



The Church of the Holy Trinity

An Episcopal Church in the Diocese of New York

May 11, 2025 at 11:00 AM

The Fourth Sunday of Easter

Welcome to Holy Trinity

This leaflet includes an order of service for worship and other important information.

Assistance. If you need assistance in any way, an usher at the entrance can help you. Restrooms are located in the Mission House building basement, accessible through the Cloister Corridor or across the garden and into the westernmost building.

Giving. As Christians, we believe that all we have—from our talents, to our energy, to our financial resources, is a gift from God. If you would like to know more about how to give of your talents and energy, please let a member of our clergy know and they will gladly connect you with the various ministries of the parish. You can make a financial gift through the offering plate, online at holytrinity-nyc.org or by texting COHT316 to 73256.

Our Mission. To show and share the love of God.

Our History. Since 1899 The Church of the Holy Trinity has opened its doors to those of the Anglican Faith, of other faiths, and of no faith. Through hospitality, service, and worship, we seek to “do justice, love kindness, and walk humbly with God.”

New to Holy Trinity?



Maternal Images of God

Even though most of us think of God as “beyond gender,” much of the church’s language about God is still rooted in male imagery. Given that many observe this Sunday as Mother’s Day, it is worth remembering that both scripture and tradition have also used maternal images for God. The 12th-century Archbishop of Canterbury Anselm often used feminine imagery in his songs, poems, and prayers.

Jesus, like a mother you gather your people to you;
you are gentle with us as a mother with her children. Often you weep over our sins and our pride, tenderly you draw us from hatred and judgement. You comfort us in sorrow and bind up our wounds, in sickness you nurse us, and with pure milk you feed us. Jesus, by your dying we are born to new life; by your anguish and labour we come forth in joy. “Song of Anselm”

Especially on this Mother’s Day, we can give thanks for mothers and those (of all ages and genders) who have been like mothers to us. But also, we can pray with Anselm to our God who is beyond all gender, but who will always meet us with nurturing, sustaining love.

The Reverend John F. Beddingfield, Rector

Safety and Preservation. The sidewalk scaffolding in front of the church is a precaution while we make a thorough survey of the condition of our 125-year old tower & Mission House.

The Word of God

The service begins on page 355 of The Book of Common Prayer.

Voluntary

Pastorale

Domenico Zipoli (1688-1726)

Welcome

Hymn

Richmond

Those who are able are invited to stand for the singing of the hymn.

1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -
2 saints their Sa - vior greet; nor will they trust their
3 in - fi - nite de - gree, those feet still free to
4 Pi - late gave them leave, lest dead and friend - less
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Gloria in Excelsis

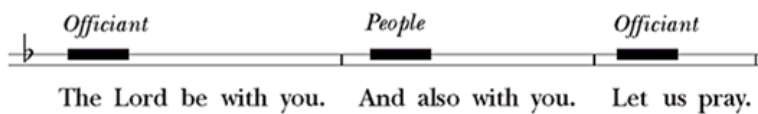
William Mathias (1934–1992)

All join in singing.

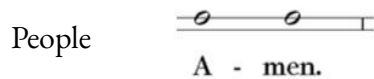
1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



The Collect of the Day



O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.



The people are seated for the Lessons.

The First Lesson from Scripture

Acts 9:36-43

Lector A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalm is sung by the choir.

1. The LORD is my shepherd; *
I shall not be in want.
2. He makes me lie down in green pastures *
and leads me beside still waters.
3. He revives my soul *
and guides me along right pathways for his Name's sake.
4. Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
6. Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Lesson from Scripture

Revelation 7:9-17

Lector A reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People **Thanks be to God.**

All who are able are invited to stand for the singing of the hymn and reading of the Gospel.

