EVENYONE’S GOIN’!  
... to the 85th Annual 

NORTH ALABAMA  
STATE FAIR!  

Exhibitors Handbook  
2019  

Great Cash Awards  

September 17 - 22, 2019  

Hwy 43 South, Muscle Shoals  
Phone 256-383-3247 • Fax 256-383-1817  
nasfair@bellsouth.net  

NORTH ALABAMA STATE FAIR
BOARD OF DIRECTORS
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James Harden, Grounds & Maintenance
Steve Stayton, Exhibit Bldg. Superintendent
Presley Witt – Clerical

Any of the above may be contacted through the fairgrounds office:
Phone 256-383-3247          E-mail NASFAIR@bellsouth.net
Fax      256-383-1817          Web www.northalabamastatefair.org

DEPARTMENT SUPERINTENDENTS AND CONSULTANTS
**CALL THE BELOW PEOPLE IF YOU HAVE QUESTIONS**
Melanie Allen, Booths, Community Club          256-766-4846
Katernia Cole, Booths, Community Clubs        256-332-8880
Fay Ensey, Art                                  256-335-4959
Mike Powell, Photography                       256-324-1340
Darlene Lowery, Baking                         256-757-1374
Brenda Nixon, Crafts, Canning                  256-483-1077
Beth Gabbert, Sewing, Quilts, Needlework       256-272-8106
Wade Fleming, Field Crops, Beekeeping          256-274-3115
Kaye Hillis, Flower Show                       256-766-7376
Libby Thompson, Heifer Show                    256-366-6863
Somer Hoton, Lambs                             256-762-9729
Andy High, Rabbit Shows                        256-577-8295
BUILDING 1 EXHIBITOR REGISTRATION HOURS

Photography, Crafts/Hobbies, Art, Food Preservation, Needlework, Quilts, Sewing
Saturday, Sept. 14th 9:00 a.m. – 5:00 p.m.
Sunday, Sept. 15th 12:00 noon – 5:00 p.m.

Baked Goods
Monday, Sept. 16th 8:00 a.m. – 12 noon

Field Crops & Beekeeping
Monday, Sept. 16th 9:00 a.m. – 5:00 p.m.

Flowers (No flowers or plants will be accepted before Monday)
- Potted/Hanging Plants -
  Monday, Sept. 16th 10:00 a.m. – 4:30 p.m.
- Cut Flowers/Cuttings & Interpretive Design -
  Tuesday, Sept. 17th 8:00 a.m. – 12:00 noon (Bring Early Judging starts immediately following)

All exhibits in Bldg. 1 must be picked up on Mon., Sept. 23rd between the hours of 9 a.m. and 4 p.m. Please bring all entry tag stubs with you.

**NO ADMITTANCE BEFORE FAIR BEGINS TO CHECK JUDGED ENTRIES**

DAILY EXHIBIT BUILDING HOURS DURING FAIR

Tuesday – Friday: 5:00 p.m. 10:00 p.m.
Saturday: 12 noon 10:00 p.m.
Sunday: 12 noon 6:00 p.m.
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Please read the following general information and rules. All rules apply to all exhibitors and entries listed herein. Management reserves the right to amend the rules or contents as deemed necessary.

GENERAL INFORMATION AND RULES FOR THE 2019 NORTH ALABAMA STATE FAIR WITH ASSISTANCE FROM THE STATE DEPARTMENT OF AGRICULTURE AND INDUSTRIES AND AFFILIATED AGENCIES

CASH AWARDS
North Alabama State Fair is proud to be a member of the Association of Alabama Fairs.

Award checks will be available the Monday following the Fair or mailed to each winning exhibitor within 30 days of the fair ending. Please furnish the registrar with your name, a complete mailing address, e-mail address and a telephone number. All cash awards checks must be cashed within 120 days of date issued. Ribbons will be awarded, but will prove no value as to payment of cash awards. Because ribbons are sometimes misplaced or moved, the Judging Sheets will be the final authority for determination of winners and payment of cash awards.

EXHIBITS
Exhibits must remain on Fairgrounds the entire week of the fair or cash awards will be forfeited. Exhibits are judged by comparison and on a competitive basis. Where there is but one article or animal exhibited in any class, the placing of the animal or article for cash awards and/or ribbon, if any, shall be at the discretion of the judge. No cash awards will be awarded when the exhibit is unworthy, even if there is no competition. In the awarding of all cash awards, quality is the first consideration.

ACCIDENTS
The owners of the grounds of the North Alabama State Fair, Inc. will not be responsible or liable for accidents occurring upon any part of said grounds, concessions, booths, exhibit buildings, stock barns, or any other buildings or tents. The Management will, however, undertake reasonable precaution in endeavoring to prevent any and all accidents.

SOME RULES HAVE CHANGED SO PLEASE READ
ALL RULES INCLUDING SPECIFIC DEPARTMENT
RULES AND SOME CHECK IN TIMES HAVE CHANGED
GENERAL RULES AND INFORMATION

1. All exhibitors must comply with all rules and regulations of the North Alabama State Fair.
2. Exhibitor's cars will not be allowed inside fenced area of the Fairgrounds the entire week of the fair.
3. The Fairgrounds will be open for the reception of community exhibits beginning Saturday, September 14, 2019, at 9 a.m. See page 3 or individual Department rules for specific dates and times. All exhibits must be located in their respective departments prior to the deadline established for each department.
4. Each exhibitor will be assigned one number to be used in all departments.
5. All entries must be made on official entry forms furnished by Management.
6. All work must be completed by the exhibitor only.
7. Items exhibited must be produced, made, or assembled by persons entering the exhibit since last year's fair, or not previously shown at the North Alabama State Fair.
8. Please do not bring exhibits that are not listed in this handbook.
9. **Only one item entry per class, per section, per family unless stated otherwise.**
10. Arrangement of exhibitions, decorations, signs, cabinets, shelving, counters, helium tanks, etc. must conform to the wishes of the management, and local and state fire laws.
11. Management reserves the right to exclude or reject any article or entry it deems unworthy or inappropriate. Any entry offered is with the distinct understanding that the same is subject to the general and special rules as made known by the management.
12. After judging, management reserves the right to make selections and arrange exhibits according to available space. Management will not be responsible for any loss or breakage whatsoever, but reasonable care will be used at all times in handling the exhibits.
13. Any class may be eliminated if the number of entries is not sufficient to offer good competition.
14. All judging in Building 1 will be complete before fair opens at 5 p.m., Tuesday, September 17, 2019. Judging is not open to the public, and winner names **cannot** be given out over the phone. No admittance before 5pm to check if you have placed or awarded prize monies.
15. All animals showing in competition must be registered to be eligible for prizes. The exception is crossbreeds.
16. No competitive exhibit may be removed before 9 a.m. Monday, September 23, 2019, except livestock by permission of the Livestock Superintendent.
17. Showcases, cabinets, shelving, counters, walls, wiring, piping, etc., required in the installation of individual competitive booths, as well as commercial booths, shall be provided at the expense of the exhibitor.
18. **Total height of booth exhibits shall not exceed 8 ft.**
19. Loud or obnoxious noise is not permitted inside booths or Exhibit Buildings.
20. No roving vendor or solicitors, acting for either a for-profit or non-profit organization or on his own behalf, shall be permitted on the Fairgrounds, except by special permission of Fair Management.
21. Distribution of handbills or other advertising matter outside of rented space is strictly prohibited and no tacking or posting of advertising bills, cards, etc. will be permitted on any of the buildings or elsewhere on the premises.
22. All complaints will be considered by the management and any decision will be final.
23. The North Alabama State Fair reserves the right to publicize any photos taken by the Management during the fair.
24. Fair Management reserves the right to amend or add to these rules as they, in their judgment, may deem advisable.

~~ COMMUNITY EXHIBITS, CLUBS, ORGANIZATIONS ~~

DEPARTMENT A – ORGANIZATIONAL EXHIBITS
Cash Awards offered $ 6,800.00

SPECIAL RULES FOR ORGANIZATIONAL EXHIBITS (Read all rules carefully, including General Rules and Information that apply to all exhibitors and categories.)
1. Booths are to be set up in Exhibit Buildings No. 1 & 3 from 9 a.m. to 5 p.m. on Saturday, Sept. 14, 2019. From 12 Noon to 5 p.m. on Sunday, Sept. 15, 2019 and from 9 a.m. to 5 p.m. on Monday, Sept. 16, 2019.
2. There will be no selling, in any form, of merchandise from any non-profit booth. To raise money you will need to rent a booth in Bldg. 2.
3. Judging will be based on the following:
   20%.....Does the exhibit attract attention?
   20%.....Does the exhibit arouse and hold interest?
   20%.....Does the exhibit have educational value; is it worthwhile, distinctive and significant?
   20%.....Does the exhibit create interest in the idea, project, or practice portrayed or recommended by the club?
   10%.....Does the exhibit relate to the particular club’s activities in the community?
   10%.....Does the general appearance of the exhibit show attractiveness, arrangement, and neatness; are signs and posters readable?

