry Rules.

Dual Purpose Rules
1. Exhibitors may only enter 1 pair of male and female birds of any age. Birds must be the same breed.
2. Breeds must come from the English and American classes, acceptable breeds are:
   - Australorps
   - Buckeyes
   - Chanteclers
   - Buckeyes
   - Chanteclers
3. Read General Poultry Rules.

Bantam Fancy Rules
1. Exhibitors may only enter 1 pair of male and female birds of any age. Birds must be the same breed.
2. All bantam chickens are acceptable.
3. Read General Poultry Rules.

Bantam Duck Rules
1. Exhibit one female/male pair of ducks of any age.
2. All bantam ducks are acceptable.

Breed Duck Rules
1. Exhibitors may only enter 1 pair of male and female birds of any age. Birds must be the same breed.
2. All standard ducks are acceptable.
3. Read General Poultry Rules.

Exhibition Turkey Rules
1. Exhibit one male or female
2. Acceptable varieties are:
   - Beltsville Small White
   - Black
   - Bronze
   - Narragansett
   - White Holland
   - Royal Palm
   - Slate
   - Goose Rules
3. Read General Poultry Rules.

Guinea Fowl Rules
1. Exhibit one female/male pair of birds any age.
2. Acceptable varieties are:
   - Auckan
   - Auckan
   - Auckan
   - Auckan
3. Read General Poultry Rules.
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*A Best of Show (Grand Champion & Reserve Grand Champion) will be awarded in the non-market poultry categories.

**DEPARTMENT 18**
**RABBIT**
Superintendent: Christy McCandlish, 4-H Rabbit Committee
Premiums: A - $7, B - $5, C - $3
Barn Meeting: Sunday, August 11, 4 p.m., Rabbit Barn

**RABBIT SHOWMANSHIP**
Judging: Wednesday, August 14, 12:00 p.m.
Div. 1: 16, 17, 18 yr. olds
Div. 2: 13, 14, 15 yr. olds
Div. 3: 11 and 12 yr. olds
Div. 4: 8, 9 and 10 yr. olds
Div. 5: Sweepstakes

**RABBIT SHOWMANSHIP RULES**
1. Youth must sign-up for rabbit showmanship at the fair in the Rabbit Barn by 11 a.m. on Wednesday.
2. Read General Showmanship Rules, Department 11.

**GENERAL RABBIT RULES**
1. Rabbits must be brought and checked in between 11:00 a.m. and 8:00 p.m. on Saturday, August 11.
2. All rabbits must pass a health examination at the door before they will be allowed to be kept at the fair.
3. All rabbit cages must have a wire riser. You can provide your own or rent one from the Rabbit Committee. Limited number of risers are available and are rented on a first come, first serve basis.
4. Food and water crocks will be provided.
5. Tuesday and Friday are designated cage cleaning days and youth are required to clean their rabbit(s) cages at during these days AT MINIMUM.
6. A Best of Breed/Reserve in Breed will be selected from each class.
7. No litters permitted.
8. Any exhibitor not at their show table once their name has been called three times will miss their turn to show and therefore will receive no grade.
9. All declarations of intent to sell must be made with the Sale Committee on the day of judging. Intent is to be made to the Junior Fair Office after end of judging.
10. Read General Livestock Rules, Department 11.

**BREEDING RABBIT RULES**
Judging: Sunday, August 11, 7:00 p.m.
1. All rabbits must be “PURE BREEDS”.
2. Rabbits are shown by breed.
3. At least three rabbits in breeding classes are required to make a class for a specific breed. All classes with less than three entries will be moved to show in an All Other Breeds (AOB) class, to be split in large and small AOB classes based on class size.
4. All breeding rabbits must be tattooed and registered. If your rabbit(s) already has a tattoo, then you just need to submit a completed Breeding Rabbit Registration/Hutch Sheet and return it to the Extension Office by June 15. If your rabbit(s) are not tattooed, you must attend Breeding Rabbit Registration in June.
5. Breeding rabbit exhibitors can register two breeding rabbits and two back-up breeding rabbits. Exhibitors can bring two breeding rabbits to the fair.

**MARKET RABBIT RULES**
Weigh-in: Saturday, August 10, during check-in
Judging: Sunday, August 11, 7:00 p.m. following Breeding Rabbits classes
Sale: Saturday, August 17, 9:00 a.m.
1. Participants must have Quality Assurance Certification by June 15 of the current year.
2. All rabbits must be “PURE BREEDS”.
3. All market rabbits should not be over 69 days old at fair time and must be between 3 & 5 pounds to be eligible for sale.
4. Members must be taking a breeding rabbit to be eligible to take a market rabbit or market rabbit pen.
5. Market rabbit exhibitors can register up to six rabbits (2 pens of three or 2 fryers), but are only permitted to exhibit a single fryer or a pen of three fryers at the fair. All market rabbit(s) and back-up rabbit(s) must be tattooed at Market Rabbit Registration in July.
6. Market projects should consist of three rabbits of the same breed and age.
7. All market rabbits are terminal.

