Our Spiritual Life in the Meantime

Due to the Covid-19 coronavirus, our church is currently closed for public worship.

But you can join us online:

MONDAY through FRIDAY
8:30 AM
Morning Prayer from Holy Trinity
Join us through Zoom https://zoom.us/j/875361716

5:00 PM
Evening Prayer from Holy Trinity
Join us through Zoom https://zoom.us/j/875361716

SUNDAY
10:00 AM
Christian Formation through Zoom https://zoom.us/j/875361716

11:00 AM
Sung Morning Prayer, Sermon & Prayers before the Holy Sacrament
with music by Cleveland Kersh, organist
Join us through Facebook Live at https://facebook.com/holytrinityny
The service will be recorded for later viewing and participation.

6:00 PM
Vespers
with music by Calvyn du Toit, vocalist & guitarist
Join us through Facebook Live at https://facebook.com/holytrinityny

Although we understand that many are in difficult financial situations due to the economic downturn, please consider helping others by making a donation to Holy Trinity.

www.holytrinity-nyc.org
Voluntary  
Récit de Cromorne  
fr. Hymne 'Veni Creator'  
Nicolas de Grigny  
(1672 - 1703)

Opening Remarks

Hymn  
Holy, holy, holy!

Nicaea

Ear - ly in the morn - ing our song shall rise to thee:  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly!  
Mer - ci - ful and might - y,

Ho - ly, ho - ly, ho - ly!  
Mer - ci - ful and might - y,

God in three  
Per - sons,  
bless - ed Trin - i - ty.

God in three  
Per - sons,  
bless - ed Trin - i - ty.
The Invitatory and Psalter

Invitatory

Officiant
Lord, open our lips.

People
And our mouth shall proclaim your praise.

All
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen. Alleluia.

Be joyful in the Lord

Jubilate
Psalm 100

Cantor
Father, Son, and Holy Spirit, one / God:

People
Come let us adore / him.

The Canticle is sung by the Cantor and the Officiant in alternation. setting: tone VIII

Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song,

Know this: the Lord himself is God; *
he himself has made us and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Cantor
Father, Son, and Holy Spirit, one / God:

People
Come let us adore / him.
The Psalm Appointed

Domine, Dominus noster

Psalm 8

The Psalm is recited in unison

O Lord our Governor, *
  how exalted is your Name in all the world!
Out of the mouths of infants and children *
  your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, *
  to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers, *
  the moon and the stars you have set in their courses,
What is man that you should be mindful of him? *
  the son of man that you should seek him out?
You have made him but little lower than the angels; *
  you adorn him with glory and honor;
You give him mastery over the works of your hands; *
  you put all things under his feet:
All sheep and oxen, *
  even the wild beasts of the field,
The birds of the air, the fish of the sea, *
  and whatsoever walks in the paths of the sea.
O Lord our Governor, *
  how exalted is your Name in all the world!

Glory to the Father, and to the Son, and to the Holy Spirit: *
  as it was in the beginning, is now, and will be for ever. Amen.
The Lessons

The First Lesson

Lector A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.
And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector    The Word of the Lord.    People    Thanks be to God.
The Song of Zechariah  

Benedictus Dominus Deus  

Luke 1:68-79

The Canticle is recited in unison.

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
The Second Lesson

Lector  A reading from the Gospel according to John.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Lector  The Word of the Lord.

People  Thanks be to God.
You are God

Te Deum laudamus

hymn of praise, 387 A.D.

The Canticle is recited in unison.