Cash awards all sections: 1st $150; 2nd $125; 3rd $100; 4th $50

SECTION 1 4-H CLUBS
1 ANY 4-H CLUB

SECTION 2 CAREER TECHNICAL STUDENT ORGANIZATIONS
2 FBLA / SKILLS USA / FCCLA / TSA
3 ANY OTHER CTSO
SECTION 3  FFA CLUBS
4 ANY FFA CHAPTER

SECTION 4  COMMUNITY SERVICE YOUTH
5 BOY SCOUTS
6 GIRL SCOUTS
7 OTHER AFFILIATED with CHURCH / SCHOOL
8 OTHER NOT AFFILIATED with CHURCH / SCHOOL

SECTION 5  COMMUNITY SERVICE ADULT
9 SORORITIES / FRATERNAL ORGANIZATIONS
10 PHILANTHROPIC ORGS (Charities)
11 MENTAL HEALTH RELATED
12 MENTORING RELATED

SECTION 6  EDUCATIONAL ORGANIZATION
13 ELEMENTARY GRADES 1-5
14 JUNIOR HIGH GRADES 6-8
15 SENIOR HIGH GRADES 9-12
16 ADULT EDUCATION (18 years old & above)

DEPARTMENT B – COMMUNITY CLUBS
Cash awards offered $2,975.00

SPECIAL RULES FOR COMMUNITY CLUBS (Read all rules carefully, including General Rules and Information that apply to all exhibitors and categories.)
1. Booths are to be set up in Exhibit Buildings No. 1 & 3 from 9 a.m. to 5 p.m. on Saturday, Sept. 14, 2019. From 12 noon. to 5 p.m. on Sunday, Sept 15, 2019 and from 9 a.m. to 5 p.m. on Monday, Sept. 16, 2019.
2. There will be no selling, in any form, of merchandise from any non-profit booth. To raise money you will need to rent a booth in Bldg. 2
3. Judging is the same as in Department A, #3, page 7.

Cash awards all sections: 1st $150; 2nd $125; 3rd $100; 4th $50

SECTION 10  COMMUNITY CLUBS
1 EDUCATIONAL ADULT GENERAL
2 FARM & HOME ADULT
3 FARM & HOME YOUTH -- ANIMALS
4 FARM & HOME YOUTH -- OUTDOOR SPORTS

SECTION 11  COMMUNITY CLUBS
5 MILITARY/VETERANS ORGS
6 MILITARY/VETERANS AUXILIARY
7 MILITARY – COMMERATIVE
SPECIAL RULES FOR ART (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

Before registering:

**ALL PAINT MUST BE DRY AND ART READY TO HANG**

1. Art exhibits will be received from 9 a.m. to 5 p.m. Saturday, September 14, 2019, and from noon to 5 p.m. on Sunday, September 15, 2019.
2. Overall dimensions of entry shall be no smaller than 8” x 10” and no larger than 30” x 40”.
3. All entries in both Advanced and Novice MUST BE SUITABLY FRAMED AND READY TO HANG. Entries larger than 16” x 20” except oils & acrylics MUST be framed in Plexiglass.
4. READY TO HANG, mat or foam board framing suitable for Sections 32-41.
5. ARTWORK WILL NOT BE ACCEPTED IF THE HANGERS AND WIRES ARE NOT STRONG ENOUGH TO HOLD THE EXHIBIT IN PLACE FOR THE ENTIRE WEEK OF THE SHOW.
6. Only original work having been completed within the last two years and not previously exhibited at this show is eligible for competition in Advanced Art.
7. Novice art exhibits must have been completed within the past year.
8. Exhibitors may not enter both Novice and Advanced categories.
9. Each exhibitor is permitted to enter one item per class, per section.

ADVANCED (Sections 20 – 25) Anyone working in medium more than 2 years

Cash awards for all sections in Advanced: 1st $25; 2nd $15; 3rd $10

SECTION 20 PORTRAIT/FULL FIGURE ADVANCED
1 OIL
2 WATER COLOR
3 ACRYLIC
4 CHARCOAL /PEN DRAWING
5 MIXED MEDIA
6 PASTEL

SECTION 21 CHARACTER (PEOPLE) STUDIES ADVANCED
7 OIL
8 WATER COLOR
9 ACRYLIC
10 CHARCOAL /PEN DRAWING
11 MIXED MEDIA
12 PASTEL

SECTION 22 BIRDS OR ANIMALS ADVANCED
13 OIL
14 WATER COLOR
15 ACRYLIC
16 CHARCOAL/ PEN DRAWING
17 MIXED MEDIA
18 PASTEL
SECTION 23 STILL LIFE/FLORALS ADVANCED
19 OIL  22 CHARCOAL/PEN DRAWING
20 WATER COLOR  23 MIXED MEDIA
21 ACRYLIC  24 PASTEL

SECTION 24 LANDSCAPE OR MARINE ADVANCED
25 OIL  28 CHARCOAL/PEN DRAWING
26 WATER COLOR  29 MIXED MEDIA
27 ACRYLIC  30 PASTEL

SECTION 25 ABSTRACT/NON-OBJECTIVE ADVANCED
31 OIL  34 CHARCOAL/PEN DRAWING
32 WATER COLOR  35 MIXED MEDIA
33 ACRYLIC  36 PASTEL

NOVICE (Sections 26 – 31) Anyone working in medium less than 2 years

Cash awards all sections for Novice: 1st $15; 2nd $10; 3rd $8

SECTION 26 PORTRAIT/FULL FIGURE NOVICE
37 ANY MEDIUM

SECTION 27 CHARACTER STUDIES NOVICE
38 ANY MEDIUM

SECTION 28 BIRDS OR ANIMALS NOVICE
39 ANY MEDIUM

SECTION 29 STILL LIFE/FLORALS NOVICE
40 ANY MEDIUM

SECTION 30 LANDSCAPE OR MARINE NOVICE
41 ANY MEDIUM

SECTION 31 ABSTRACT/NON-OBJECTIVE NOVICE
42 ANY MEDIUM

MENTALLY CHALLENGED ADULTS (Sections 32 – 37)
Mat or foam boarding acceptable for framing
Cash awards for all sections: 1st $12; 2nd $8; 3rd $6

SECTION 32 PORTRAIT
43 ANY MEDIUM

SECTION 33 CHARACTER
44 ANY MEDIUM
SECTION 34   BIRDS/ANIMALS
45 ANY MEDIUM

SECTION 35   STILL LIFE/FLORALS
46 ANY MEDIUM

SECTION 36   LANDSCAPE OR MARINE
47 ANY MEDIUM

SECTION 37 ABSTRACT/NON-OBJECTIVE
48 ANY MEDIUM

JUNIOR ART (Sections 38- 41)
NOTE TO AREA SCHOOLS: School representatives bringing in works of art for multiple students must go directly to the registration area and get an exhibitor number for each student; the representative will then be directed to the proper area for registration of the art work. Do not leave art work in the building without following the above procedure.

Mat or foam board acceptable for framing.

SECTION 38 - Ages 15-17 1st $10; 2nd $8, 3rd $6
49 PORTRAIT, ANY MEDIUM
50 CHARACTER, ANY MEDIUM
51 BIRDS/ANIMALS, ANY MEDIUM
52 LANDSCAPE/MARINE, ANY MEDIUM
53 STILL LIFE/ABSTRACT, ANY MEDIUM

SECTION 39 - Ages 10-14 1st $8; 2nd $6; 3rd $3
54 PORTRAIT, ANY MEDIUM
55 CHARACTER, ANY MEDIUM
56 BIRDS/ANIMALS, ANY MEDIUM
57 LANDSCAPE/MARINE, ANY MEDIUM
58 STILL LIFE/ABSTRACT, ANY MEDIUM

SECTION 40 - Ages 6-9 1st $5; 2nd $4; 3rd $3
59 PORTRAIT, ANY MEDIUM
60 CHARACTER, ANY MEDIUM
61 BIRDS/ANIMALS, ANY MEDIUM
62 LANDSCAPE/MARINE, ANY MEDIUM
63 STILL LIFE/ABSTRACT, ANY MEDIUM

SECTION 41 - Ages 3-5 (Pre-School) 1st $4; 2nd $3; 3rd $2
64 PORTRAIT, ANY MEDIUM
65 CHARACTER, ANY MEDIUM
66 BIRDS/ANIMALS, ANY MEDIUM
67 LANDSCAPE/MARINE, ANY MEDIUM
68 STILL LIFE/ABSTRACT, ANY MEDIUM

SECTION 42 – BEST OF SHOW
69 BEST OF SHOW ADVANCED, $20 & ROSETTE
70 BEST OF SHOW NOVICE, $15 & ROSETTE
71 BEST OF SHOW MENTALLY CHALLENGED ADULT, $10 & ROSETTE
72 BEST OF SHOW JUNIOR, $10 & ROSETTE

DEPARTMENT D – PHOTOGRAPHY
Cash awards offered $1,395.00

SPECIAL RULES FOR PHOTOGRAPHY (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

1. Photographs will be received in Exhibit Building No. 1 (Farm & Home) from 9 a.m. - 5 p.m. on Saturday, September 14, 2019 and from 12 noon - 5 p.m. on Sunday, September 15, 2019.

2. Entries must have been photographed by the exhibitor.

3. After selecting your Division (Advanced, Novice, or Youth) each exhibitor is permitted to enter one photo per class, per section.

4. Each print submitted must be no smaller than 8” x 10” and no larger than 16” x 20”. All prints must be displayed vertically and must be mounted on a 20” high x 16” wide firm mount MAT board. (NO FOAM CORE BOARD ALLOWED). Mat boards will be available for purchase at the Fairgrounds Office at $2.50 each if needed. Dry mount is preferred, but other means of mounting are acceptable as long as the mount will hold up the entire week of the fair. If prints fall off their mount boards, they will not be shown or judged—they will be disqualified. Take care when mounting your prints; to be safe, take your prints to a local print and frame shop to have them professionally mounted.