**DEPARTMENT 19**
**SHEEP**
Superintendent: Mark Sterling, Junior Fair Livestock Committee
Premiums: A - $7, B - $5, C - $3
Barn Meeting: Sunday, August 11, 9 a.m., Coliseum

**SHEEP SHOWMANSHIP**
Judging: Monday, August 12, 6:00 p.m.
Div. 1: 16, 17, 18 yr. olds
Div. 2: 13, 14, 15 yr. olds
Div. 3: 11 and 12 yr. olds
Div. 4: 8, 9 and 10 yr. olds
Div. 5: Sweepstakes

**SHEEP SHOWMANSHIP RULES**
1. Any youth interested in participating in Sheep Showmanship must sign-up at the Junior Fair Office or at Market Lamb Weigh-in during the fair. Youth must be signed-up by the end of Market Lamb Weigh-in on Sunday of fair, which starts at 1:00 p.m.
2. Read General Showmanship Rules, Department 11.

**MARKET LAMBS RULES**
Weigh-in: Sunday, August 11, 1:00 p.m. 
Judging: Tuesday, August 13, 9:00 a.m. 
Sale: Thursday, August 15, 5:30 p.m.
1. Participants must have Quality Assurance Certification by June 15 of the current year.
2. All sheep must have official ID or the animal will be disqualified. Approved forms of animal ID include: Scrapie tags, Registered Tattoos and Electronic Implants (microchip). If the lamb has a microchip, the exhibitor must provide their own microchip scanner immediately upon request during fair. If using a registered tattoo, original registration papers must be made available immediately upon request during fair.
3. Youth may exhibit a pen of two lambs or a single lamb.
4. All market lambs must be weighed and tagged at Market Lamb Registration in June. You may register up to 5 lambs if exhibiting a pen of two and share one sibling back-up. Youth can register up to 3 lambs in their name or 2 lambs in their name and 1 shared sibling back-up.
5. Lambs must be properly castrated.
6. Lambs should be shorn prior to Market Lamb Registration and then shorn again sometime after August 1st. Market lambs must be slick shorn first leg joint (knee) and up.
7. Lambs must weigh at least 90 pounds (pens must average a minimum of 90 pounds) to be eligible for placing and the sale. After fair weigh-in, lambs will be placed into a light, middle or heavy weight class. ALL LAMBS ARE TERMINAL, regardless of weight.
8. Show Order for Market Lambs - pen of two followed by single lambs.
9. Born and Raised Class - if exhibitor owned and had in their possession the mother of their single or pen of two market lamb(s) by November 1, 2018, they qualify for this class. Youth will be asked at the market lamb weigh-in in June if the market lamb was born and raised on their farm. Exhibitors may NOT use a back-up for this class, but must show the same lamb as they did in the regular market lamb class. Each member may show only one lamb in this class even if both of the pen lambs are born and raised. The Born and Raised class takes place at the end of the market show. All lambs in the class show together, regardless of weight.
10. The following practices (#1-5) are unacceptable:
   a) The use of anabolic agents, clenbuterol drugs or anything unnatural. Only medication prescribed and signed by a veterinarian is permissible.
   b) The use of ice or ice water enemas, drenching or ice packing.
   c) The use of electrical shock.
   d) The use of any type of coloring or painting.
   e) The removal of sheep from sheep barn area after 8:00 a.m. on show day.
   f) The sheep barn area does not include any other barn or enclosed areas.
10. When showing sheep, all four legs must be on the ground.
11. The Livestock Committee reserves the right to call for a blood test and urinalysis on all Grand and Reserve Champion Lambs, before leaving the show ring on show day.
12. Sheep show boxes can be removed after the sale, between 10:00 a.m. and 7:00 a.m.
13. Read General Livestock Rules, Department 11.

SHEEP BREEDING RULES
Judging: Tuesday, August 13, 9:00 a.m.
(following the Market Lamb classes)
1. All sheep must have official ID or the animal will be disqualified. Approved forms of animal ID include: Scrapie tags, Registered Tattoos and Electronic Implants (microchip). If the goat has a microchip, the exhibitor must provide their own microchip scanner immediately upon request during fair. If using a registered tattoo, original registration papers must be made available immediately upon request during fair.
2. At least four animals in sheep breeding classes are required to make a sheep breeding division for a specific breed. All divisions with less than four entries will have entries moved to show in AOB classes: AOB Wool Type and AOB Meat Type. A Wool and Meat Type Breed List has been approved by Livestock Committee for use in determine AOB class participation.
3. Crossbreds cannot show in the Purebred Champion class.
4. Youth may enter breeding sheep in the following classes:
   Ewe Lamb (Lambed 9/1/18 to 12/31/18)
   Yearling Ewe (Lambed 9/1/17 to 8/31/18)
   Ewe (Lambed 9/1/18 to 12/31/18)
   Ewe Lamb (Lambed on or after 1/1/19)
5. Read General Livestock Rules, Department 11.

