



**PORTSMOUTH
CATHEDRAL**



**Diocese of
Portsmouth**

The Ordination of Deacons

Emily Ashworth

Lorraine Collins

Tom Cooper

Lizzie Davidson

Rosie Greenlees

Sandra Haggan

Polly Honeychurch

Charlotte Hudd

Kevin Jones

Jo Lorimer

Sue Moss

Jo-Anne Newton

Jo Nicholson

Elizabeth Pearn

Paul Pope

Sr Teresa-Lucia Sutton Becker

Emma Taylor

Deb Vears

by The Bishop of Portsmouth

Saturday 29 June 2024 at 1100am

To serve in the parish/benefice of

Emily Ashworth	<i>Crookhorn</i>
Lorraine Collins	<i>Fareham St John the Evangelist</i>
Tom Cooper	<i>Petersfield and Buriton</i>
Lizzie Davidson	<i>Warblington with Emsworth</i>
Rosie Greenlees	<i>Bishop's Waltham and Upham</i>
Sandra Haggan	<i>Havant St Faith</i>
Polly Honeychurch	<i>Cowplain</i>
Charlotte Hudd	<i>The Benefice of West Wight</i>
Kevin Jones	<i>Southsea St Simon</i>
Jo Lorimer	<i>Bedhampton</i>
Sue Moss	<i>Hart Plain</i>
Jo-Anne Newton	<i>Fareham Holy Trinity with Fareham St Columba</i>
Jo Nicholson	<i>Ventnor St Catherine with Ventnor Holy Trinity and Bonchurch</i>
Elizabeth Pearn	<i>Portchester St Mary</i>
Paul Pope	<i>Alverstoke</i>
Sr Teresa-Lucia Sutton Becker	<i>Portsea St Mark North End</i>
Emma Taylor	<i>Cowes Holy Trinity & Cowes St Mary; Northwood in plurality with All Saints Gurnard with St Faith's Cowes</i>
Deb Vears	<i>Farlington</i>

WELCOME

We are delighted to welcome the families and friends of Emily, Lorraine, Tom, Lizzie, Rosie, Sandra, Polly, Charlotte, Kevin, Jo, Sue, Jo-Anne, Jo, Elizabeth, Paul, Sr Teresa-Lucia, Emma and Deb, and members of the parishes where they will serve. We welcome representatives of the life of the Diocese, those responsible for the selection, training and placing of those to be ordained, together with visitors from other dioceses.

The Eucharistic setting used at this service sung by the Cathedral Consort is from the Alban Mass by Andrew Parnell (b.1954).

For those with young children, there is a crèche area with toys in the Welcome Area on the south side. Please use this at any time or take a toy/book from here back to your seats - ask a sidesperson to direct you.

The Right Reverend Jonathan Frost, the Bishop of Portsmouth, is presiding and the Deacon is the Reverend Kate MacFarlane, Distinctive Deacon, currently serving as Minister-in-charge at Hartplain. The Preacher is the Venerable Kathryn Percival, Archdeacon of the Meon.

PREFACE & DECLARATION OF ASSENT

The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment. This Declaration has already been made by each candidate.

PREFACE

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

DECLARATION OF ASSENT

Ordinand I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

In case of emergency:

In the unlikely event of an emergency evacuation of the Cathedral, a member of the Cathedral staff will make an announcement over the public address system.

You should remain in your place until directed by the sidespeople.

They can be identified by the badges they are wearing.

Please keep calm and quiet so that further announcements can be heard.

The muster point is the flag pole on the High Street side of the building.



Please, no photography or recording during the service; photos may be posed at the end of the service.



At 1045, the candidates go to St Thomas' Chapel for prayer with the Diocesan Director of Vocations and Ordinands and the Initial Ministerial Education 4-7 Officer.

At 1050, please remain seated as the Readers and Clergy process from the Lower Cloister and move to seats on the Nave crossing.

At 1055, the Choir goes to the Quire.

At 1058, the bell is rung and the Dean welcomes the congregation.

At 1100, the Choir sings the Introit.

In your image I was made, for your majesty in me to be displayed: your intention, your design, was that your holy face should be revealed in mine. And for this purpose, Lord, you gave your Son to die for me; to suffer shame on my behalf upon the cross. When I see his sacrifice; how willingly he paid the price, all earthly glories I consider loss. I bow down at your feet, and my tongue confesses you are Christ my Lord. You restored me, made me whole and your loving kindness satisfies my soul. You have bought me with your blood. You have paid the ransom that I never could. And for this purpose, Lord, you raised your Son to life for me. Your love for me his resurrection reaffirms. And the good work you've begun will perform until your Son in all his heavenly glory to the earth returns. I fall down at your feet and my tongue confesses you are Christ my Lord. In your power you're changing me into the person I should be, to stand for all eternity before your throne.