Hymn at the Sequence

Stanzas 1-3 before the Gospel, 4-6 after the Gospel

St. Columba



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

The Gospel

John 10:22-30

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the people gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Minister The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. John F. Beddingfield, *Rector*

The Nicene Creed

Those who are able are invited to stand as we affirm the faith of the Church.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Lector	Father, we pray for your holy Catholic Church;
People	That we all may be one.
Lector	Grant that every member of the Church may truly and humbly serve you;
People	That your Name may be glorified by all people.
Lector	We pray for all bishops, priests, and deacons;
People	That they may be faithful ministers of your Word and Sacraments.
Lector	We pray for all who govern and hold authority in the nations of the world;
People	That there may be justice and peace on the earth.
Lector	Give us grace to do your will in all that we undertake;
People	That our works may find favor in your sight.

The lector adds the names of those on the parish prayer list and concludes by saying

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

The lector bids prayer for those who have died and concludes by saying

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

*The celebrant concludes with a final petition ending with all saying together, **Amen.***

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

Announcements

The People are seated for the announcements.

The Holy Communion

The Offertory Sentence

*As the anthem is sung, a collection is taken for the work and mission of the Church.
If you wish to contribute online, you can use the QR code on the right.*



At the Offertory, Anthem

The Lord is My Shepherd

Howard Goodall (b.1958)

This anthem is given by a friend of the choir in thanksgiving of God's grace.

The Lord is my Shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
Yea, though I walk through the valley of the shadow of death, I will fear no evil.
For you are with me, you will comfort me,
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.

Text: Psalm 23

At the Presentation, The Doxology

Lasst uns erfreuen

As the gifts of bread, wine, and money are brought forward, those who are able stand to sing.

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
- low; O praise him, Al - le - lu - ia! Praise him a -
- bove, ye heav'n-ly host: praise Fa - ther, Son, and Ho - ly Ghost,
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

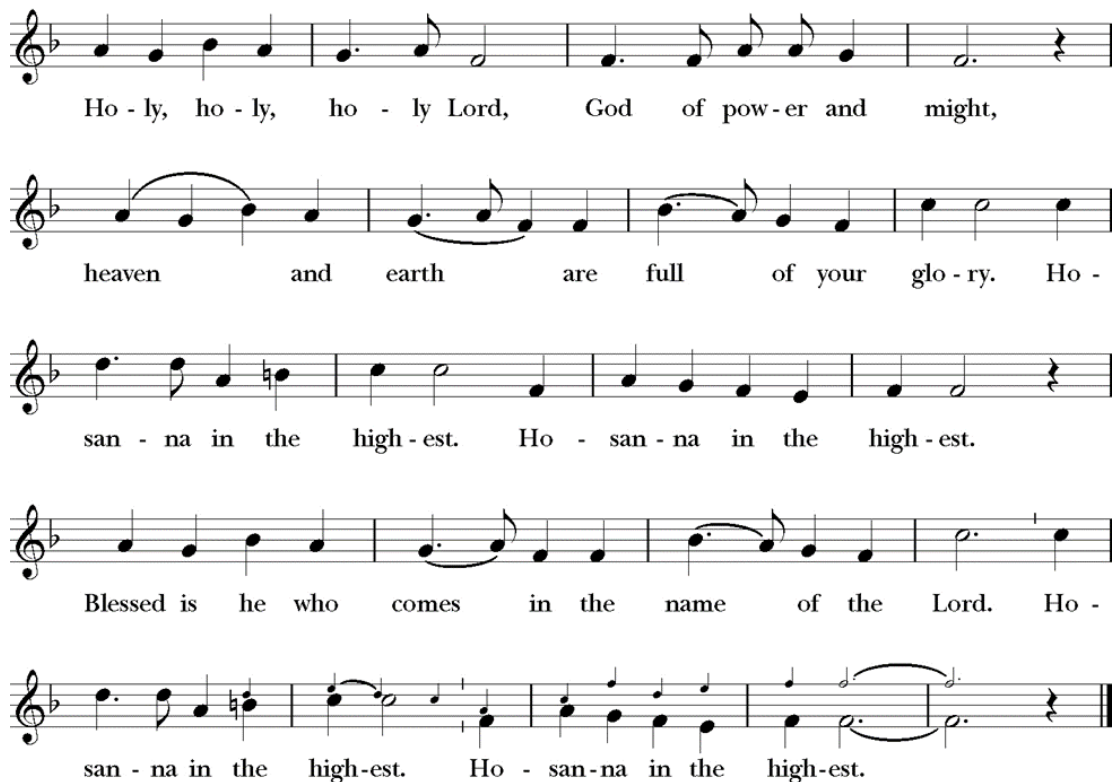
People
It is right to give our thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus

Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you, we bless you:

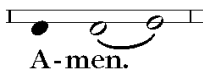
Celebrant and People



Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People 
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a moment of silence is kept.

Fraction Anthem

Ambrosian Chant

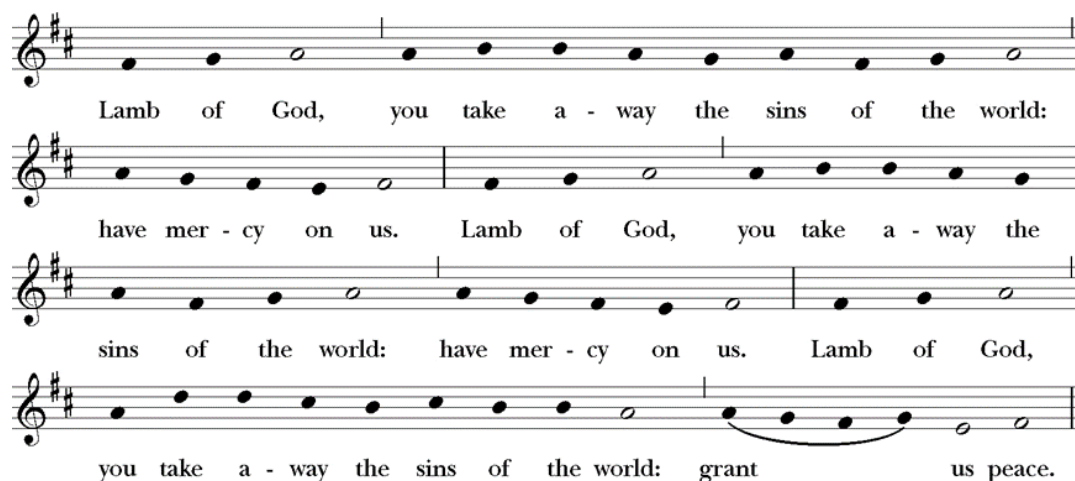
Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

New Plainsong, David Hurd (b. 1950)

All join in singing.



Reception of Communion

It is the tradition here at the Church of the Holy Trinity to invite all who wish to come forward to receive Holy Communion, the sacrament of the Body and the Blood of Christ in the form of bread and wine. Follow the directions of the ushers and the practice of your fellow worshippers. If you would like to receive a blessing, please come forward at the same time, and cross your hands over your chest to indicate that you wish to receive a blessing only.

At Communion, Anthem

We Shall Walk Through the Valley

Traditional Spiritual/arr. Undine Smith Moore (1904-1989)

Lord, we shall walk in peace.
We shall walk through the valley in peace.
If Jesus, himself shall be our leader,
we shall walk through the valley in peace.

There will be no trials there.
If Jesus, himself shall be our leader,
we shall walk through the valley in peace

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son and our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

The Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn

Victory

All are invited to sing the hymn.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Dismissal

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Fanfare

Antonio Soler (1729-1783)

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SERVING TODAY

Ushers: John Hatheway, Catherine Henihan

Subdeacon: Susan Valdes-Dapena

Altar Guild: Libby Abelt

Lector: Peter Valdes-Dapena

Celebrant & Preacher: The Rev. John F. Beddingfield

Deacon: The Rev. Pamela Tang

Coffee Hour: Mary Lambert, Erlinda Brent

Sunday Tours: Barbara Whitney

IN OUR PRAYERS

We pray for Cody, Liam, Dermot, Helen, Cheryl, Rita, Robert, Joe, Doug, Judy, Sean, Aya, Michael, Bobbie, Patrick, Yannick, Edith, Teresa, Frank, Tom, Susan, Karen, Vincent, John B., Fiona, Elizabeth, Mark, Sam, Tiffani, Patsy, Basil, Steve, Mary, Emma, Bea, Christopher, Vanessa, Gregory, Margo, and Jackie.