5. Include on the back of each mounted print, the name and address of the exhibitor, exhibitor number, section number, and class number. All information must be legible, or photograph will be disqualified.

6. The Best of Show award will be chosen from all photographs exhibited in each Division.

7. All Altered Photos must include an attachment to the back of the mounted photograph. Include print of the original photo (3” x 5” or 4” x 6”) and explanation of the manipulation that was done.

8. All decisions by the superintendent concerning a photography exhibit are final.

9. Judges and management of the North Alabama State Fair reserve the right to display only photographs in keeping with the wholesome, community event promoted by NASF. Suggestive or inappropriate pictures will not be accepted for judging.
ADVANCED DIVISION

Cash awards for Advanced: 1st $25; 2nd $15; 3rd $10

SECTION 50 COLOR PRINTS ADVANCED
1 PORTRAITS (people)
2 ANIMALS
3 ANIMALS & PEOPLE
4 STILL LIFE, ABSTRACT, PATTERN
5 SCENIC (landscape, seascape, etc.)
6 ARCHITECTURE (buildings, bridges, etc.)
7 VEHICLES (cars, trains, boats, etc.)
8 ALTERED PHOTOS USING PHOTOSHOP (see rule 7)
9 MISCELLANEOUS (unclassified)

SECTION 51 B & W OR TONED PRINTS ADVANCED
10 PORTRAITS (people)
11 ANIMALS
12 ANIMALS & PEOPLE
13 STILL LIFE, ABSTRACT, PATTERN
14 SCENIC (landscape, seascape, etc.)
15 ARCHITECTURE (buildings, bridges, etc.)
16 VEHICLES (cars, trains, boats, etc.)
17 ALTERED PHOTOS USING PHOTOSHOP (see rule 7)
18 MISCELLANEOUS (unclassified)

NOVICE DIVISION (This Division is for the first time exhibitor. An exhibitor who qualifies for the Novice Division, but who believes his photograph to be of Advanced quality, may enter the print in the Advanced Division. However, the print can only be entered in ONE Division - Novice or Advanced)

Cash awards for Novice: 1st $15; 2nd $10; 3rd $8

SECTION 52 COLOR PRINTS NOVICE
19 PORTRAITS (people)
20 ANIMALS
21 ANIMALS & PEOPLE
22 STILL LIFE, ABSTRACT, PATTERN
23 SCENIC (landscape, seascape, etc.)
24 ARCHITECTURE (buildings, bridges, etc.)
25 VEHICLES (cars, trains, boats, etc.)
26 ALTERED PHOTOS USING PHOTOSHOP (see rule 7)
27 MISCELLANEOUS (unclassified)

YOUTH DIVISION (Children age 12 and under. One section only for Youth.)

Cash awards for Youth: 1st $8.00; 2nd $6.00; 3rd $3.00
SECTION 53 COLOR PRINTS YOUTH
28 PORTRAITS (people)
29 ANIMALS
30 ANIMALS & PEOPLE
31 STILL LIFE, ABSTRACT, PATTERN
32 SCENIC (landscape, seascape, etc.)
33 ARCHITECTURE (buildings, bridges, etc.)
34 VEHICLES (cars, trains, boats, etc.)
35 ALTERED PHOTOS USING PHOTOSHOP (see rule 7)
36 MISCELLANEOUS (unclassified)

SECTION 54 BEST OF SHOW
37 BEST OF SHOW ADVANCED, $20.00 & ROSETTE
38 BEST OF SHOW NOVICE, $15.00 & ROSETTE
39 BEST OF SHOW JUNIOR, $10.00 & ROSETTE

DEPARTMENT E – CRAFTS & HOBBIES
Cash awards offered $1220.00

SPECIAL RULES FOR CRAFTS and HOBBIES (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

1. Exhibits will be received in Exhibit Building No. 1 (Farm & Home) from 9 a.m. to 5 p.m. Saturday, September 14, 2019 and from 12 noon to 5 p.m. Sunday, September 15, 2019.
2. Each exhibitor is permitted to enter one item per class, per section.
3. Articles must be original work of the exhibitor.
4. Please do not bring articles that do not fit within classes listed.
5. Enter all sewn items in Department K and string items in Department M

Cash awards for Sections 60-71: 1st $7; 2nd $5; 3rd $3

SECTION 60 CERAMICS (any technique)
1 FIGURINES (ANY)
4 PITCHERS/VASES/MUGS
2 HOUSEHOLD ARTICLES
5 PLATES/TRAYS/BOWLS
3 JARS/CANISTERS
6 OTHER

SECTION 61 WOOD WORK (height & width not to exceed 38 inches)
7 CRAFT ITEM (outside - yard decor, bird house/feeder, flower boxes, etc.)
8 CRAFT ITEM (inside – games, lamps, jewelry boxes, etc.)
9 FURNITURE
10 WOOD ARTICLES (not handmade) PAINTED / REPURPOSED
11 ANY OTHER WOOD WORK (not fitting in above classes)
SECTION 62 CHRISTMAS/HANAKKAH - Home décor only, including flower arrangements. (See rule #5)
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SECTION 63 SEASONAL (Home décor only, incl. flower arrangements)
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<td>25 HOLIDAY JEWELRY</td>
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<td></td>
</tr>
</tbody>
</table>

SECTION 67 PAPER
<table>
<thead>
<tr>
<th>Item</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>36 GREETING CARDS, Seasonal</td>
<td>39 ORIGAMI</td>
</tr>
<tr>
<td>37 GREETING CARDS, Other</td>
<td>40 TABLE DECORATIONS</td>
</tr>
<tr>
<td>38 INVITATIONS</td>
<td>41 OTHER</td>
</tr>
</tbody>
</table>

SECTION 68 NATURE’S ART (naturally grown)
<table>
<thead>
<tr>
<th>Item</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>42 ITEM RESEMBLING OBJECT/PERSON</td>
<td></td>
</tr>
</tbody>
</table>

SECTION 69 MISC HOBBIES OR CRAFTS (See rule #5)
<table>
<thead>
<tr>
<th>Item</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>43 BAKED CLAY</td>
<td>53 RECYCLED, Plastic</td>
</tr>
<tr>
<td>44 CANDLES</td>
<td>54 RECYCLED, Paper</td>
</tr>
<tr>
<td>45 DECORATED MAGNETS</td>
<td>55 RECYCLED, Other</td>
</tr>
<tr>
<td>46 DECOUPAGE</td>
<td>56 SCULPTURE</td>
</tr>
<tr>
<td>47 DOLLS</td>
<td>57 STAINED GLASS</td>
</tr>
<tr>
<td>48 FOLK ART</td>
<td>58 STUFFED ANIMALS</td>
</tr>
<tr>
<td>49 HOBBY COLLECTIONS</td>
<td>59 WREATH, FLOWERS</td>
</tr>
<tr>
<td>50 MOSAIC</td>
<td>(NO SEASONAL)</td>
</tr>
<tr>
<td>51 NATIVE AMERICAN</td>
<td>60 LAMP WORKING</td>
</tr>
<tr>
<td>52 PAINTED PORCELAIN</td>
<td>61 OTHER</td>
</tr>
</tbody>
</table>
SECTION 70 JUNIORS AGES 13 – 17 *(See rule #5)*
62 BAKED CLAY
63 SAND ART 66 OTHER
64 TOY
65 WOOD BURNING

SECTION 71 JUNIORS AGES 12 AND UNDER *(See Rule #5)*
67 BAKED CLAY
68 HOBBY COLLECTION
69 HOLIDAY
70 JEWELRY, necklaces/bracelets
71 JEWELRY, earrings/rings
72 JEWELRY, other
73 PAPER CRAFT
74 RECYCLED, Plastic