Words and music: Anthony Green arr. Paul Leddington Wright

The Gathering & Presentation

Please stand, if you are able to, for the hymn as the procession enters:

Cross and Lights
Priest Ordinands
Training Incumbents
Assistant Directors of Ordinands
Cathedral Readers and Curate
Lay Canons, Lay Chapter and Honorary Canons
Canons Residentiary
Archdeacons
The Venerable Kathryn Percival (*Preacher*)
The Dean
The Registrar
The Deacon
The Bishop

During the hymn, those to be ordained are led to the West End of the Cathedral.

1 Speak, O Lord, as we come to you to receive the food of your
 ho - - ly word. Take your truth, plant it deep in us; shape and
 fa - shion us in your like - - ness, that the light of Christ might be
 seen to-day in our acts of love and our deeds of faith.
 Speak, O Lord, and ful - fil in us all your pur - po-ses, for your
 glo - - ry.

Last time

- 2 Teach us, Lord, full obedience,
 holy reverence, true humility.
 Test our thoughts and our attitudes
 in the radiance of your purity.
 Cause our faith to rise, cause our eyes to see
 your majestic love and authority.
 Words of pow'r that can never fail;
 let their truth prevail over unbelief.**
- 3 Speak, O Lord, and renew our minds;
 help us grasp the heights of your plans for us;
 Truths unchanged from the dawn of time
 that will echo down through eternity.
 And by grace, we'll stand on your promises,
 and by faith, we'll walk as you walk with us.
 Speak, O Lord, 'til your church is built
 and the earth is filled with your glory.**

Words and music: Keith Getty (b.1974)
 and Stuart Townend (b.1963)

Please remain standing, if you are able to.

THE GREETING

The Bishop greets the people.

Blessed be God, Father, Son and Holy Spirit.

All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

All **There is one hope to which we were called;**

One Lord, one faith, one baptism,

All **one God and Father of all.**

Peace be with you

All **and also with you.**

The congregation sits and the Bishop introduces the service.

Bishop God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given us a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

THE PRESENTATION

The Diocesan Director of Vocations and Ordinands and the Initial Ministerial Education 4-7 Officer lead those to be ordained from the West End of the Cathedral as the organ plays.

The Reverend Richard Wyld, IME 4-7 Officer, then says

Reverend Father in God,

I present these persons to be ordained
to the office of deacon in the Church of God.

The names of the candidates are read and the parish where each will serve.

When the ordinands have been presented, the Bishop asks these questions to which Canon Peter Hall, Diocesan Director of Vocations and Ordinands, responds.

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DDVO They have.

Bishop Do they believe them to be duly called to serve God in this ministry?

DDVO They do.

The Bishop turns to the ordinands and says

Do you believe that God is calling you to this ministry?

Ordinands I do so believe.

The Bishop asks the Diocesan Registrar

Bishop Have these ordinands taken the necessary oaths and made the Declaration of Assent?

The Registrar replies

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop.

They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds

and to which the historic formularies of the Church of England bear witness'.

Please stand, if you are able to, for the Gloria.

GLORIA IN EXCELSIS

*Please join in the following refrain whenever the text is printed in **bold** type:*



Glo -ry to God in the high - est, and peace to his peo - ple on earth.

Glory to God in the highest, and peace to his people on earth.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

Glory to God in the highest, and peace to his people on earth.

We worship you, we give you thanks, we praise you for your glory.
Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father; Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father:

All



Music from Alban Mass by Andrew Parnell © 2006

Please remain standing.

THE COLLECT

Bishop Let us pray for these ordinands
and for the ministry of the whole people of God.

A period of silence is kept.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit.

The Liturgy of the Word

READING

read by Sam Piggot, Reader-in-training

A reading from the letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour.

Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

(12.1-13)

This is the word of the Lord.

All **Thanks be to God.**

Please stand, if you are able to, and join in the Gradual hymn.



**Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now
with reverence and fear.
In him no sin is found,
we stand on holy ground.
Be still, for the presence of the Lord
the Holy One, is here.**

**Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of Light!
Be still, for the glory of the Lord
is shining all around.**

**Be still for the power of the Lord
is moving in this place;
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
be still, for the power of the Lord
is moving in this place.**

*Words: D. J. Evans (b.1957)
Tune: BE STILL*

Please remain standing and turn to face the Gospel as it is carried into our midst.