DEPARTMENT 20
SWINE
Superintendent:
Doug Lindsley, Junior Fair Livestock Committee

Senior Fair Board reserves the right to initiate Plan B (2018 Swine Schedule) at any time if deemed necessary to protect the health and safety of the citizens of Muskingum County and the animals.

Pop up Tents are not permitted in the hog barn area on either side of the road.

Arrival Notes:
1. Arrival time for hogs is from 7 p.m. Saturday, August 10, to 8 a.m. Sunday, August 11.
2. Youth must unload tack and set up stalls before arrival begins on Saturday at 7 p.m. Youth will not be permitted to unload tack during the arrival window.
3. Arrival Route: Enter at Gate 4 (Pershing Road), drive behind horse arena to behind hog barn for staging to unload. Exit Route: Gate 6 (Eppley Avenue). Gate 5 and Benjamin Avenue parking lot gate must be left open and unblocked at all times. Access to unload will be set up so that 2 exhibitors at a time can unload.

Barn Meeting: Sunday, August 11, 11:45 a.m., Swine Arena

SWINE SHOWMANSHIP
Judging: Monday, August 12, 8:00 a.m.
Div. 1: Age 8
Div. 2: Age 9
Div. 3: Age 10
Div. 4: Age 11
Div. 5: Age 12
Div. 6: Age 13
Div. 7: Age 14
Div. 8: Age 15
Div. 9: Age 16
Div. 10: Age 17
Div. 11: Age 18
Div. 12: Sweepstakes

SWINE SHOWMANSHIP RULES
1. All youth are automatically signed-up for showmanship. Youth electing not to participate can opt out on their Swine Registration/Stall Sheet. Changes cannot be made after the June 15 registration deadline.
2. The top 2 showmen in each division will be selected to participate in Sweepstakes.
3. Read General Showmanship Rules, Department 11.

MARKET HOG RULES
Weigh-in: Sunday, August 11, 7:00 p.m.
Judging: Wednesday, August 14, 8:00 a.m.
Sale: Friday, August 16, 1:00 p.m.

1. Participants must have Quality Assurance Certification by June 15 of the current year.
2. Each member may register up to 3 pigs or a member may register two pigs and share a sibling back-up. Only one hog can be exhibited per youth.
3. All market hogs must be registered by June 15. All youth are required to submit two 4” x 6” color pictures of each market hog (front view and side view from a close distance) and complete hog description table as part of the Market Hog Registration/Stall Sheet due June 15. Pictures for each hog must be attached to the registration form for the animal to be registered. If sharing a back-up with a sibling, each sibling must have their own photos of the back-up animal.
4. All market hogs must be barrows.
5. No slick clipping or body shaving (no less than ½” hair; exception to this: ears and tails) of hogs are permitted. All hogs will have their hair measured prior to market hog weigh-in on Sunday evening of the fair. Any hog with hair below ½” will be disqualified and sent home. All hogs in the final drive for a weight division will also have their hair measured prior to entering the show arena. Any hog with hair below ½” will be disqualified. Any disqualified hog will be required to stay on the grounds, but will not be permitted to sell in the Junior Fair Livestock Sale.
6. This is terminal show and sale. All market hogs must go directly to slaughter after the fair, regardless of weight.
7. Market hogs must weigh between 220 – 280 pounds to sell in the sale. All overweight and underweight market hogs will show in their respective Overweight or Underweight Class prior to the market hog weight classes and will receive a grade only.
8. Market hog weight classes:
   Lightweight..........................220-239 lbs.
   Middleweight.......................240-259 lbs.
   Middle Heavyweight...............260-265 lbs.
   Heavyweight..........................266-280 lbs.
9. Bedding at the fair should be shavings or saw dust – no straw!
10. Exhibitors are permitted to place a board no higher than 6” around the base of their pen. Board must be removed by the end of fair.
11. Only water is permitted to be sprayed on hogs during show days.
12. All show boxes must be on top of the exhibitor’s pen.
13. Hog show boxes can be removed after hogs are removed.
14. Read General Livestock Rules, Department 11.
We would like to thank all of our fairs, festivals, and vendors for their support over the years and look forward to many more to come!