SECTION 72 MASTER CRAFTERS AWARD, $10.00
81 MOST BLUE RIBBONS ADULT
82 MOST BLUE RIBBONS JUNIOR

~~~~~~~~~~~~~~ CULINARY ARTS ~~~~~~~~~~~~~~~

DEPARTMENT F – BAKED GOODS  
Cash awards offered $983.00

SPECIAL RULES FOR BAKED GOODS (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)
1. Baked goods will be received in Exhibit Building No. 1 (Farm & Home) from 8 a.m. to 12 noon Monday, September 16, 2019. Judging to follow immediately.
2. Each exhibitor is permitted to enter one baked item per class, per section.
3. Exhibits must be prepared by exhibitor.
4. Only one entry per batch per family per section.
5. Please do not bring entries that do not fit within classes listed.
6. *No custards or fruit desserts requiring refrigeration will be accepted.*
7. No professionals such as bakers, caterers, Family and Consumer Science teachers, etc., will be allowed to enter.
8. Bought foods (including pie shells) will NOT be eligible for entry. All entries must be made from scratch with the exception of Section 83, Class 21, and Section 93 Class 64.
9. Exhibitors will not be allowed to enter items in another person’s name.
10. All entries must be entered in disposable containers or on paper plates and entries must be completely wrapped in clear plastic wrap.
11. NASF pays $2.00 per entry in Baked Goods, therefore, the entries become the property of NASF and will not be returned to exhibitors.
12. Winning prizes can be picked up on Monday, September 23, 2019, beginning at 9 a.m.
Cash awards for Sections 80-92: 1st $7; 2nd $5 3rd $3

SECTION 80  UNSWEET QUICK BREADS (3 each or ½ loaf)
1  BISCUITS
2  "GLORIFIED" BISCUITS (Cheese, sausage, etc.)
3  CHEESE STRAWS
4  CORNBREAD
5  "GLORIFIED" CORNBREAD (Broccoli, Sour Cream, Jalapeno, etc.)
6  OTHER

SECTION 81  SWEET QUICK BREADS, FROM SCRATCH (3 each or ½ loaf)
7  FRUIT OR VEGETABLE BREAD
8  MUFFINES
9  NUT BREADS
10  OTHER

SECTION 82  YEAST BREADS (3 each or ½ loaf)
11  BREAD REGULAR LOAF
12  BREAD SOUR DOUGH LOAF
13  DINNER ROLLS
14  SWEET ROLLS

SECTION 83  CAKES (1/4 cake)
(No box mixes with the exception of Class 21)
15  APPLE
16  CARROT
17  CHOCOLATE
18  LAYER ANY FLAVOR & ICING (USING CAKE MIX AS BASE) (NO CHOCOLATE)
19  POUND
20  RED VELVET
21  "GLORIFIED BOX CAKE"

SECTION 84  CANDIES (1/2 dozen)
22  BRITTLE ANY
23  FUDGE CHOCOLATE
24  FUDGE PEANUT BUTTER
25  OTHER

SECTION 85  COOKIES (1/2 dozen)
26  BOILED COOKIES
27  CHOCOLATE
28  CHOCOLATE CHIP
29  DECORATED SUGAR
30  OATMEAL
31  OLD FASHIONED TEA CAKE
32  PEANUT BUTTER
33  OTHER

SECTION 86  BAR COOKIES (3 each)
34  BROWNIE REGULAR
35  BROWNIE FANCY
36  CARMEL COOKIE BARS (NEW)
37  CHOCOLATE CHIP
38  PEANUT BUTTER
39  OTHER

SECTION 87  PIES (Whole in homemade shell)
40  BUTTERMILK
41  CHOCOLATE
42  FRUIT / ANY
43  LEMON
44  PECAN
45  ANY OTHER PIE

SECTION 88  PIES COBBLER
46  ANY COBBLER
SECTION 89 PIES FRIED (3 pies)
47 ANY FRIED PIE

SECTION 90 GLUTEN FREE – (NEW)
48 BREAD, ANY
49 CAKE, ANY
50 COOKIE OR BAR
51 OTHER

SECTION 91 MEN ONLY
52 CAKE
53 COOKIE
54 PIE
55 CANDY
56 YEAST BREAD OR ROLL
57 OTHER

SECTION 92 JUNIOR COOKS AGE 17 AND UNDER
58 CAKE
59 COOKIE
60 PIE
61 CANDY
62 YEAST BREAD OR ROLL
63 OTHER

SECTION 93 BEST DECORATED CAKE, 1st $10.00; 2nd $8.00
Judged on decoration only, any base can be used
64 FAIR-THEME CAKE

SECTION 94 BUSY BAKER AWARD, $10.00
65 MOST BLUE RIBBONS, WOMEN
66 MOST BLUE RIBBONS, MEN
67 MOST BLUE RIBBONS, JUNIOR

DEPARTMENT G – FOOD PRESERVATION
Cash awards offered $1,950.00

SPECIAL RULES FOR FOOD PRESERVATION (Read all rules carefully, including general rules found in front of this handbook that apply to all exhibitors.)

*NO RUSTY LIDS ON CANNED GOODS – IF RUSTY, THEY WILL NOT BE JUDGED**

1. Exhibits will be received in Exhibit Building No. 1 (Farm & Home) from 9 a.m. to 5 p.m. Saturday, September 14, 2019 and from 12 noon to 5 p.m. Sunday, September 15, 2019.
2. Each exhibitor is permitted to enter one item per class, per section, per family.
3. Entries must be in glass, standard one-pint or one-quart canning jars. Standard jelly jars will be accepted in Sections 103 – 108 and 114 - 119. Half-gallon jars, mayonnaise jars, or any other type jar will not be accepted.
4. All jars must be sealed and have rings left on.
5. All entries must have been produced, prepared, and processed by the exhibitor since last year’s fair.

6. Scoring: *Texture – Appearance (color-clearrness) – Uniformity – Packing*

7. Only one entry per family per section.

Cash awards for all sections 100 - 122: 1st $7; 2nd $5; 3rd $3

**SENIOR CITIZENS – AGES 55+**

**SECTION 100 CANNED FRUITS**

<table>
<thead>
<tr>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>APPLES</td>
</tr>
<tr>
<td>2</td>
<td>BERRIES</td>
</tr>
<tr>
<td>3</td>
<td>GRAPES</td>
</tr>
<tr>
<td>4</td>
<td>PEACHES</td>
</tr>
<tr>
<td>5</td>
<td>Pears</td>
</tr>
<tr>
<td>6</td>
<td>Tomatoes</td>
</tr>
<tr>
<td>7</td>
<td>Other</td>
</tr>
</tbody>
</table>

**SECTION 101 CANNED VEGETABLES**

<table>
<thead>
<tr>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>BEANS, GREEN</td>
</tr>
<tr>
<td>9</td>
<td>BEANS, LIMA</td>
</tr>
<tr>
<td>10</td>
<td>BEANS, OTHER</td>
</tr>
<tr>
<td>11</td>
<td>BEETS</td>
</tr>
<tr>
<td>12</td>
<td>CARROTS</td>
</tr>
<tr>
<td>13</td>
<td>CORN</td>
</tr>
<tr>
<td>14</td>
<td>GREENS</td>
</tr>
<tr>
<td>15</td>
<td>KRAUT</td>
</tr>
<tr>
<td>16</td>
<td>OKRA</td>
</tr>
<tr>
<td>17</td>
<td>PEAS</td>
</tr>
<tr>
<td>18</td>
<td>SOUP MIX</td>
</tr>
<tr>
<td>19</td>
<td>Other</td>
</tr>
</tbody>
</table>

**SECTION 102 CANNED JUICES**

<table>
<thead>
<tr>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>FRUIT</td>
</tr>
<tr>
<td>21</td>
<td>VEGETABLE</td>
</tr>
<tr>
<td>22</td>
<td>Other</td>
</tr>
</tbody>
</table>

*Note: Standard jelly jars will be accepted in Sections 103 – 108*

**SECTION 103 BUTTERS** (Fruit pulp cooked with sugar, & sometimes spices, to the consistency of a thick paste, suitable for spreading)

<table>
<thead>
<tr>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>23</td>
<td>APPLE</td>
</tr>
<tr>
<td>24</td>
<td>PEACH</td>
</tr>
<tr>
<td>25</td>
<td>PEAR</td>
</tr>
<tr>
<td>26</td>
<td>Other</td>
</tr>
</tbody>
</table>

**SECTION 104 CONSERVES** (Mix of fruits, may contain raisins or nuts)

<table>
<thead>
<tr>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>27</td>
<td>Any</td>
</tr>
</tbody>
</table>

**SECTION 105 JAM** (A variation of preserves but cooked to a thick mass with less sugar than used for preserves)

<table>
<thead>
<tr>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>28</td>
<td>BERRY, other than strawberry</td>
</tr>
<tr>
<td>29</td>
<td>GRAPE</td>
</tr>
<tr>
<td>30</td>
<td>STRAWBERRY</td>
</tr>
<tr>
<td>31</td>
<td>Other</td>
</tr>
</tbody>
</table>

**SECTION 106 JELLY** (Strained, cooked fruit juices that jell after being cooked with sugar)

<table>
<thead>
<tr>
<th>Entry</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>32</td>
<td>APPLE</td>
</tr>
<tr>
<td>33</td>
<td>BERRY, other than strawberry</td>
</tr>
<tr>
<td>34</td>
<td>GRAPE</td>
</tr>
<tr>
<td>35</td>
<td>MUSCADINE</td>
</tr>
<tr>
<td>36</td>
<td>STRAWBERRY</td>
</tr>
<tr>
<td>37</td>
<td>Other</td>
</tr>
</tbody>
</table>
SECTION 107 MARMALADE (Similar to jam & preserves but fruit is sliced or left whole, not crushed)
38 ANY

SECTION 108 PRESERVES (Fruit pieces in a thick transparent syrup; fruit pieces should remain whole, plump & clear)
39 BERRY  41 PEAR
40 PEACH  42 OTHER

SECTION 109 PICKLES, RELISHES, SAUCES
43 BEETS, Pickled  52 TOMATOES, Pickled
44 CUCUMBERS, Pickled  53 RELISHES
45 EGGS, Pickled  54 SALSAS
46 KETCHUP  55 SAUCES. Fruit
47 OKRA, Pickled  56 SAUCES, Vegetable
48 PEACHES, Pickled  57 SLAWS, Poolroom
49 PEPPERS, Pickled, Jalapeno  58 SLAWS, Other