GOSPEL ACCLAMATION

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Speak, Lord, for your servant is listening.

You have the words of eternal life.

cf 1 Samuel 3.9; John 6.68

All **Alleluia, alleluia, alleluia.**

GOSPEL READING

Deacon The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

(10.35-45)

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

As the Gospel is carried back, the organist improvises on the Gospel text.

After the Preacher's words of introduction, all sit.

SERMON

After the sermon a time of silence is kept.

The Liturgy of Ordination

THE DECLARATIONS

The ordinands stand. The Bishop then addresses the congregation.

Bishop Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the ordinands directly.

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church and give due respect to those in authority?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

The ordinands turn to face the congregation. The Bishop addresses the congregation.

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the Bishop, who continues, addressing them.

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant.

Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The Bishop kneels on behalf of all – and the ordinands sit.

The congregation kneels or remains seated and all pray in silence.

after v. 4

A - - men.

VENI CREATOR

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

**Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:**

**Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.**

Words: tr. John Cosin (1594-1672)
Tune: VENI CREATOR SPIRITUS

All remain kneeling or seated.

THE INTERCESSIONS

led by the acting Archdeacon of Portsdown.

Please join in the refrain.

In peace let us pray to the Lord:

All sing.

slowly

Through our lives and by our prayers, your Kingdom come.

John L. Bell

Lord Jesus, you called your disciples to take up the cross:
deepen in each of us a sense of vocation...

Lord Jesus, you prayed for your Church to be one:
unite all Christians that the world may believe...

Lord Jesus, at your call men and women forsook all to follow you:
bless those to be ordained deacon and the parishes they will serve...

Lord Jesus, you broke down the walls that divide us:
bring the people of this world to live in peace and concord...

Lord Jesus, you cured by your healing touch and word:
heal the sick, comfort the bereaved and sustain all who care
and welcome us all at the last into fullness of life...

THE ORDINATION PRAYER

The Bishop and ordinands stand to pray.

Bishop We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

All **Lord, send your Spirit.**

We praise and glorify you
because you sent your only Son Jesus Christ to take the form of a slave;
he humbled himself for our sake, and in obedience accepted death,
even death on a cross.

All **Lord, send your Spirit.**

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

All **Lord, send your Spirit.**

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

All **Lord, send your Spirit.**

Therefore, Father, through Christ our Lord we pray.

Here the Bishop lays his hands on the head of each ordinand, saying

Send down the Holy Spirit on your servant *N*
for the office and work of a deacon in your Church.

When the Bishop has laid hands on all the ordinands, the prayer continues.

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.

May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All **Amen.**

The newly-ordained deacons sit.

THE WASHING OF FEET

The Bishop, the Dean and the Archdeacon of the Meon wash the feet of the newly-ordained deacons, after Jesus' example at the Last Supper.

During the foot-washing the Choir sings.

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi
amor. Exultemus et in ipso
jucundemur, timeamus et amemus
Deum vivum, et ex corde diligamus
nos sincero. Amen.

*Where there is love and loving-kindness,
God is there. The love of Christ has
gathered us into one. Let us rejoice
and be glad in him. Let us fear and
love the living God, and may we love
each other with sincere hearts. Amen.*

*Words: Antiphon for Maundy Thursday
Music: Ola Gjeilo (b.1978)*

I give myself to you, Lord, with my mind and its thinking.
I give myself to you, Lord, with my hands and their working.
I give myself to you, Lord, with my eyes and their seeing.
I give myself to you, Lord, with my body and its actions.
I give myself to you, Lord, with my heart and its loving.

*Words: Dedication by David Adam (b.1936)
Music: Margaret Rizza (b.1926)*

*When the foot-washing is complete, the newly-ordained deacons stand
and the Archdeacons place a stole over the left shoulder of each.*

Then the Bishop prays.

Jesus, Lord and Master,
who served your disciples in washing their feet;
serve us often, serve us daily,
in washing our motives, our ambitions, our actions;
that we may share with you in your mission to the world
and serve others gladly for your sake;
to whom be glory for ever.

All **Amen.**

The congregation stands.

THE WELCOME

Deacon We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

All **We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The Liturgy of the Eucharist

THE PEACE

Bishop We are all one in Christ Jesus.

All **We belong to him through faith,
heirs of the promise of the Spirit of peace.**

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange safely a sign or gesture of peace.

