85th Annual North Alabama State Fair, September 17-22, 2019
www.northalabamastatefair.org

NORTH ALABAMA STATE FAIR, INC.

Name of Organization ________________________________________________________________

Contact Person ________________________________________________________________

Mailing Address ________________________________________________________________

Phone(s) ____________ E-Mail ____________

Competing ________ Non-Competing ______

Type of service provided to community: ________________________________________________

Most of the participants in the program are what age range? PLEASE CHECK ONLY ONE

_____ 6-10 (Grades 1-5)   _____ 11-13 (Grades 6-8)   _____ 14-17 (Grades 9-12)   _____ Sr. College

_____ Jr. College   _____ Adult Education

Type of items displayed in your space (Competing displays must differ in appearance from previous years):

______________________________________________________________________________

I have read and agree to the following rules.

Signature of Person in charge of booth ___________________________ Date ____________

Booth setup times are Saturday, September 14 from 9 a.m. to 5 p.m.; Sunday, September 15 from 12 noon to 5 p.m.; and Monday, September 16 from 9 a.m. to 5 p.m.

Wall booths with columns supporting quilt rigging cannot exceed a 6’ height limit on that column.

The copy of your application must stay taped to the floor of your booth. Only office staff can make any changes to the arrangement of booths.

6’ tables are available to rent at $6.00 each. Table fees due by application deadline date of September 6, 2019.

Building hours during the Fair are Tues. – Fri. from 5 p.m. to 10 p.m.; Sat. from 12 noon to 10 p.m. and Sunday from 12 noon to 6 p.m.

Buildings will be open one hour prior to public opening to ready your booth(s) and daily passes will be collected at the gate. For security reasons, there will be no admittance to the buildings before that hour.

There will be no selling of items in any form from your booth. If you wish to sell items you may rent a Commercial Booth in Building 2 - prior to the Fair.

Booth removal is Monday, Sept. 23, 2019, 9 a.m. to 5 p.m. Booths are NOT to be removed before this date.

Booth prize money will be available for pickup on Monday, September 23rd in Building 1. Checks made out to Organization not Individuals so keep this in mind when participating.

All exhibits will receive 6 daily passes per booth. Extra daily passes may be purchased if needed to man booth.

Passes Received _______________________

Return application by September 6, 2019

Booth availability is on a first come, first serve basis.

Wall space and tables are limited, these are also on a first come, first serve basis.

Check preferences:

☐ Wall space preferred
☐ Tables needed Qty ______
☐ Chairs needed, 2 per booth provided. Extra chairs as available

Office Use Only
Date and time received:

Department ____________________________
Section ____________________________
Class ____________________________
Building ____________________________
Table(s) pd. $ __________________
Rcpt # ____________________________