50 PEPPERS, Pickled, Other  59 SPAGHETTI
51 SQUASH, Pickled  60 OTHER

SECTION 110 DRIED FOOD (1 qt. jar)
61 FRUITS  63 OTHER
62 VEGETABLES

ADULTS – AGES 18 - 54
SECTION 111 CANNED FRUITS
64 APPLES  68 Pears
65 BERRIES  69 TOMATOES
66 GRAPES  70 OTHER
67 PEACHES

SECTION 112 CANNED VEGETABLES
71 BEANS, GREEN  75 KRAUT
72 BEETS  76 OKRA
73 CARROTS  77 SOUP MIX
74 CORN  78 OTHER

SECTION 113 CANNED JUICES
79 FRUIT  80 OTHER

Note: Standard jelly jars will be accepted in Sections 114 – 119

SECTION 114 BUTTERS (Fruit pulp cooked with sugar, & sometimes spices, to the consistency of a thick paste, suitable for spreading)
81 APPLE  83 PEAR
82 PEACH  84 OTHER

SECTION 115 CONSERVES (Mix of fruits, may contain raisins or nuts)
85 ANY
SECTION 116  JAM  (A variation of preserves but cooked to a thick mass with less sugar than used for preserves)
86  BERRY, other than strawberry  88  STRAWBERRY
87  GRAPE  89  OTHER

SECTION 117  JELLY  (Strained, cooked fruit juices that jell after being cooked with sugar)
90  APPLE  93  MUSCADINE
91  BERRY, other than strawberry  94  STRAWBERRY
92  GRAPE  95  OTHER

SECTION 118  MARMALADE  (Similar to jam & preserves but fruit is sliced or left whole, not crushed)
96  ANY

SECTION 119  PRESERVES  (Fruit pieces in a thick transparent syrup; fruit pieces should remain whole, plump & clear)
97  BERRY  99  PEAR
98  PEACH  100  OTHER

SECTION 120  PICKLES, RELISHES, SAUCES
101  BEETS, Pickled  109  TOMATOES, Pickled
102  CUCUMBERS, Pickled  110  RELISHES
103  EGGS, Pickled  111  SALSAS
104  OKRA, Pickled  112  SLAWS, Poolroom
105  PEACHES, Pickled  113  SLAWS, Other
106  PEPPERS, Pickled, Jalapeno  114  SPAGHETTI
107  PEPPERS, Pickled, Other  115  OTHER
108  SQUASH, Pickled

SECTION 121  DRIED FOOD (1 qt. jar)
116  FRUITS  118  OTHER
117  VEGETABLES

JUNIORS AGE 17 AND UNDER

SECTION 122
119  CANNED FRUITS  124  PICKLES
120  CANNED VEGETABLES  125  PRESERVES
121  JAMS  126  RELISHES
122  JELLIES  127  SOUP MIXTURES
123  JUICES  128  OTHER

SECTION 123  BUSY BEE AWARD, $10.00
129  MOST BLUE RIBBONS, SENIOR CITIZEN
130  MOST BLUE RIBBONS, ADULT
131  MOST BLUE RIBBONS, JUNIOR
SPECIAL RULES FOR FIELD CROPS (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

1. Exhibits will be received in Exhibit Building No. 1 (Farm & Home) from 9 a.m. to 5 p.m. Monday, September 16, 2019.
2. Each exhibitor is permitted to enter one item per class, per section, per family.
3. All entries must have been grown by the exhibitor.

Cash awards for Sections 130-143
1st $7; 2nd $5; 3rd $3

SECTION 130 CORN (3 each)
1. CORN, WHITE OR YELLOW
2. POPCORN
3. INDIAN CORN

SECTION 131 HAY (1 bale)
4. BEST BALE ANY TYPE

SECTION 132 COTTON (1 stalk)
5. BEST STALK ANY TYPE

SECTION 133 ROW CROPS
6. ANY

SECTION 134 SUNFLOWERS
7. ANY

SECTION 135 POTATOES (3 each)
8. SWEET
9. RED IRISH
10. WHITE IRISH

SECTION 136 PUMPKINS (1 pumpkin)
11. EDIBLE
12. JACK-O-LANTERN
13. ORNAMENTAL
14. OTHER

SECTION 137 MELONS (1 melon)
15. WATERMELON RED
16. WATERMELON YELLOW
17. OTHER
SECTION 138 PEPPERS (4 each)
18 BANANA
19 BELL
20 HOT
21 JALAPENO
22 STALK POTTED
23 OTHER

SECTION 139 FRUIT (3 Each unless otherwise specified)
24 APPLES RED
25 APPLES YELLOW DELICIOUS
26 MUSCADINES (Full Plate)
27 PEARS ANY
28 TOMATOES GREEN
29 TOMATOES RED
30 TOMATOES YELLOW
31 TOMATOES SALAD (Full Plate)
32 POMERGRANATE (NEW)
33 SCUPPERNONGS (Full Plate)
34 OTHER

SECTION 140 NUTS (Full plate)
35 CHESTNUTS
36 PECANS
37 WALNUTS
38 OTHER

SECTION 141 VEGETABLES (3 each unless noted otherwise)
39 BEANS LIMA (Full plate)
40 BEANS POLE, (Full plate)
41 CUCUMBERS
42 EGGPLANT
43 GARLIC, 3 CLOVES
44 OKRA
45 ONIONS
46 ONIONS GREEN, bunch
47 PEAS, PURPLE HULL
48 SQUASH BUTTERNUT
49 SQUASH ORNAMENTAL
50 SQUASH CROOKED NECK, YELLOW
51 SQUASH STRAIGHT NECK, YELLOW
52 ZUCCHINI
53 OTHER

SECTION 142 EGGS (4)
54 WHITE
55 BROWN
56 OTHER

SECTION 143 GOURDS
57 MOST UNUSUAL GOURD (1 each)
58 SMALL ORNAMENTAL (3 each)
59 OTHER

SECTION 144 – “GARDEN GIANTS”, 1st $10; 2nd $8; 3rd $5
(Judged by circumference)
60 GOURD
61 PUMPKIN
62 MELON
63 OTHER
SPECIAL RULES FOR BEEKEEPING (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

1. Exhibits will be received in Exhibit Building No. 1 (Farm & Home) from 9 a.m. to 5 p.m. Monday, September 16, 2019.
2. Each exhibitor is permitted to enter one item per class, per section.

SECTION 150 HONEY, 1st $7; 2nd $5; 3rd $3
1. QT CLEAR
2. QT DARK
3. QT CLEAR WITH COMB
4. QT DARK WITH COMB
5. CREAMED / WHIPPED

SECTION 151 BEEHIVE, 1st $20; 2nd $15; 3rd $10
6. ONE BEEHIVE

SECTION 152 HIVE PRODUCTS, 1st $7; 2nd $5; 3rd $3
7. CANDLES
8. BEESWAX (Any shape or form, must be at least 1 lb. in weight. All samples must be wrapped in clear plastic wrap or “Ziplock” type bags)

SPECIAL RULES FOR FLOWERS (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

Potted Plants and Hanging Plants will only be taken in on Monday, September 16, 2019, from 10:00 a.m. to 4:30 p.m.

Cut flowers, Cuttings and Interpretive Design will only be taken in on Tuesday, September 17, 2019, from 8 a.m. to 12:00 noon.

1. Competition is open in all classes to residents of Alabama and the neighboring counties of Mississippi and Tennessee.
2. Each exhibitor is permitted to enter one item per class, per section, per family
3. Please do not bring exhibits that are not listed in this book.
4. No plants will be accepted before Monday.
5. All cut exhibits must be displayed in a translucent cola-type bottle.
6. Each entrant must furnish his own translucent cola-type display bottle. No decorative vases.
7. Containers are not to exceed 12” width x 12” height.
8. Shrub, Tree, and Bush cuttings are to be 12 to 18 inches and displayed in a 2-liter translucent cola bottle furnished by exhibitor.
9. No grafted, invasive, or weed type plant.
10. **Hangers are not allowed in container entries.**
11. Exhibitors will not be allowed to enter items in another person’s name.
12. Other guidelines for specimens to be exhibited:
   a. Specimen blooms (stem, spray or spike) should be cut long enough to hold blossom above the neck of the bottle.
   b. Most blooms are displayed with foliage attached to stem. Accessory foliage is never used with a bloom specimen.
   c. All plant material and all container-grown plants displayed must have been grown solely by the exhibitors or have been in their possession for at least three months.
   d. No wiring, oiling, spray or artificial coloring will be permitted in any of the horticulture classes.

**SEVERAL NEW FLOWER CLASSES**

Cash awards for Sections 160-172: 1st $7; 2nd $5; 3rd $3

**SECTION 160  AFRICAN VIOLETS, CONTAINER GROWN**
1  DOUBLE BLOSSOM
2  MINIATURE BLOSSOM
3  SINGLE BLOSSOM

**SECTION 161  ANNUALS, CUT (ANY COLOR)**
4  CELOSIA COCKSCOMB, 1 STK 11 ZINNIA LARGE, 1 BLOOM
5  CELOSIA PLUMED, 1 STALK 12 GLOBE AMARANTH (NEW)
6  COSMOS, 1 STALK 13 FLOWERING TOBACCO (NEW)
7  IMPATIENTS, 1 STALK 14 SPIDER FLOWER (NEW)
8  MARIGOLD FRENCH, 1 STEM 15 MEXICAN SUNFLOWER (NEW)
9  MARIGOLD LARGE, 1 BLOOM 16 OTHER
10  ZINNIA SMALL, 1 BLOOM

**SECTION 162  BEGONIAS, CONTAINER GROWN**
17 ANGEL/DRAGON WING 20 WAX WING
18 BEEFSTEAK 21 OTHER
19 REX

**SECTION 163  CACTI, CONTAINER GROWN**
22 THORNY
23 WITHOUT THORNS

**SECTION 164  FERNS/FALSE FERNS, CONTAINER (24”hx24”w)**
24 ASPARAGUS 28 SQUIRREL/RABBIT FOOT
25 BOSTON TYPE, 29 OTHER
26 FERNS/FALSE FERNS
27 FOXTAIL
### SECTION 165 FOLIAGE PLANTS, CONTAINER (12”x24”)
- 30 ARROWHEAD
- 31 BROMELIAD
- 32 COLEUS
- 33 PHILODENDRON
- 34 SCHEFFLERA
- 35 BOUGAINVILLA (NEW)
- 36 CROTON (NEW)
- 37 PEACE LILY (NEW)
- 38 OTHER

### SECTION 166 HERBS, CUT (ONE STEM)
- 39 BASIL
- 40 LAVENDER
- 41 MINT
- 42 OREGANO
- 43 PARSLEY
- 44 ROSEMARY
- 45 SAGE
- 46 OTHER

### SECTION 167 PERENNIALS, CUT (ONE STEM)
- 47 CHRYSANTHEMUM