There will be a retiring collection for the Bishop's Discretionary Fund.

Please fill in the Gift Aid envelope, if you can, or use the QR code on the back cover.

Collection plates and contactless devices will be at the doors at the end of the service.

The Bishop and newly-ordained move into the Quire.

The rest of the Liturgy of the Eucharist takes place at the principal altar.

The screens in the Nave will help those seated here to see and follow the service.



**How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**

**Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.**

**Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.**

**How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.**

Words: John Mason (c. 1645-1694)
Tune: COE FEN

Please remain standing, if you are able to.

PRAYER AT THE PREPARATION OF THE TABLE

Bishop Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

Bishop The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.

Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings.

Sanctus, sanctus, sanctus

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Pleni sunt caeli et terra gloria tua.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Bishop

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat;

this is my body which is given for you;

do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon

Great is the mystery of faith:

All

Christ has died: Christ is risen: Christ will come again.

Bishop

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Remember Justin, our Archbishop,
and your servants now ordained;
may they be faithful stewards of your heavenly gifts.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, Thomas of Canterbury,
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

Please sit or kneel. A time of silence is kept.

THE LORD'S PRAYER

Bishop

Let us pray with confidence as our Saviour has taught us.

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The newly-ordained receive Communion as the Choir sings.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

All are encouraged to come forward to receive Communion or a blessing.

Please follow the directions of the sidespeople. Those who usually receive Communion in their own church are warmly invited to do here. If you would prefer a blessing, please carry this service booklet as a signal to the minister.

For a gluten-free wafer in the Quire, please go to receive from Bishop Jonathan.

No one is obliged to receive the wine from the chalice if they prefer not to – but intinction (dipping the wafer into the cup) is not permitted, to ensure the safety of all.

During the distribution the Choir sings.

<i>O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur.</i>	<i>O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given.</i>
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*Words: Vespers antiphon for Corpus Christi
Music: Thomas Tallis (1505-1585)*

Please remain seated to join in the reflective singing of the following.

**King of kings, Majesty,
 God in heaven living in me;
 gentle Saviour, closest Friend,
 strong Deliverer, Beginning and End:
 all within me falls at your throne.**

*Your majesty, I can but bow;
 I lay my all before you now.
 In royal robes I don't deserve,
 I live to serve your majesty.*

**Earth and heaven worship you,
 Love eternal, faithful and true,
 who bought the nations, ransomed souls,
 brought this sinner near to your throne:
 all within me cries out in praise.**

*Your majesty, I can but bow;
 I lay my all before you now.
 In royal robes I don't deserve,
 I live to serve your majesty...*

Words and music: Jarrod Cooper (b.1970)

Silence is kept. The congregation stands with the Bishop.

PRAYER AFTER COMMUNION

Bishop Let us pray.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you, not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

All **Amen.**

During the following hymn the newly-ordained deacons receive their Letters of Orders and Licence from the Registrar.



**Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

***Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.***

**Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting.
*Thine be the glory...***

**No more we doubt thee, glorious Prince of Life;
life is nought without thee: aid us in our strife.
Make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above.
*Thine be the glory...***

Words: Edmond Budry (1854-1932)
Tune: MACCABAEUS

The Sending Out

THE GIVING OF THE BIBLE

The Bishop gives a Bible to each newly-ordained deacon, saying
Receive this book...

Bishop Receive this book as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth and serve them in his name.

THE BLESSING AND DISMISSAL

Bishop God who has called you is faithful.
May the Father, whose glory fills the heavens,
cleans you by his holiness and send you to proclaim his word.
All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.
All **Amen.**

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.
All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.
All **Amen.**

Deacon Go in the light and peace of Christ.
All **Thanks be to God.**

VOLUNTARY

Grand Choeur in D – Alexandre Guilmant (1837-1911)

The Bishop hands the newly-ordained deacons to their Training Incumbents and they process out followed by the Bishop, other ministers and Choir.

Those newly Ordained & their Training Incumbents

Bishop

Registrar

Cross & Lights

Readers

Clergy

Priest Ordinands

Associate Directors of Ordinands

Director of Vocations and Ordinands

Cathedral Reader and Curate

Lay Canons, Lay Chapter and Honorary Canons

Canons Residentiary

Archdeacons

The Dean

The Cathedral Consort

The Organist & Master of the Choristers

*There will be a retiring collection for the Bishop's Discretionary Fund.
Please use the collection plates or contactless devices by the doors - or this QR code:*



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Jesus-centred, Kingdom-seeking