Eric & Dee, Amy & Erica
Michelle, Brad, Delaney & Emerson

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Adamsville Renegades 4-H Club
Capturing Closers 4-H Club

**Poultry Award Donors**

**Platinum Plus**
All About the Animals Vet Clinic - Dr. Brian Williams

**Gold**
Lucas Truck Sales
Four Season Graphics LLC
Avondale 4-H Club
Ben Bradley
Beth A Glass CPA
Bill McCall
Brent Bail Ranch Horses
Buckeye Tire & Service
Chuck & Lori Moore
David & Robin Grear family
Doug & Bev Guinsler
Finks Harley Davidson
Flying R 4-H Club
Fountain & Jaynellen Sharp
Gary & Linda Ewing

**Horse Award Donors**
Avondale 4-H
Ben Bradley
Beth A Glass CPA
Bill McCall
Brent Bail Ranch Horses
Buckeye Tire & Service
Chuck & Lori Moore
David & Robin Grear family
Doug & Bev Guinsler
Finks Harley Davidson
Flying R 4-H Club
Fountain & Jaynellen Sharp
Gary & Linda Ewing

**Swine Award Donors**

**Platinum Plus**
All About the Animals Vet Clinic - Dr. Brian Williams

**Gold**
Lucas Truck Sales
Four Season Graphics LLC
Avondale 4-H Club
Silver

**Bronze**
Adamsville Renegades 4-H Club
Flying R 4-H Club

**Rabbit Award Donors**

**Platinum Plus**
All About the Animals Vet Clinic - Dr. Brian Williams

**Gold**
Lucas Truck Sales
Four Season Graphics LLC
Avondale 4-H Club
Silver

**Bronze**
Adamsville Renegades 4-H Club
Capturing Closers 4-H Club

**Bronze**
Adamsville Renegades 4-H Club
Champion Services, LLC
Cox Brothers Farms
Flying R 4-H Club
Gene Michel Family
L & L Farms
Lee Brown Insurance
Peggy, Howard & Carl Anderson & Gina Neff
Ron & Grayce Welsh
Spring Valley Farm

**Swine Award Donors**

**Platinum Plus**
All About the Animals Vet Clinic - Dr. Brian Williams

**Gold**
Lucas Truck Sales
Four Season Graphics LLC
Avondale 4-H Club
Silver

**Bronze**
Adamsville Renegades 4-H Club
Flying R 4-H Club

**Bronze**
Adamsville Renegades 4-H Club
Capturing Closers 4-H Club
Lee Brown Insurance  
Norwich Stovetop Stitchers & Critters 4-H Club  
Tri-Valley Country Kids 4-H Club  
Showman of Showmen Award Donors  
All About the Animals Vet Clinic – Dr. Brian Williams  
Crock Orthodontics, Inc.  
Muskingum County Farm Bureau  
Jim Porter, County Commissioner  
Stoney Point Farm – The Morrow Family

**Junior Fair King, Queen and Attendants Award Donors**

Three Rivers Energy  
Junior Fair Awards Fund  
Muskingum County Senior Fair Board  
Pugh’s Diamond Jewelers  
Tractor Supply - Zanesville

**4-H Awards & Recognition Sponsors**

**Platinum**

Tanner Farms c/o Kinsey and Martha Tanner  
The Energy Cooperative—Licking Rural

**Gold**

Colgate - Palmolive Company  
R. Michael Whitaker DDS

**Silver**

Guernsey-Muskingum Electric Cooperative  
Muskingum County Farm Bureau

**Bronze**

Doug & Connie Fink  
Muskingum Co. 4-H Jr. Leaders  
Muskingum County Township Association  
Muskingum Soil and Water Conservation District  
Quilting for Ewe - Dianna Kimpel  
Vensil & Chute Funeral Home  
West M Winners 4-H Club

**Green**

Champion Services  
Flocks of Fun 4-H Club  
Jerry & Susan Allison  
Muskingum Traditions 4-H Club  
Norwich Stovetop Stitchers & Critters 4-H Club  
Randy & Tammie Wilson Family  
Ray Crock Family  
Rolling Plains 4-H Club  
Sondra Little  
Stubbins, Watson & Bryan Company, LPA

---

**Swine Award Donors**

**Platinum Plus**

All About the Animals Vet Clinic - Dr. Brian Williams  
Bell Farms Ag, LLC  
Frank & Amy Dosch  
Shirer Bros. Meats

**Gold**

Four Season Graphics LLC  
Whitey Rasor Family

**Silver**

4 T Farms - Jerry & Liz Tysinger  
Avondale 4-H Club  
Cox Brothers Farms  
Hoof Beats 4-H Club  
Lucas Truck Sales  
Ron Kreis - Auctioneer  
Whitey Rasor Family

**Bronze**

Adamsville Renegades 4-H Club  
Burwell Farms  
Capturing Clovers 4-H Club  
Clyde & Helen Naber  
Flying R 4-H Club  
Go-N-Show 4-H Club  
Hooves and Paws 4-H Club  
Inspirations 4-H Club  
Jeff Iden Family Farm  
Karl & Vicki McKenzie  
L & L Farms

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No motorized vehicles (golf carts, motorcycles, ATV’s, etc. or any bicycles), permitted on fairgrounds that are not authorized by the Muskingum County Agricultural Society.

