is "Man's Obligation to God and to Man. " Obligation to God. You know
All that I have said thus far leads me up to here. My topic for today
Denise Evers and to you I am eternally grateful.
bless us with two fine young men, Darrell Kenney and Ricken,
united in holy matrimony and to that union, today the Lord has
You know it was just above the years and other months today that
Christian friends, brothers and sisters, ladies and gentlemen. I con-

VICE-CHANCELLOR. MISSISSIPPI
MR. HERON BAPTIST CHURCH
AUGUST 11, 1974

19 Medgar W. Evers, Address

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that has been unexcelled in my lifetime, and possibly yours. It is not
My countrymen's business to see an example of cooperation
at work, for example, the Reverend Dr. William L. King and others.
were a spirit of cooperation-ism, would like him to treat us. Let us be in a spirit of cooperation
Now, my friends, I have one or two reasons to make, and I feel
insisted in the minds of history, and in the minds of men.
Great day, a momentous day, a glorious day, a day that will be forever
Christian virtues, are in a religious struggle. We are living in a
keeps an American citizen.
was active in the struggle for all phases for your unselfish patriotic
person here, and man in particular, should be in a position to say
the struggle of was your support of what was not only our country,
entire asks, "Grandfather," what does God do you pray in helping to
immediately ask. 
record those Edouard moments and when your Grandchild will
because I am willing to stand for my fellow man though many show
because I am willing to stand for his I am due to self and nation and
a blessing from God that I am due to self and nation and
We are our own, it is our fellow men and our children to stand
pearing itself.
been what is rightfully theirs. In this instance, we find history re-
ion, and take the easy way out, rather than to suffer a little and
have been the Cato of the day, and more and more nations submit.
are willing to stand for a cause and a principle. Many persons are willing to
in the United States and the principle to which I refer is
are not willing to stand for a cause and a principle. So it is today that we are
before the Edouard of the day, and 40 years of freedom, that
where we know are right with things in the point of being re-

where we have never been, we must not have our fellow man, black, white, yellow or
misdemeanor.
check ourselves closely so as to avoid becoming a party to the
their consciousness or unconsciousness until it becomes conscious of
by the greater magnitudes. So many of us fall into this category.
so say you Lord God and have your fellow man, if is a physical fact that
we would have him treat us. It is a physical fact that
"Follow man we cannot do the will of God without treating our
man, Certainly we cannot do the will of God without treating our
now we come to the other part of our topic, man's obligation to

He's a man come to God--His will.

If we see with our intellect which means likeness or an
understanding, that is immediately impressed with
impression of any portion of truth one is immediately impressed with
God created man in this image of God, created
carved, and over every creating thing He created upon the earth,
both the earth and the form of the air, and over the sea, and over all the
so much so until in the creation God said, "Let us make man in
Man is I would say God's chosen creature on the face of the earth
the shades misthake we find ourselves makin-
now in many instances being sheltered and being supported or comforted.
with nay in many instances being sheltered and being supported or comforted.
there and forever. Our God is to go back into Egeria and
were among the blessings that went back into Egeria and
when after 400 years
we are no's essential and obligation to God as we would have us to be.
The Discoursus: a suite poem begins with a riddle that reads: "What is the color of a rainbow?"


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Dear Bob,

New York, 18th New York
20 West 40th Street
General Counsel
Mr. Robert Carter

September 4, 1957

20 Medgar Evers to Robert Carter, General Counsel, NAACP

Medgar Evers to Robert Carter, General Counsel, NAACP

Americans are being "good wholesome" and "cow licked"
Negroes in Mississippi are being "good white" and "cow licked"

JACKSON, MISSISSIPPI
MISSISSIPPI STATE CONFERENCE OF N.A.A.C.P. BRANCHES
THURSDAY, OCTOBER 15, 1957

News Release

* * *

cc: Mr. Holston B. Current

MEMO: Field Secretary
Medgar W. Evers

Sincerely yours,

JAMES W. JOHNSON
Executive Secretary of the NAACP

James W. Johnson was the author of Black Machinations (1990). Among his works are Ex-Communist and the American Civil Rights Movement, a collection of essays on American civil rights and political machinations.

Sincerely yours,

James W. Johnson (1871-1938) — a celebrated teacher, poet, and songwriter.

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