- 48 DAHLIA
- 49 SALVIA
- 50 SPIDER-LILY
- 51 BEAUTY BERRY (NEW)
- 52 BALLOON FLOWER (NEW)
- 53 GLOBE FLOWER (NEW)
- 54 OTHER

### SECTION 168 ROSES, CUT (1 BLOOM OR SPRAY)
- 55 HYBRID TEA
- 56 KNOCKOUT
- 57 MINIATURE
- 58 OTHER

### SECTION 169 SUCCULENTS, CONTAINER GROWN (12”x24”)
- 59 ALOE
- 60 JADE
- 61 SEDUM
- 62 CROWN OF THORNS (NEW)
- 63 BARBARY FIG (NEW)
- 64 OTHER

### SECTION 170 SHRUBS TREES BUSHES, CUT
- 65 AUCUBA
- 66 AZALEA
- 67 EVERGREEN, BROADLEAF
- 68 EVERGREEN, NEEDLED
- 69 EVERGREEN, BERRIED
- 70 HYDRANGEA
- 71 PYRACANTHA
- 72 ELEPHANT EAR (NEW)
- 73 MAGNOLIA (NEW)
- 74 OTHER

### SECTION 171 VINES, CUT (ONE STEM)
- 75 CLEMATIS, 6 - 12 IN. LONG
- 76 IVY, 6 - 12 IN. LONG
- 77 CLIMBING HYDRANGEA (NEW)
- 78 CAROLINA JASMINE (NEW)
- 79 OTHER

### SECTION 172 HANGING BASKETS (24”h x 24”w)
- 80 FERN / FALSE FERN
- 81 FLOWERING PLANTS
- 82 FOLIAGE
- 83 SPIDER / AIRPLANE
- 84 OTHER
Cash awards for Sections 173 -176: 1st $7; 2nd $5; 3rd $3

SECTION 173 (AGES 6-10) ANNUALS, CUT (ANY COLOR)
85 CELOSIA COCKSCOMB, 1 STALK
86 CELOSIA PLUMED, 1 STALK
87 COSMOS, 1 STALK
88 IMPATIENTS, 1 STALK
89 MARIGOLD FRENCH, 1 STEM
90 MARIGOLD LARGE, 1 BLOOM
91 ZINNIA SMALL, 1 BLOOM
92 ZINNIA LARGE, 1 BLOOM
93 OTHER

SECTION 174 HERBS, CUT (AGES 6-10) (ONE STEM)
94 BASIL
95 LAVENDER
96 MINT
97 OREGANO
98 PARSLEY
99 ROSEMARY
100 SAGE
101 OTHER

SECTION 175 (AGES 11-18) ANNUALS, CUT (ANY COLOR)
102 CELOSIA COCKSCOMB, 1 STALK
103 CELOSIA PLUMED, 1 STALK
104 COSMOS, 1 STALK
105 IMPATIENTS, 1 STALK
106 MARIGOLD FRENCH, 1 STEM
107 MARIGOLD LARGE, 1 BLOOM
108 ZINNIA SMALL, 1 BLOOM
109 ZINNIA LARGE, 1 BLOOM
110 OTHER

SECTION 176 HERBS, CUT (AGES 11-18) (ONE STEM)
111 BASIL
112 LAVENDER
113 MINT
114 OREGANO
115 PARSLEY
116 ROSEMARY
117 SAGE
118 OTHER

SECTION 177 INTERPRETIVE DESIGN (24" x 30")
These exhibits will only be taken in on Tues., Sept. 19th from 8 – 11:00 a.m.
1st $15; 2nd $12; 3rd $10

119 "LIVING BEAUTY" (fresh flowers & greenery)
120 "LASTING BEAUTY" (dried material)

SECTION 178 BEST OF SHOW, $15.00 & ROSETTE
121 BEST OF SHOW

SECTION 179 GREEN THUMB AWARD, $10.00
122 MOST BLUE RIBBONS
SPECIAL RULES FOR SEWING (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

1. Entries will be received in Exhibit Building No. 1 from 9 a.m. to 5 p.m. Saturday, September 14, 2019 and from 12 noon to 5 p.m. Sunday, September 15, 2019.

2. Each exhibitor is permitted to enter one article per class, per section.

3. Please do not bring articles that do not fit within classes listed.

4. No soiled articles will be accepted for exhibit; only articles in good condition (clean, odor free, etc.), and of good quality will be accepted.

5. Articles must be original work of the exhibitor.

Cash awards in sections 180 - 186: 1st $7 2nd $5; 3rd $3

SECTION 180  MISC NON-WEARABLE/HOUSEHOLD ITEMS
1 DOLL CLOTHES
2 KITCHEN ACCESSORIES (potholders, tea towels, etc.)
3 PILLOWS
4 PILLOW CASES/SHAMS
5 PLACEMAT BAGS
6 TABLE LINENS (napkins, placemats, etc.)
7 THROWS
8 OTHER

SECTION 181  ADULT CLOTHING
9 BLOUSE, CASUAL
10 BLOUSE, FANCY
11 DRESS, CASUAL
12 DRESS, FANCY
13 FORMAL WEAR, ANY
14 JACKET, MAN OR WOMAN
15 LADIES ENSEMBLE
16 LINGERIE, INCL. ROBES
17 PANTS, MAN OR WOMAN
18 SHORTS, MAN OR WOMAN
19 SHIRT, MAN
20 SKIRT, TAILORED
21 SKIRT, OTHER
22 SUIT, PANT OR SKIRT
23 VEST, MAN OR WOMAN
24 OTHER ADULT CLOTHING
25 W/JACKET

SECTION 182  CHILD’S CLOTHING
25 BLOUSE, CASUAL OR FANCY
26 DRESS, CASUAL
27 DRESS, FANCY
28 PANTS, BOYS OR GIRLS
29 PAJAMAS
30 SHORTS, BOYS OR GIRLS
31 SMOCKED ITEM, ANY
32 SUIT, BOYS OR GIRLS
33 2-PIECE SET (NOT A SUIT)
34 OTHER
SECTION 183 ACCESSORIES/MISCELLANEOUS
35 CHILD’S MISC WEARABLE (scarves, aprons, etc.) 38 RECYCLED
36 ADULT’S MISC WEARABLE (scarves, aprons, etc.) 39 OTHERS
37 OTHER ACCESSORY (purses/totes, handkerchiefs, etc.)

SECTION 184 HOLIDAY
38 ACCESSORIES, CHILD OR ADULT
39 CLOTHING, CHILD OR ADULT
40 NON-WEARABLE HOUSEHOLD ITEMS
41 OUTER WEAR, CHILD OR ADULT
42 OTHER

SECTION 185 COSTUMES
43 HALLOWEEN 45 OTHER
44 HISTORICAL

SECTION 186 JUNIORS AGE 16 AND UNDER
46 APRON 50 MISC OTHER WEARABLE
47 DRESS/SHIRT 53 MISC OTHER NON-WEARABLE
48 PANTS/SHORTS 54 RECYCLED (re-use old garment)
49 PILLOW

Cash awards in section 187: 1st $8 2nd $6; 3rd $4

SECTION 187 MACHINE EMBROIDERY (NEW)
55 MONOGRAMMED 57 OTHER
56 APPLIQUED

SECTION 188 NIMBLE THIMBLE AWARD, $10.00
58 MOST BLUE RIBBONS, ADULT
59 MOST BLUE RIBBONS, JUNIOR

DEPARTMENT L – QUILTS
Cash awards offered $593.00

SPECIAL RULES FOR QUILTING (Read all rules carefully, including general rules found in front of this handbook that apply to all exhibitors.)
ENTRIES will be received in Exhibit Building No. 1 from 9 a.m. to 5 p.m.
Saturday, September 14, 2019 and from 12 noon to 5 p.m. Sunday, September 15, 2019.
1. Each exhibitor is permitted to enter one article per class, per section.
2. Please do not bring items that do not fit within classes listed below.
3. No soiled articles will be accepted; only articles in good condition and of good quality will be exhibited.
4. Management suggests quilts be covered with clear plastic bags.
SECTION 190 ANTIQUE QUILTS (new), 1st $10; 2nd $8; 3rd $5
Quilt must be 40 years or older, short typed history must be included
1 MOST COLORFUL
2 MOST UNUSUAL
3 PRETTIEST
SECTION 191 HAND QUILTED CRIB OR TWIN, 1st $10; 2nd $8; 3rd $5
4 APPLIQUED
5 EMBROIDERED
6 PIECED
SECTION 192 MACHINE QUILTED CRIB OR TWIN, 1st $7; 2nd $5; 3rd $3
9 APPLIQUE
10 PIECED
SECTION 193 HAND QLTD FULL SIZE +, 1st $20; 2nd $15; 3rd $10
12 APPLIQUED
13 EMBROIDERED
14 PIECED
SECTION 194 MACHINE QLTD FULL SIZE +, 1st $10; 2nd $8; 3rd $5
17 APPLIQUE
18 PIECED
SECTION 195 MISCELLANEOUS QUILTED ITEMS, 1st $7; 2nd $5; 3rd $3
20 PILLOW TOP, ANY TECHNIQUE
21 QUILT TOP, ANY TECHNIQUE
22 THROWS
23 MISC OTHER
SECTION 196 BEST OF SHOW, $10.00 & ROSETTE
24 BEST OF SECTIONS 191 – 195

DEPARTMENT M – NEEDLEWORK
Cash awards offered $911.00
Crafter uses string, yarn, or similar material to make an article

SPECIAL RULES FOR STRING ARTS (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

1. Entries will be received in Exhibit Building 1 from 9 a.m. to 5 p.m. Saturday, September 14, 2019 and from 12 noon to 5 p.m. Sunday, September 15, 2019.
2. Each exhibitor is permitted to enter one article per class, per section.
3. Please do not bring articles that do not fit within classes listed.

Cash awards for Sections 197 - 203: 1st $7; 2nd $5; 3rd $3
SECTION 197 CROCHETING
1 AFGHAN 7 ADULT CLOTHING ARTICLE
2 BABY AFGHAN 8 ADULT ACCESSORY
3 BABY CLOTHING ARTICLE 9 BEDSPREAD
4 BABY ACCESSORY 10 DOILIES
5 CHILD’S CLOTHING ARTICLE 11 TRIMS ANY
6 CHILD’S ACCESSORY 12 OTHER

SECTION 198 KNITTING
13 AFGHAN 18 CHILD’S ACCESSORY
14 BABY AFGHAN 19 ADULT CLOTHING ARTICLE
15 BABY CLOTHING ARTICLE 20 ADULT ACCESSORY
16 BABY ACCESSORY 21 OTHER
17 CHILD’S CLOTHING ARTICLE

SECTION 199 CROSS STITCH
22 CLOTHING ARTICLE ADULT/CHILD
23 COLLEGIATE ARTICLE
24 LINENS (tablecloth, pillowcase, towel, etc.)
25 OTHER

SECTION 200 NEEDLEPOINT (OTHER THAN PILLOWS/WALL HANGINGS)
24 CREWEL
25 EMBROIDERED
26 OTHER

SECTION 201 PILLOWS
27 APPLIQUED 30 EMBROIDERED
28 CROCHETED 31 PIECED
29 CROSS STITCHED 32 OTHER

SECTION 202 MISC. ARTICLES (No Pillows)
35 JEWELRY 38 RUG, ANY TECHNIQUE
36 MACRAME 39 OTHER
37 POT HOLDERS

SECTION 203 HOLIDAY - ANY NEEDLEWORK MEDIUM
40 ACCESSORIES, CHILD OR ADULT
41 CLOTHING, CHILD OR ADULT
42 NON-WEARABLE HOUSEHOLD ITEM
43 OUTERWEAR, CHILD OR ADULT
44 OTHER

SECTION 204 WALL HANGINGS FRAMED, 1st $15; 2nd $10; 3rd $8
45 EMBROIDERED 47 OTHER
46 CROSS-STITCHED
SECTION 205 WALL HANGINGS UNFRAMED, 1st $10; 2nd $8, 3rd $6
48 EMBROIDERED 50 OTHER
49 CROSS-STITCHED

SECTION 207 HOOKED ON NEEDLEWORK AWARD, $10.00
51 MOST BLUE RIBBONS, ADULT