Praying with our Link Parish in London of St. Stephen with St. John. We pray for the many programs and ministries of the parish, especially as they move towards celebrating their 175th Anniversary.

Keeping our Prayer List Current. Names remain on the list through the end of the calendar month, but are refreshed for the first Sunday of each month.

HOLY GOSSIP

Sunday, May 4, 2025: 8:00 AM: 12 ; 11:00 AM: 101 ; 6:00 PM: 16 . . . We have reached 95% of our 2025 Stewardship goal. If you have not pledged, please consider doing so with a pledge card in the back of the church or online...

Sunday Centering & Meditation

Sundays from 10:00 AM to 10:30 AM

Join us every Sunday in the round Cloister Chapel

WORSHIP AND MUSIC

Are you interested in singing in the Holy Trinity Choir? If you or somebody you know (singers do not need to be members of Holy Trinity) would be interested in joining the Holy Trinity Choir, please email Adam Koch: apkoch@holytrinity-nyc.org.

Choir and Music Sponsorship. If you would like to give the gift of music, please complete the form that

can be found at the back of the church or visit the church website to complete the interest form. If you have any questions, please reach out to Adam Koch, Director of Music, via email or by calling the church office. Thank you for your continued support of music at the Church of the Holy Trinity!

More Music Comes to Holy Trinity!

Four Nations Ensemble - Thursday, May 22 - 7:30 PM

Three Divas Marie Fels From Salon to Scaffold

NYC Gay Men's Chorus-Monday, June 23, 8:00 PM:

Unspeakable Joy: A Choral Concert with Pride

LEARNING AND GROWING

Two Sundays and Two Thursdays

Eastertide Reading of Thomas Merton

Join us on Zoom at <https://zoom.us/j/8753617165> (password: type the numerals for eighteen ninety-nine, two thousand nineteen. No comma or space.)

Join us this Eastertide in reading and discussing Thomas Merton's classic book, *New Seeds of Contemplation*. We will explore the book together in a mixture of formats: two Sunday mornings (April 27 and May 4) at Holy Trinity with a hybrid (in-person and Zoom) format and two Thursday evenings (May 8 and May 15) on Zoom (only). The book can be purchased online or may be bought with a contribution in the back of the church, while copies last. Led by parishioner Joe Lipuma, with Father Beddingfield.

125th ANNIVERSARY

Window Ornaments for Sale \$20. A special miniature version of our Ascension Window has been made into a transparent ornament which can be hung on a Christmas tree or in a window. Look for them in the back of the church or at coffee hour or receptions.

SUNDAY TOURS

Join us for an in-person 15 Minute Guided Tour. Tours are free! Meet the tour guide in the Narthex, (just inside the main entrance). Tours are given most Sundays after the 11:00 AM service. Free copies of booklets are located on the wall at the main entrance: *A Short History of Holy Trinity*, and *The Windows of*

Holy Trinity. For further information please visit the Holy Trinity website. Holy Trinity's windows are featured in George B. Brant's 2023 book: *Henry Holiday: His Stained Glass Windows for Gilded Age New York*.

STEWARDSHIP

It's not too late to pledge! Stewardship packets are in the back of the church, and it's also possible to make a pledge on the church website. We have received 97 pledges totaling \$355,297.24 meaning that we only lack \$18,619.76 to reach our goal of \$373,917. We are 95% of the way there!

OUTREACH & SOCIAL JUSTICE

(Holy Trinity Neighborhood Center, Inc.)