All service vehicles are not permitted on midway from 10 a.m. to 11 p.m.

No dogs allowed on fairgrounds (except service dogs).
2018 Bossy’s Jug

Large Jug Buyers
Fruquip, Inc
Baker’s Welding & Crane Service

Other Supporters
Jim Porter – County Commissioner
Karen Solt
Kirk’s Ice Cream
Knicley Cattle Co. – Kenny Knicley
Kroger’s
Lee Brown, Nationwide Insurance
Marilyn Martin – In Memory of Norman Martin
Mary Miller
Matt Lutz – Muskingum County Sheriff
Matt & Stacey Russell
McKenzie Farms
McKenzie’s Small Engine Repairs – Scott McKenzie
Merry Dairy Farm
Mike & Heather Noss
Mollie Crooks – County Commissioner
Mt. Perry Propane

Small Jug Buyers
Bonnie Bowden
Animal Clinic At Cambridge
Windy Ridge Jerseys

Muskingum County 4-H and FFA youth wish to express their appreciation to the buyers contributions to the success of the 2017 Junior Fair Livestock Sales.

2018 Muskingum County Junior Fair Market Livestock Sales

LAMB & STEER SALE
THURSDAY, 5:30 PM

- A.V.D.C.
- Ables Heating Cooling Electric
- Adams Brothers Concrete Product
- Advanced Electric Services
- Advantage Ag & Equipment
- Affinity Group
- Agin Measurement
- Agland Coop Inc.
- AK Steel
- Al, Steve, Chris Zinn
- Alan Wilson Realtor
- Albertson-Lawrence Agency
- Alexus Bell
- American Ear Hearing
- American Light Co.
- Andrew & Carla Reed
- Animal Clinic at Cambridge
- Animal Crackers
- Appleman Electric
- ASK Services
- B&B Oil of Ohio
- Balderson Motor Sales
- Barnesville Livestock, LLC
- Barnwood Creations
- Basham Show Pigs
- Bean Brake & Front End Service
- Beckert Outdoor Power Equipment
- Bee Clean Car Wash
- Bell Farms Ag LLC
- Beth A. Glass CPA
- Big Smoke Enterprises
- Birkheimer Asphalt
- Blackwood Lawncare
- Bluegrass In The Hills
- Bob Fletcher Family
- Bolin-Dierkes Funeral Home
- Bowen Contracting
- Boyer Insurance & Financi
- Brenneman Construction
- Brian D. Hill State Representative
- Brian Miller Trucking LLC
- Brian Williams DVM & Chad Hall
- Briar Rabbit Shooting Range
- Brown’s Body Shop
- Bruce & Vicki McConnell
- Buckingham Coal Co.
- Buds, Inc.
- Burkhard Concrete Pumping
- Burkhardt Construction Services, LLC
- Burwell Farms
- C.H. Porter & Sons
- Cambrian Well Services, LLC
- Capzio’s Gift Ranch
- Cardinal Petroleum
- Carl Twinsinger Construction
- Carol Goff & Associates Real Estate
- Carpet Care Plus
- Century National Bank
- Champion Services
- Charles P. Brown Excavating
- Charles Stewart
- Chimera Mobile Vet
- Chipco LLC Oil and Gas
- Chris Hamill, Muskingum County Treasurer
- Chris Hutcheson Builders
- Circle C Hay & Cattle Company
- Citizens National Bank
- City Tire Service
- Classics & More LLC
- Clear Path Utility Solutions LLC
- Clint Cameron-Washington Twp Trustee
- Co-Alliance BP
- Coconis Furniture
- Coconis Furniture
- Community Bank, The
- Congressman Pat Tiberi
- Conni’s Potato Chips
- Coshocton Lumber Co.
- Cotterman Bros.
- Cox Crop Insurance
- Cox Farms
- Cox Seed Sales

