THE SIXTEENTH SUNDAY AFTER
PENTECOST

September 20, 2020
10:00 AM Holy Eucharist (Rite II)

According to the Book of Common Prayer (BCP)
Our church follows the Christian year (also called the Church Year). For millennia, Christians have used this system to organize each year around the life of Christ. On Pentecost and in the subsequent season, we remember the coming of the Holy Spirit, who sustains us in our life in Christ during the season known as Ordinary Time.

New here? Holy Trinity is an Episcopal Church, part of the worldwide Anglican Communion. Worship in our tradition is liturgical, which means that we use written prayers. This is an ancient and biblical way to pray. The liturgy makes worship something the community does, not just the minister upfront. It helps us when our own words fail. It ensures we receive a steady diet of God’s Word. And it reminds us every week of God’s grace in Jesus Christ.

Worship During a Pandemic: The way we are worshiping looks different from what you might be used to. Below is some reminder about expectations for worship at in-person services:

- Masks are required at all times (except when receiving Communion)—both outside & inside the building.
- Please check-in and/or register as you enter, get your temperature taken, take a bulletin, put your offering in the alms basin, and use hand sanitizer.
- Remember to bring your chair, to sit in designated areas, & to only sit with those whom you are domiciled.
- Singing is prohibited. You may speak the words with the music.
- Avoid physical contact with people living outside of your home.
- Bring a chair, umbrella, & bottle of water. Services are rain or shine.
- Use sanitizer before receiving Communion; families will come up one at a time, masks will stay on until consumption of the host, then masks will be put on & families will return to their seats.
- Please respect & follow all guidelines & verbal instructions.

Restrooms: Restrooms are available inside the building near the office. Please use the parking lot door into the narthex and avoid touching anything unnecessarily. For handicap access, the office door will be opened. Please follow all posted guidelines and instructions for bathroom use. Bathrooms must be cleaned & 5 minutes must elapse after each use.

Thank you for helping us keep everyone safe!
HOLY EUCHARIST – 10:00 AM

Rite II according to the Book of Common Prayer (BCP)

Eucharist, meaning “thanksgiving,” comes from the Greek words for “good” and “gift.”

THE WORD OF GOD

Opening Hymn

“God, my King, thy might confessing” H-414

1  God, my king, thy might confessing, ever will I bless thy name;
day by day thy throne addressing, still will I thy praise proclaim.

6  All thy works, O Lord, shall bless thee, thee shall all thy saints adore.  
   King supreme shall they confess thee & proclaim thy sovereign pow’r.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever.

Amen.

Collect for Purity

BCP 355

Gloria in Excelsis

“Glory to God in the Highest” S-280

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Pentecost 16 (Proper 19)

BCP 233

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots
and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 105:1-6, 37-45 BCP 756

1 Give thanks to the Lord and call upon his Name; *
   make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
   and speak of all his marvelous works.

3 Glory in his holy Name; *
   let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
   continually seek his face.

5 Remember the marvels he has done, *
   his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
   O children of Jacob his chosen.
37 He led out his people with silver and gold; * in all their tribes there was not one that stumbled.
38 Egypt was glad of their going, * because they were afraid of them.
39 He spread out a cloud for a covering * and a fire to give light in the night season.
40 They asked, and quails appeared, * and he satisfied them with bread from heaven.
41 He opened the rock, and water flowed, * so the river ran in the dry places.
42 For God remembered his holy word * and Abraham his servant.
43 So he led forth his people with gladness, * his chosen with shouts of joy.
44 He gave his people the lands of the nations, * and they took the fruit of others' toil,
45 That they might keep his statutes * and observe his laws. Hallelujah!

Second Reading

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.
People Thanks be to God.
Gradual Hymn

“Rock of ages”

H-685

1  Rock of ages, cleft for me, let me hide myself in thee;
  let the water and the blood from thy wounded side which flowed,
  be of sin the double cure, cleanse me from its guilt and power.

3  While I draw this fleeting breath, when mine eyelids close in death,
  when I rise to worlds unknown and behold thee on thy throne,
  Rock of ages, cleft for me, let me hide myself in thee.

Before the reading of the Gospel

Celebrant  The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People  Glory to you, Lord Christ.

Gospel

Matthew 20:1-16

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Celebrant  The Gospel of the Lord.

People  Praise to you, Lord Christ.

Homily

The Rev. Ben Maddison
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy catholic church;
That we all may be one.