~~~~~~ LIVESTOCK ~~~~~~~

DEPARTMENT N – 4-H, FFA, HEIFER SHOW
Cash awards offered $16,565.00
Show: Friday, September 20, 2019 – 7 p.m.

SPECIAL RULES FOR HEIFER SHOW (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

1. Entries are open to residents of Alabama and neighboring counties in Mississippi and Tennessee who are 4-H or FFA members. Exhibitors may be enrolled in their first quarter of college; however, if they have been graduated from high school more than one year, they are ineligible to show. Any contestant who has not finished elementary or high school and is not actively enrolled in classes is not eligible to exhibit animals in the Junior Show.

2. Enter at Gate No. 8 and go directly to the Cattle Barn.

3. All entries must be in place at the fairgrounds by 5 p.m. Friday, September 21, 2019. Please check your entry with the show superintendent and receive your entry verification sheet. Entries will be released immediately the show.

4. Veterinary certificates of inspection are not required for animals that do not cross state lines so long as each animal originates from a non-quarantined herd within Alabama.

5. To be eligible to compete for Cash Awards all animals must be halter broken and well groomed. Cattle that are wild and that are not in creditable condition will be dismissed and will receive no Cash Awards.

6. Any recognized breed having three (3) or more heifers exhibited by one (1) or more exhibitor will be allowed to have a breed show. The combining of breeds not qualifying for their own breed show will be the decision of the show superintendent.

7. All non-registered heifers will be entered in Sections 214 or 215—Commercial.

8. No more than two entries may be made in one class by the same exhibitor.

9. Animals must be shown by the owner unless approved by the rules committee. Adults will not be permitted in the ring.

10. All animals will be exhibited at the owner's risk. Breeds will be rotated during the show.

11. Feed and care of animals must be furnished by the owner.

12. Nurse cows will not be allowed to accompany entries in the junior show.

13. No bedding will be supplied by the Fair.

14. The Superintendent reserves the right to amend or add to these rules as required in the interest of the show and its exhibitors.
Cash awards all breeds, all classes:
1st $40; 2nd $30; 3rd $25; 4th $15; 5th-10th $10
Breed Champ $50; Reserve Champ $25.00
BOS Grand Champ, Banner; BOS Reserve Grand Champ, Banner

BREEDS Please refer to rule Nos. 6 and 7)
SECTION 210 – AMERICAN (includes Brahman & Brahman derivatives)
SECTION 211 – ANGUS
SECTION 212 – CHAROLAIS
SECTION 213 – CHIANINA (all derivatives)
SECTION 214 – COMMERCIAL (English Crosses)
SECTION 215 – COMMERCIAL (Exotic Crosses)
SECTION 216 – HEREFORD
SECTION 217 – LIMOUSIN

SECTION 218 – SHORTHORN
SECTION 219 – SIMMENTAL
SECTION 220 – SENEPOL
SECTION 221 – MAIN-ANJOU
SECTION 222 - SHORTHORN PLUS

Classes for all Breed Sections listed above:
1. JUNIOR HEIFER CALVES......................Born Jan 1, 2019, and after
2. LATE SENIOR HEIFERS ......................Born Nov 1-Dec 31, 2018
3. EARLY SENIOR HEIFERS .....................Born Sep 1-Oct 31, 2018
4. SUMMER YEARLING HEIFERS.............. Born May 1-Aug 31, 2018
5. LATE JR YEARLING HEIFERS ............ Born Mar 1-April 30, 2018
6. EARLY JR YEARLING HEIFERS .......... Born Jan 1-Feb 28, 2018
7. SR YEARLING HEIFERS.....................Born Sep 1-Dec 31, 2017

SECTION 223 – 4-H, FFA SHOWMANSHIP 1st $25; 2nd $20; 3rd $15
1. Junior Showmanship (Exhibitors under 15 years of age as of January 01, 2019.)
2. Senior Showmanship (Exhibitors 15 years of age and older as of January 01, 2019.)
DEPARTMENT P - REGISTERED EWE AND MARKET LAMB SHOW
Cash awards offered $4230.00
Show: Saturday, September 21, 2019    Weigh in 2-4 p.m.    Judging 5 p.m.

SPECIAL RULES FOR LAMB SHOW (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)
1. Entries are open to any Alabama youth under 9 years of age and residents of Alabama and neighboring counties in Mississippi and Tennessee who are 4-H or FFA members. Exhibitors may be enrolled in their first quarter of college; however, if they have been graduated from high school more than one year, they are ineligible to show. Any contestant who has not finished elementary or high school and is not actively enrolled in classes is not eligible to exhibit animals in the Junior Show.
2. Ewe lamb and Market lamb entries should be born after January 1, 2019, and have milk teeth still intact.
3. Registration papers must accompany Yearling Ewe and Ewe Lamb entries, except for Commercial.
4. No Ram lambs will be permitted.
5. Lambs must have their tails docked and should be shown in short fleece.
6. Due to other programs being previously scheduled, holding pens will not be available at any time prior to, during, or after the show. Exhibitor will need to provide pens.
7. The judge’s decision will be final.
8. Each exhibitor may show a maximum of four market lambs and four breeding animals.
9. Registered Ewe Lambs may be shown in the market classes.
10. In Section 257 (Costume) both youths and lambs shall be costumed. Judging will be on Originality, Creativity, and Presentation.
11. Lambs exhibits showing fungus are discouraged from showing.
12. Exhibitors participation in event at their discretion.