HOG SALE
FRIDAY, 1:00 PM

- A.V.D.C.
- Ables Heating Cooling Electric
- Adams Brothers Concrete Product
- Advanced Electric Services
- Advantage Ag & Equipment
- Affinity Group
- Agin Measurement
- Agland Coop Inc.
- AK Steel
- Al, Steve, Chris Zinn
- Alan Wilson Realtor
- Albertson-Lawrence Agency
- Alexus Bell
- American Ear Hearing
- American Light Co.
- Andrew & Carla Reed
- Animal Clinic at Cambridge
- Animal Crackers
- Appleman Electric
- ASK Services
- B&B Oil of Ohio
- Balderson Motor Sales
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- Barnwood Creations
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- Beckert Outdoor Power Equipment
- Bee Clean Car Wash
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- Beth A. Glass CPA
- Big Smoke Enterprises
- Birkheimer Asphalt
- Blackwood Lawncare
- Bluegrass In The Hills
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- C.H. Porter & Sons
- Cambrian Well Services, LLC
- Capzio’s Gift Ranch
- Cardinal Petroleum
- Carl Twinsinger Construction
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- Carpet Care Plus
- Century National Bank
- Champion Services
- Charles P. Brown Excavating
- Charles Stewart
- Chimera Mobile Vet
- Chipco LLC Oil and Gas
- Chris Hamill, Muskingum County Treasurer
- Chris Hutcheson Builders
- Circle C Hay & Cattle Company
- Citizens National Bank
- City Tire Service
- Classics & More LLC
- Clear Path Utility Solutions LLC
- Clint Cameron-Washington Twp Trustee
- Co-Alliance BP
- Coconis Furniture
- Coconis Furniture
- Community Bank, The
- Congressman Pat Tiberi
- Conni’s Potato Chips
- Coshocton Lumber Co.
- Cotterman Bros.
- Cox Crop Insurance
- Cox Farms
- Cox Seed Sales

SMALL ANIMALS – GOATS, POULTRY, RABBITS
SATURDAY, 9:00 AM

- A.V.D.C.
- Ables Heating Cooling Electric
- Adams Brothers Concrete Product
- Advanced Electric Services
- Advantage Ag & Equipment
- Affinity Group
- Agin Measurement
- Agland Coop Inc.
- AK Steel
- Al, Steve, Chris Zinn
- Alan Wilson Realtor
- Albertson-Lawrence Agency
- Alexus Bell
- American Ear Hearing
- American Light Co.
- Andrew & Carla Reed
- Animal Clinic at Cambridge
- Animal Crackers
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- ASK Services
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- Blackwood Lawncare
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- Capzio’s Gift Ranch
- Cardinal Petroleum
- Carl Twinsinger Construction
- Carol Goff & Associates Real Estate
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- Coconis Furniture
- Coconis Furniture
- Community Bank, The
- Congressman Pat Tiberi
- Conni’s Potato Chips
- Coshocton Lumber Co.
- Cotterman Bros.
- Cox Crop Insurance
- Cox Farms
- Cox Seed Sales

Muskingum County Large Animal Livestock Sale Committee is in charge of the large animal sales. Muskingum County Small Animal Livestock Sale Committee is in charge of the small animal sale.

All market animal purchases are to be paid in full the day of the auction or arrangements made for payment within 24 hours with Muskingum Livestock.

Muskingum County 4-H and FFA youth wish to express their appreciation to the buyers contributions to the success of the 2017 Junior Fair Livestock Sales.

2018 Junior Fair Livestock Buyers

- A.V.D.C.
- Ables Heating Cooling Electric
- Adams Brothers Concrete Product
- Advanced Electric Services
- Advantage Ag & Equipment
- Affinity Group
- Agin Measurement
- Agland Coop Inc.
- AK Steel
- Al, Steve, Chris Zinn
- Alan Wilson Realtor
- Albertson-Lawrence Agency
- Alexus Bell
- American Ear Hearing
- American Light Co.
- Andrew & Carla Reed
- Animal Clinic at Cambridge
- Animal Crackers
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- Bee Clean Car Wash
- Bell Farms Ag LLC
- Beth A. Glass CPA
- Big Smoke Enterprises
- Birkheimer Asphalt
- Blackwood Lawncare
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- Brian Williams DVM & Chad Hall
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- Burkhard Concrete Pumping
- Burkhardt Construction Services, LLC
- Burwell Farms
- C.H. Porter & Sons
- Cambrian Well Services, LLC
- Capzio’s Gift Ranch
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- Conni’s Potato Chips
- Coshocton Lumber Co.
- Cotterman Bros.
- Cox Crop Insurance
- Cox Farms
- Cox Seed Sales

Continues on Pg. 78
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AGCO
INTERNATIONAL
AND MORE!

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2018 JUNIOR FAIR LIVESTOCK BUYERS (continued from page 76)