Grant that every member of the church may truly & humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop; for Chip, our Bishop; for Ben, our Priests; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President; Phil, our Governor; John, our Mayor; for those in the armed forces and diplomatic corps [especially], for those who protect and serve at home, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble [especially...] and those in continuing need;
That they may be delivered from their distress.

Petitions may be added for birthday, anniversaries, and flowers

Give to all the departed [especially...] eternal rest;
Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Absolution & Comfortable Words

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

Announcements/Blessings

THE HOLY COMMUNION

The Offering
The offer is an act of thanksgiving for the blessing God has given us. Due to the pandemic we will not be collecting a traditional offering. Gifts, tithes, and pledges can be placed in the alms basin as you enter the parking lot.

Doxology “Praise God from whom all blessings flow” H-380 (v. 3)

The Great Thanksgiving: Prayer A

Sursum Corda “Lift up your hearts” BCP 361

Celebrant The Lord be with you
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Sanctus & Benedictus “Holy, Holy, Holy” S-125

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Canon & The Words of Institution BCP 362
This bulletin contains all congregational responses. To save space, the priest’s prayers are not printed here. If you’d like to follow along with this part of the service, we encourage you to turn to page 362 in the Book of Common Prayer
Memorial Acclamation

Celebrant Therefore we proclaim the mystery of faith:
ALL Christ has died.
Christ is risen.
Christ will come again.

Epiclesis & Great Amen

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The people respond in a loud voice:

ALL AMEN.

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

"Christ our Passover"


Spiritual Communion for those Not Present Physically

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.
Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing & Dismissal

Celebrant
Let us go forth rejoicing in the power of the Spirit.

People
Thanks be to God.

Closing Hymn

“Soon and very soon” LEVAS-14

1. Soon and very soon we are goin’ to see the King, (x3)
   Hallelujah, Hallelujah, we’re goin’ to see the King!

3. No more dying there we are goin’ to see the King, (x3)
   Hallelujah, Hallelujah, we’re goin’ to see the King!

TODAY’S WORSHIP MINISTERS

Celebrant & Preacher
The Rev. Ben Maddison

Lector
Melissa Semmes-Thorne

Lay Eucharistic Minister
Charles Throne

Director of Music
Margie MacWilliams

Ushers
Joan Borkowski

Altar Guild
Joanne Hutchison, Pat Brabazon

ANNOUNCEMENTS

Sunday Services – Now In-Person & Online!
Suns. at 10 AM in the church parking lot

You can reserve a spot by going to: bit.ly/sundaysath. You can also continue to join us virtually at our church website, Facebook, or through Zoom!
Morning Prayer on Facebook
Mon to Fri at (around) 9 AM on Facebook Live!

Sung Compline on Facebook
Friday at 8 PM on Facebook Live!

Rector’s Bible Study: Letter to the Hebrews
Meets via Zoom on Wednesday at 10:15 AM

You won't want to miss our study of Hebrews! We’ll be meeting via Zoom. You can find the link in the weekly email or call in at: +1(929)205-6099 or +1(301)715-8592 then enter the room number (86706121360) followed by zero pound (0#), followed by the password and pound (398754#) [Long distance rates may apply.]

Pray for during the week of September 20, 2020

Those in the Armed Forces & the Diplomatic Corps: Mark, John, Gio, Dylan, Scott Sockwell, Sean, Matt, Brian, Scott, and those who protect and serve at home.


Continuing Need: Selena & Perry, Brian Conway Jr., Helen King, Joan Munyon, Tammy DiFabio-Piper, Mary Sheehan, Jo Good.


Anniversaries: Sean & Nancy Garvin; Gerry & Joanne Hutchinson; Mark & Leslie Sienkiewicz

In Memorial: Michael Canning & Tom McMahon
My name is ________________________________________

☐ I am visiting for the day.

☐ I am looking for a new church.

☐ I would like the priest to call on me at a mutually convenient time.

☐ I would like to be added to your mailing list.

Address: _______________________________________

_________________________________________________________________________

Telephone: _____________________________________________

_________________________________________________________________________

Email Address: ________________________________

Please place in the alms basin.

I would like to ☐ add / ☐ delete the following name(s)

to / from the Prayer List

_________________________________________________________________________

Submitted by____________________________________

Continue to pray for

_________________________________________________________________________

During the month of _________________________

Please place in the alms basin.