HTNC - HTNC serves sit-down, cooked meals to our neighborhood guests who join us on Saturdays at 5:15 PM. If you would like to volunteer by helping to cook or set up, plan to come to the basement of the Mission House (the large building to the west of the main church) on Saturday between 3:00 PM and 3:30 PM. To learn more, please contact Joe Lipuma. (jlipuma27@gmail.com)

COMMUNITY LIFE

Yoga at Holy Trinity. Join us for yoga in the main church on Tuesdays from 12:30 PM to 1:30 PM. All levels are welcome. The class is free, though donations are welcome and support the programs of HTNC. Contact registered yoga teacher, parishioner Liz Poole at lizpoolenyc@hotmail.com. *Please note, there is no Yoga May 13.*

Social Action Justice Committee

The Social Action committee will continue to look for ways to stand up for our biblical and theological values. Our next Committee meeting will take place today, Sunday, May 4, after coffee hour in Draesel Hall for one hour. For more information on Social Action at Holy Trinity, contact Andy Achsen (aachsen@nyc.rr.com).

Twelve Step Recovery at Holy Trinity

Monday - Al-Anon 7:00 PM

Tuesday - Al-Anon 11:45 AM; AA 7:15 PM

Wednesday - Al-Anon 7:00 PM

Thursday - Al-Anon 11:45 AM, AA 6:30 PM, SLAA 6:30 PM

Saturday - OA 4:45 PM

Please see specific recovery websites for more information or speak with one of the clergy.

GET INVOLVED

Acolytes (volunteer in worship and help everything go smoothly): Susan Valdes-Dapena:

susan@valdes-dapena.net

Altar Guild (help with set up for worship): Susan Valdes-Dapena: susan@valdes-dapena.net

Choir & Music: Adam Koch directs the 11:00 AM choir: apkoch@holyltrinity-nyc.org. Calvyn du Toit leads the 6:00 PM band. calvyn@protonmail.com

Holy Trinity Neighborhood Center (lunch, dinner, other programs): www.htnccnyc.org

Lectors (serve as readers in worship services): Yvonne O'Neal; Yvonne.oneal@gmail.com

Social Action (helps parishioners and friends respond to contemporary issues with faith and action) Andy Achsen; aachsen@nyc.rr.com

Trinity Cares (assists with such tasks as grocery shopping, dog walking, or escort to a doctor, or to church): Mary Jane Gocher: mgocher@nyc.rr.com

Ushers (volunteer to greet people at worship services and offer hospitality): Liz Poole: lizpoolenyc@hotmail.com

Yoga at Holy Trinity (Tuesdays at 12:30 PM) Liz Poole: lizpoolenyc@hotmail.com

PARISH CLERGY & STAFF

The Rev. John F. Beddingfield, D.Min., Rector,
jfb beddingfield@holytrinity-nyc.org
212-289-4100, ext. 204

The Rev. Deacon Pamela Tang, Deacon
pmtang38@gmail.com

The Rev. Canon J. Douglas Ousley,
Hon. Asst., ousleyjd@yahoo.com

The Rev. Margaret (Margie) Tuttle,
Hon. Asst. mtuttle3054@gmail.com

Adam P. Koch, Director of Music & Organist
212-289-4100, ext. 209

apkoch@holytrinity-nyc.org

Calvyn du Toit, Sunday Evening Musical Director,
calvyn@protonmail.com

Erlinda Brent, Parish Secretary
212-289-4100, ext. 201, ebrent@holytrinity-nyc.org

José Cornier and Ozell Ryant, Sextons

The Vestry (*with year of term ending listed*)

Christopher Abelt (2025)

Jeanne Blazina (2026)

General Members of the Vestry:

Joseph Aylett-Bullock (2026)

Paul Chernick, *secretary* (2025)

Lydia Colon (2025)

Amelia Cover (2026)

Christina Dhanuja (2026)

Jean Geater (2026)

David Liston (2027)

Marlin Mattson (2025)

Fabio Mejia (2025)

Liz Poole (2027)

Christine du Toit, *treasurer* (2027)

Susan Valdes-Dapena (2027)



THE CHURCH OF THE
HOLY TRINITY

The Church of the Holy Trinity

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