Fox Law Office
Franklin Equipment of Cols & Newcomerstown
Frueh Enterprises
FruhQuip
Frye Lime Service
Gary Tomlinson
Gause Excavating
Gene Moore Insurance Agency
Genesis Community Ambulance
Geyer Family Agency-Allstate
Golden Harvest Seed
Goss Supply Co.
Grandma Lelia's Daycare
Grillin Dave Style
Guernsey Distributing
Hamilton, Waltman, Obenour, Melsheimer & Associates
Hanby Farms Inc
Hazen Services & Angry Bull Saloon
Healthy's Nutrition Studio
Heil Farms
Heritage Cooperative
Heritage Coop-Caldwell Branch
Higgins Lumber
Hillcrest Lumber
Hittle Construction
Hittle Electric Inc
Hittle Roofing
Hughes Truck Repair
Hunter Nutrition Quality Livestock Feeds
Huntington National Bank
Hupp Stiverson Co
Iden Farms Inc.
Imlay Florist
In Memory of Bill Weiser Sr.
Iron Pony Motorsports
J & D Rabbitry
J&D Automotive and Transmissions
J&S Maintenance
J.K. Farms
James Electric & Security
Jason & Megan Carpenter
Jay Baker Construction
Jay Ball Electric
JD Equipment Inc
JE Matheney Trucking
Jean Shook & Family
Jeff & Kris Bell
Jeff Baker Welding and Crane
Jeff Drennen GM Superstores
Jerry Barstow
Jerry Weiser Plumbing & Excavating
JES Basement Systems
Jim Porter Muskingum Cty. Commissioner
Joe Buckey Tire
John Bates Realtor Auctioneer
Johninderer Honda
John Morrow Memorial ABGA Goat Show
Johnny Nolan Auctioneer
Johnson's Bowers Memorials
Jon Collins Realtor/Auctioneer
Jordan Services LLC
Journey Co. LTD.
Judge Eric Martin
Just One Properties LLP
KD Guest Ranch
Keep Cindy Cameron, Muskingum Co. Cty Commissioner
Kelso Plumbing
Ken Brown's Auto Service
Kendrick Excavating Inc.
Kevin R Pieper
Kirk Scheuman
Knowlton Steel
Koehler Auctions
Kroger-Zanesville
L J Quilts
Labores Local 530
Lake Club Lamb
Lashley Tractor Sales, Inc
Latier Home Maintenance
LawnMaster's
Layton Excavating Inc
Lee A. Brown Insurance Agency, LLC
Lepi, John MD
Lepley Farm
Linda Aitken
Linden Lighting & Supply Co
Linkhorn Auto Center
Lionel Construction Company
Lively Drywall LLC
LMI Custom Mixing
Lones Stone & Landscaping Supplies
Lowes Home Improvement
Lowry Well Service
Lucas Truck Sales

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- Shearing
- Plate Rolling
- Welding
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- Cutting & Water Jet Cutting

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Saturday 8-1

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Producers Service Corp Professional Plumbing
Pulmonary & Critical Care InPatient Quinn Trucking
Quint Ore Masonry R & C Trucking
Redskin Trucking Reed One Stop Shop
Republican Club/Muskingum Republican Elected Officials/Endorsed Can
Rick Wyer Memorial Youth Fund Riesbeck's Market
Rittberger Meats & North Market RJ Taylor Trucking
Robert Chaney Rogers Auction Barn
Roosters Ross Agi Mechanics
Royce & Karen Browning RPR Enterprises Concrete Reinforcing
RW Teisinger Excavating, Ltd S & W Enterprise, LLC
S Scott Photography SafeLite Auto Glass
Schmldy's SE Lawn-Care
Sepi Trucking Services Seward Plumbing, Heating & Cooling
SharonBrooke Assisted Living Shelly and Sands Co.
Shelly Materials Shirer Brothers Meats
Shook Farms Shivers Pharmacy
SKR Farms Snider Flautt Lumber
Snouffer Funeral Home Sound Station
South 60 Market Southeastern Equipment Co.
Spiker Bros. Farm Starrett and Son Hardware & Feed Supply
Starrett Tire Service State Farm/Michelle Neptune Brown agant
State Highway Supply State Senator Troy Balderson
Steve Robison Family Stoneburner Contracting
Straus Fence Style Out Loud
Sunrise Co-operative Sunrise Goat Farm
Susie @ Headlines Sweeney Services Inc.
T & C Pulling Team T&K Farms
Ted & Tami Mohan The Barn
The Crazy Kernel Kettle Corn Company The Dumpster Driver
The Energy Cooperative The Jerry McClain Co.
The Moyer Group/ Merrill Lynch The Smile Shack
Thompson Farms-Todd & Aaron Thompson
Tim & Phyllis Reed Tim Mealy
Tim Shegog Show Cattle Timber Shadow's Farm
TKL Holdings TMK Bakersville & TMK Valley Pananae
TNT Wireless Group Todd Sands Farm
Tom Agler Livestock & Trucking Tom Winland Pork Tenderloin Stand
Tooms Farms LLC Total Pest Control
Trenching Unlimited & Boring Trikes by Rodney
Triumph Construction Co.
Tysinger Bros Underwood Fence Company
United Producers
Value Auto Auctions
Value Care Ambulance
Vernon Farms
Vicki & Jerry Harney
Visions Hair & Tanning
W.D. Thomas
Warner Equipment
Wayne Timbering LLC
Weiser Farms
West Side Market
Wide Rack Oil Field Consulting
Wilbur Auto Sales
Wilkins Farm
William Thompson & Son Funeral Home
Williams Asphalt & Concrete
Williamson Insurance
Wilson's Tire
Winlands Landscaping
Woodard Auction Co.
Wyer Farms
Xtreme Clean Services, LLC
Yard Dawg Lawn Care
Young Cattle Co
Young Insurance
Zane Feed and Supply
Zanesville Eagles #302
Zanesville Endodontics
Zanesville Fire Dept
Zemba Brothers
## 2019 OHIO AGRICULTURAL FAIR SCHEDULE (alphabetical)