SECTION 250 – YEARLING EWE (Jan-Dec 2018)
1st $20; 2nd $18; 3rd $15; 4th $12; 5th $10; 6th $8; 7th $5; 8th $5
1. Hampshire
2. Suffolk
3. Commercial

SECTION 251 – EWE LAMBS (2019)
1st $20; 2nd $18; 3rd $15; 4th $12; 5th $10; 6th $8; 7th $5; 8th $5
1. Hampshire
2. Suffolk
3. Commercial

SECTION 252 – GRAND CHAMP YEARLING AND EWE
Cash Award $40
1. Hampshire
3 Commercial
2. Suffolk
SECTION 253 – RESERVE CHAMP YEARLING AND EWE
Cash Award $25
1. Hampshire
2. Suffolk
3. Commercial

SECTION 254 – MARKET LAMBS (2019)
1st $40; 2nd $35; 3rd $30; 4th $25; 5th $20; 6th $15 7th $10
1 of 9 Equal Classes 4 of 9 Equal Classes 7 of 9 Equal Classes
2 of 9 Equal Classes 5 of 9 Equal Classes 8 of 9 Equal Classes
3 of 9 Equal Classes 6 of 9 Equal Classes 9 of 9 Equal Classes

SECTION 255 – CHAMPION MARKET LAMBS
1. Grand Champion Market Lamb……………………Cash Award $40
2. Reserve Champ Market Lamb………………………Cash Award $25

SECTION 256 – SHOWMANSHIP
1st $40; 2nd $35; 3rd $25; 4th $25; 5th $20
1. 3 years & under
2. 4 & 5 years old
3. 6 – 8 years old
4. 9 – 12 years old
5. 13 – 15 years old
6. 16 years & up

SECTION 257 – COSTUME 1st $27; 2nd $22; 3rd $20; 4th $17; 5th $15
1. Ages 8 and under
2. Ages 9 and up

DEPARTMENT Q - RABBITS - YOUTH SHOW
Cash awards offered $300.00
Show: Saturday, September 14, 2019; Check in 5 p.m., Judging 6:00 p.m.

SPECIAL RULES FOR YOUTH RABBIT SHOW (Read all rules carefully, including general rules found in front of this handbook that apply to all exhibitors.)
1. Any youth under the age of 18 years old may enter.
2. Each youth may enter 5 rabbits.
3. All animals MUST be tagged or tattooed prior to the show. Animals can be brought in for tattooed during Open Show on Sunday
4. All animals must be in leak proof carrying cages. All accidents will be cleaned up by the owners.
5. Children must be able to put their own animals on and off the judging tables.
6. Animals do not have to be purebred to be entered in the youth rabbit show.
7. Rabbits should be at least 12 weeks or 3 months of age to be entered in the youth show. Younger animals are not fully developed and do not show well.
8. Any animals showing signs of disease or illness will be removed from the show area to safeguard the health of the other animals.
9. Only animals judged Best of Breed will be eligible for the "Best of Show" award.
10. Breeds will only be announced twice before judging begins. Please pay attention so you can hear your breed called.
11. Special award winners must come from the blue ribbon group or previously judged winners. Bad table manners may disqualify an entry.
12. General faults, elimination’s, and general disqualification’s are overweight, underweight, hutch stains, broken toenails, crooked tails and legs, ear canker, sore hocks, scurvy, mange, abscesses, sore eyes, wolf teeth, tumors, ruptures, and infections.

Prize money for Sections 270-276 will be pro rated as follows:

**Blue group (2X)**
Entries are healthy specimens with good flesh and fur conditions and without general breed faults.

**Red group (1X)**
Entries are weak in flesh or fur condition; they may carry one fault, but no general disqualifications.

**White group (1/2X)** Entries can have two or more faults.

**4th group (1/4X)**

**SECTION 270 – COMMERCIAL BODY PROFILE**
1. Californian
2. New Zealand
3. Palomino
4. Satin
5. Silver Marten
6. French Angora
7. Giant Angora
8. Satin Angora
9. Champagne d’Argent
10. Cinnamon
11. American Chinchilla
12. Crème d’Argent
13. French Lop
14. Harlequin
15. American Sable
16. Silver Fox
17. Rex
18. Hotot
19. Mixed Breeds (4-H show only)

**SECTION 271 – COMPACT BODY PROFILE**
1. American Fuzzy Lop
2. Dutch
3. Florida White
4. Havana
5. Holland Lop
6. Jersey Wooly
7. Mini Lop
8. Mini Rex
9. Netherland Dwarf
10. Polish
11. English Angora
12. Standard Chinchilla
13. Dwarf Hotot
14. Lilac
15. Silver
16. Lionhead
17. Mini Satin
18. Other
SECTION 272 – CYLINDRICAL BODY PROFILE
1. Himalayan
2. Other

SECTION 273 – FULL ARCH BODY PROFILE
1. Checkered Giant
2. English Spot
3. Rhinelander
4. Tan
5. Belgian Hare
6. Britannia Petite
7. Other

SECTION 274 – SEMI ARCH BODY PROFILE
1. American
2. Beveren
3. English Lop
4. Flemish Giant
5. Giant Chinchilla
6. Other

Cash awards for sections 277-279 below: 1st $10.00; 2nd $5.00; 3rd Ribbon

SECTION 277 - EDUCATIONAL DEMONSTRATION (An informative presentation on the care of rabbits. The demonstration should be 4-8 minutes long.)

SECTION 278 - EDUCATIONAL POSTER (An informational poster on the care of rabbits. The poster should be no larger than 11” x 15” in size.)

SECTION 279 - RABBIT RECORD BOOK (An overall record of your Rabbit Project. It will include feeding records, breeding records and income received. In addition, pictures and awards should be included. Contact the Alabama Cooperative Extension System for record sheets.)

Classes for above sections 277-279

1. 8 years old and under
2. 9 - 11 year old
3. 12 - 15 year old
4. 15 - 18 year old

SECTION 280 – BEST IN SHOW
1. Best in Show
2. First Reserve
3. Second Reserve

SECTION 281 – BODY PROFILE
1. Best Commercial
2. Best Compact
3. Best Cylindrical
4. Best Full Arch
5. Best Semi-Arch
DEPARTMENT R – OFFICIAL ARBA SANCTIONED OPEN RABBIT SHOW
Cash awards offered $600.00
Show: Saturday, September 14, 2019; Check in 5:00 p.m., Judging 6:00 p.m.

ARBA Executive Director, PO Box 5667, Bloomington, IL 61702
Membership: Adult $20 or $50 for 3 yrs. Youth $12 or $30 for 3 yrs. H/W $30 or $75 for 3 yrs. Sanction Fees: Open $25, Youth $20, Combination $40.

SPECIAL RULES FOR OPEN RABBIT SHOW (Read all rules carefully, including General Rules and Information that apply to all exhibitors.)

1. The show shall be governed by the latest revised rules of the ARBA.

2. The North Alabama State Fair will not be responsible for loss in case of fire or theft, accidental or providential destruction.

3. Each entry must have a permanent tattoo on inside left ear.

4. Since this is not a coop show, entries must be transported in a carrying case.

5. Please pre-enter by calling 256-577-8295 or by e-mailing andy.high@ymail.com by Wednesday, September 11, 2019, before 10 p.m. Forms will be available when checking in.

6. Entry Fee: $2.00 per entry.

7. Positively no substitution allowed except in the same breed, class, sex and variety.

8. The show officials reserve the right to substitute another judge in the event the selected one cannot officiate.

9. For entry information, contact Andy High at 256-577-8295

10. Specialty Breeds will not be sanctioned by RPOA or NASF; however, ARBA Grand Champion legs can be earned.

11. Please carefully proof your entries at check in. Per ARBA rules, there will be no unauthorized changes at the show table.

12. The ARBA National Convention will be held in Reno, NV, October 20-23.

Prize money for Sections 290 - 294 will be pro rated as follows:
1st  Best of Breed                                      3rd  Best of Variety
2nd  Best Opposite of Breed                                 4th  Best Opposite of Variety

SECTION 290 – COMMERCIAL BODY PROFILE
SECTION 291 – COMPACT BODY PROFILE
SECTION 292 – CYLINDRICAL BODY PROFILE
SECTION 293 – FULL ARCH BODY PROFILE
SECTION 294 – SEMI ARCH BODY PROFILE

Classes for the above are the same as those listed in Department Q, Youth Rabbit Show, with exception of Class 19, Section 270, which cannot be entered in A.R.B.A. sanctioned shows.

SECTION 300 – FUR 1st $5.00, 2nd Ribbon, 3rd Ribbon
  1. Best White Fur                       4. Best Wool
  2. Best Colored Fur                     5. Best Rex Fur

SECTION 315 – BEST IN SHOW Trophy to each class
  1. Best in Show
  2. Best Reserve in Show

RPOA will keep exhibitor cages filled with various breeds, varieties, and class winners for the remainder of the fair to support spectator education.

HELPFUL NOTES:

• Several forms on our website that will be useful in Exhibitor Participation

• Website is Northalabamastatefair.org

• Follow us on Facebook

• If you have any questions don’t hesitate to call the department heads listed on page 2 of the book. They are in place to help you!

The North Alabama State Fairgrounds truly appreciates ALL of the exhibitors taking their time to participate and help make the 85th annual Fair the best year of Exhibits!