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
   Holy, holy, holy Lord, God of power and might,
   heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
   Father, of majesty unbounded,
   your true and only Son, worthy of all worship,
   and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin’s womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God’s right hand in glory.
We believe that you will come and be our judge.
   Come then, Lord, and help your people,
bought with the price of your own blood,
   and bring us with your saints
to glory everlasting.
**Reflection**

“Allein Gott in der Höh’ sei Ehr”

(“All glory be to God on high”), BWV 711

J. S. Bach (1685 - 1750)

**The Sermon**

Fr. John

**The Apostles’ Creed**

**Officiant**

I believe in God,

**People**

the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.
The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant Our Father,
All who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Suffrages

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit
The Collects

Officiant Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Officiant Heavenly Father, giver of life and health: Comfort and relieve all those who are sick and suffering, and give your power of healing to all who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Additional Prayers are offered, concluding with

Officiant Almighty God,

People Father of all mercies,

we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.
Prayers Before the Holy Sacrament

Exposition

*The Ciborium containing the consecrated Eucharistic bread, the Body of Christ, is placed on the altar.*

Adoration

*A moment of silence is kept, as we remember the gifts and graces of Holy Communion.*

Prayer

*Jesus, may all that is you flow into me.*

*May your body and blood be my food and drink.*

*May your passion and death be my strength and life.*

*Jesus, with you by my side enough has been given.*

*May the shelter I seek be the shadow of your cross.*

*Let me not run from the love which you offer*  
*But hold me safe from the forces of evil.*

*On each of my dyings shed your light and your love.*  
*Keep calling to me until that day comes*  
*When, with your saints, I may praise you for ever. Amen.*

Reposition

*The Holy Sacrament is reposed in the Aumbry, after which is said,*

**Officiant**  
Blessed, praised, hallowed, and adored be Jesus Christ in the glory of heaven,

**People**  
in the most Holy Sacrament of the altar,  
and in the hearts of all his faithful people. Alleluia.

**Officiant**  
May the souls of the faithful departed,  
through the mercy of God, rest in peace.

**People**  
Alleluia.
THE BLESSING

The Celebrant blesses the People, and the People respond: Amen.

THE DISMISSAL

The Celebrant dismisses the people.

Celebrant  Let us go forth in the name of Christ.

Voluntary two settings of “Allein Gott in der Höh’ sei Ehr”
Johann Gottfried Walther (1684 - 1748)
BWV 715, J. S. Bach

The Book of Common Prayer reminds us

If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (p. 457)
During normal times, our Sunday schedule includes

8:00 AM  Spoken Eucharist according to *The Book of Common Prayer*.
11:00 AM  Choral Eucharist according to *The Book of Common Prayer*.
6:00 PM  Communion in the Round, a casual and friendly service with contemporary music (potluck dinner every first Sunday).

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**The Church of the Holy Trinity**
316 East 88th Street, New York, NY 10128
(212) 289-4100 • www.holytrinity-nyc.org

**Ministers of the Church**
The People of Holy Trinity
The Rev. John F. Beddingfield, *Rector*
jfbeddingfield@holytrinity-nyc.org

**Warden**
Alden Prouty, Term ending 2020
Yvonne O’Neal, Term ending 2021

**Honorary Assistants**
The Rev. J. Douglas Ousley
The Rev. Richard W. Smith, Jr.

**General Members of the Vestry**
Chris Abelt, Term ending 2022
Hal Barth, Term ending 2021
Jeanne Blazina, Term ending 2021
Paul Chernick, Term ending 2022
Lydia Colón, Term ending 2022
Christine du Toit (*Treasurer*), Term ending 2020
Beth Thomas Kleinbart, Term ending 2020
Joseph Lipuma, Term ending 2021
Fabio Mejia, Term ending 2020
Sarah Montgomery (*Secretary*), Term ending 2022
Helen Palmer, Term ending 2022
Susan Walker, Term ending 2021

**Cleveland Kersh, Director of Music**
organist@holytrinity-nyc.org

**Calvyn du Toit, 6:00 PM Music Director**
calvyn@outlook.com

**Erlinda Brent, Parish Administrator**
ebrent@holytrinity-nyc.org

**Bookkeeper**
bookkeeper@holytrinity-nyc.org

**Arold Dorsinvil, Sexton**
Ozell Ryant, *Assistant Sexton*
Jose Cornier, *Assistant Sexton*