1. **Call to Order**
   a. Meeting called to order by Kennedy at 6:36pm
2. **Roll Call**
3. **Adoption of the Agenda**
   a. Junayd/Angheliki
4. **Ratification of Minutes (Appendix I)**
   a. Junayd/Shanee
5. **Western Song**
6. **Land Recognition**
7. **Governance Announcements**
   a. No announcements
8. **Member’s Announcements**
   a. No announcements
9. **Council Business**
10. **Executive Reports**
    a. **VP Communications**
        i. Sweaters will arrive next week.
    b. **VP Finance**
        i. Group grants review will be held this week.
        ii. SSDAC decisions have been made.
        iii. Let's Talk Money video series created for financial literacy.
        iv. Sponsorship package being finalized.
    c. **VP Academic**
        i. **Student Support**
           1. Western Perspective Project launched: Self-acceptance theme.
           2. Consolidating wellness resources – both on and off-campus
              a. Flowcharts and testimonials
           3. Wellness Wednesday
        ii. **Advocacy**
           1. Working Group Meetings
           2. Memorandum of understanding started with department clubs
              a. Serves as a guide for incoming department representatives
              b. Will contain a list of resources.
        iii. **SSC Help Centre**
           1. During midterm and final seasons sophs, TAs, council and other resources will be present in a single location
        iv. Grad Studies Fair will likely be cancelled.
1 Instead will do collaboration with Career Services and get professionals that students will be interested in talking with
2 Collaboration with Health Science Student Council
d. VP Events
   i R Workshops
      1 Comprehensive introduction to R and how you can apply those skills to future careers.
   ii I Walley want to watch Wall-E
      1 Film Screening
      2 Photo Booth
      3 Succulents
   iii Purple Frost
e. President
   i USC Elections are coming up next month.
      1 Call for nominations.
      2 President Barroso will be taking a 3 weeks leave of absence.
      3 VP Shukla will be the interim president.
11. Senate Reports
   a. Opinion survey will be release for feedback
12. Commissioner Reports
   a. Advocacy Commissioner
      i International students and work/internship opportunities
         1 Round tables held
         2 Working groups
         3 Actionable items delegated
      ii Research questions
         1 What are students facing at our university? What is being done to bridge this gap?
            a A comprehensive analysis will be done
         2 Are current opportunities enough for students?
            a Cross-university, cross-faculty analysis
      iii Research reports, policy papers, town halls are the ultimate goal.
      iv Commissioner Marginean guided council how to join the advocacy teams through online resources.
b. Charity Commissioner
   i Charity spotlights
      1 Regional HIV aids connection
         a Volunteers will make syringe kits
      2 S.A.L.T rescue
c. Editor-in-chief The Current
   i Team of 9 students
d. Director of Photography
   i Headshots are updated on the website
13. **USC Report**  
   a. Election nominations close this week

14. **For Discussion**

15. **New Business**  
   a. No new business

16. **Adjournment**  
   a. Meeting adjourned at 7:35 pm by Kennedy  
      i. Teodora/Sean