### STATE FAIR (Columbus) – July 25 - Aug. 5

<table>
<thead>
<tr>
<th>County</th>
<th>Start Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams</td>
<td>July 8-14</td>
<td></td>
</tr>
<tr>
<td>Allen</td>
<td>Aug 17-25</td>
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<td>Ashland</td>
<td>Sept 16-22</td>
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<td>Ashtabula</td>
<td>Aug 7-12</td>
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<td>Athens</td>
<td>Aug 3-11</td>
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<td>Auglaize</td>
<td>July 29-Aug 4</td>
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<td>Belmont</td>
<td>Sept 4-9</td>
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<td>Brown</td>
<td>Sept 24-29</td>
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<td>Butler</td>
<td>July 22-28</td>
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<td>Carroll</td>
<td>July 17-22</td>
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<td>Champaign</td>
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<td>Clark</td>
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<td>Fairfield</td>
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<td>Fayette</td>
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<td>Guernsey</td>
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<td>Hardin</td>
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<td>Harrison</td>
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<td>Henry</td>
<td>Aug 9-16</td>
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<td>Highland</td>
<td>Sept 1-8</td>
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<td>Hocking</td>
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<td>Holmes</td>
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<td>Huron</td>
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<td>Knox</td>
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<td>Lake</td>
<td>July 24-29</td>
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<td>Lawrence</td>
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<td>Logan</td>
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<tr>
<td>Lorain</td>
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<tr>
<td>Lucas</td>
<td>July 10-15</td>
<td></td>
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<tr>
<td>Madison</td>
<td>July 7-14</td>
<td></td>
</tr>
<tr>
<td>Mahoning</td>
<td>Aug 29-Sept 3</td>
<td></td>
</tr>
</tbody>
</table>

### MARION (Marion)        | July 2-7        |
### Medina (Medina)        | July 30-Aug 5   |
### Meigs (Pomeroy)        | Aug 13-18       |
### Mercer (Celina)        | Aug 10-16       |
### Miami (Troy)           | Aug 10-16       |
### Monroe (Woodsfield)    | Aug 20-25       |
### Montgomery (Dayton)    | July 9-15       |
### Morgan (McConnelsville)| Sept 3-8        |
### Morrow (Mt. Gilead)    | Aug 27-Sept 3   |
### Muskingum (Zanesville) | Aug 12-18       |
### Noble (Caldwell)       | July 27-Sept 1  |
### Ottawa (Oak Harbor)    | July 16-22      |
### Paulding (Paulding)    | June 11-16      |
### Perry (New Lexington)  | July 16-21      |
### Pickaway (Circleville) | June 16-23      |
### Pike (Piketon)         | July 27-Aug 4   |
### Portage (Randolph)     | Aug 21-26       |
### Preble (Eaton)         | July 28-Aug 4   |
### Putnam (Ottawa)        | June 25-30      |
### Richland (Mansfield)   | Aug 5-11        |
### Ross (Chillicothe)     | Aug 4-11        |
### Sandusky (Fremont)     | Aug 21-26       |
### Scioto (Lucasville)    | Aug 6-11        |
### Seneca (Tiffin)        | July 23-29      |
### Shelby (Sidney)        | July 22-28      |
### Stark (Canton)         | Aug 28-Sept 3   |
### Summit (Tallmadge)     | July 24-29      |
### Trumbull (Cortland)    | July 8-15       |
### Tuscarawas (Dover)     | Sept 17-23      |
### Union (Marysville)     | July 22-28      |
### Van Wert (Van Wert)    | Aug 28-Sept 3   |
### Vinton (McArthur)      | July 23-28      |
### Warren (Lebanon)       | July 16-21      |
### Washington (Marietta)  | Sept 1-4        |
### Wayne (Wooster)        | Sept 8-13       |
### Williams (Montpelier)  | Sept 8-15       |
### Wood (Bowling Green)   | July 30-Aug 6   |
### Wyandot (Up. Sandusky) | Sept 11-17      |

### INDEPENDENT FAIRS

<table>
<thead>
<tr>
<th>County</th>
<th>Start Date</th>
<th>End Date</th>
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<tbody>
<tr>
<td>Albany</td>
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<tr>
<td>Loudonville</td>
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<td>Richwood</td>
<td>Aug 29-Sept 3</td>
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</tbody>
</table>

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*The dates listed above may vary slightly due to localized events.*
There's no place like HOME.

Tried and True.

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740-454-1600

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