



**PORTSMOUTH
CATHEDRAL**



**Diocese of
Portsmouth**

Jesus-centred, Kingdom-seeking

The Ordination of Priests

Will Alvarez

Jenn Camirand

Jan Fuller

Sue Jones

Buffy Langdown

Jill Phipps

by

The Bishop of Portsmouth

Saturday 29 June 2024

1600

Serving in the parish/benefice of:

Will Alvarez	<i>St Faith's, Lee-on-the-Solent</i>
Jenn Camirand	<i>St Alban, West Leigh</i>
Jan Fuller	<i>St Luke's, Southsea</i>
Sue Jones	<i>Greatham, Empshott, Hawkley with Priors Dean; and Steep, Froxfield and Privett</i>
Buffy Langdown	<i>All Saints, Denmead</i>
Jill Phipps	<i>Shedfield and Wickham</i>

WELCOME

We are delighted to welcome the families and friends of Will, Jenn, Jan, Sue, Buffy and Jill, and members of the parishes where they serve. We welcome representatives of the life of the Diocese, those responsible for the selection, training and placing of those to be ordained, and visitors from other dioceses.

The Eucharistic setting used at this service sung by the Cathedral Consort is from the Alban Mass by Andrew Parnell (b.1954).

For those with young children, there is a crèche area with some toys set aside in the Welcome Area on the south side, should they become restless. Please feel free to go there at any time or take a book/toy from here back to your seats - if necessary ask a sidesperson to direct you.

The Right Reverend Jonathan Frost, the Bishop of Portsmouth, is presiding and the Deacon is the Reverend Erica Wilkie, Distinctive Deacon currently serving at St Faith's, Lee-on-the-Solent. The Preacher is the Venerable Kathryn Percival, Archdeacon of the Meon.



*Please, no photography or recording during the service;
photos may be posed at the end of the service.*



PREFACE & DECLARATION OF ASSENT

The Declaration of Assent is made by deacons, priests and bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment. The Declaration has already been made by each candidate.

PREFACE

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

DECLARATION OF ASSENT

Ordinand I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

In case of emergency:

In the unlikely event of an emergency evacuation of the Cathedral, a member of Cathedral staff will make an announcement over the public address system.

You should remain in your place until directed by the sidespeople.

They can be identified by the badges they are wearing.

Please keep calm and quiet so that further announcements can be heard.

The muster point is the flag pole on the High Street side of the building.

At 1545, the candidates go to St Thomas' Chapel for prayer with the Diocesan Director of Vocations and Ordinands and the Initial Ministerial Education 4-7 Officer.

At 1550, please remain seated as the Readers and Clergy process from the Lower Cloister and move to seats on the Nave crossing.

At 1555, the Choir goes to the Quire.

At 1558, the bell is rung and the Dean welcomes the congregation.

At 1600, after a time of silence, the Choir sings the Introit.

In your image I was made,
for your majesty in me to be displayed:
your intention, your design,
was that your holy face should be revealed in mine.
And for this purpose, Lord, you gave your Son to die for me;
to suffer shame on my behalf upon the cross.
When I see his sacrifice; how willingly he paid the price,
all earthly glories I consider loss.
I bow down at your feet,
and my tongue confesses you are Christ my Lord.
You restored me, made me whole
and your loving kindness satisfies my soul.
You have bought me with your blood.
You have paid the ransom that I never could.
And for this purpose, Lord, you raised your Son to life for me.
Your love for me his resurrection reaffirms.
And the good work you've begun will perform until your Son
in all his heavenly glory to the earth returns.
I fall down at your feet
and my tongue confesses you are Christ my Lord.
In your power you're changing me
into the person I should be,
to stand for all eternity before your throne.

*Words and music: Anthony Green
arr. Paul Leddington Wright*

Please stand, if you are able to, for the hymn as the procession enters.

The Gathering & Presentation

Cross and Lights
Training Incumbents
Assistant Directors of Ordinands
Cathedral Readers and Curate
Lay Canons and Lay Chapter
Honorary Canons
Canons Residentiary
Archdeacons
The Venerable Kathryn Percival (*Preacher*)
The Dean
The Registrar
Honorary Assistant Bishops
The Deacon
The Bishop

During the hymn, those to be ordained are led to the West End of the Cathedral.



**Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
come ye who hear,
brothers and sisters draw near,
praise him in glad adoration.**

**Praise to the Lord,
who o'er all things so wondrously reigneth,
shelters thee under his wings,
yea, so gently sustaineth:
hast thou not seen
all that is needful hath been
granted in what he ordaineth?**

**Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
here daily attend thee;
ponder anew
all the Almighty can do,
he who with love doth befriend thee.**

**Praise to the Lord!
O let all that is in me adore him!
all that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:
gladly for ay we adore him.**

*Words: J. Neander (1650-1680)
Tune: LOBE DEN HERREN*

Please remain standing, if you are able to.

THE GREETING

Bishop Blessed be God, Father, Son and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

Bishop There is one body and one spirit.
All **There is one hope to which we were called;**

Bishop One Lord, one faith, one baptism,
All **one God and Father of all.**

Bishop Peace be with you
All **and also with you.**

The congregation sits and the Bishop introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve his royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being.

They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

THE PRESENTATION

The Diocesan Director of Vocations and Ordinands and the Initial Ministerial Education 4-7 Officer lead those to be ordained from the West End of the Cathedral as the organ plays.

The Reverend Dr Richard Wyld, IME 4-7 Officer, then says

Reverend Father in God, I present these persons to be ordained to the office of priest in the Church of God.

The names of the candidates are read and the parishes in which they serve.

When the ordinands have been presented, the Bishop asks these questions, to which their Training Incumbents respond.

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

Incumbents They have.

Bishop Do they believe them to be duly called to serve God in this ministry?

Incumbents They do.

The Bishop turns to the ordinands and says

Do you believe that God is calling you to this ministry?

Ordinands I do so believe.

Bishop Have these ordinands taken the necessary oaths and made the Declaration of Assent?

The Registrar replies

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop.

They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

Please stand, if you are able to, for the Gloria.

GLORIA IN EXCELSIS

*Please join in the following refrain whenever the text is printed in **bold** type:*



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Glory to God in the highest, and peace to his people on earth.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

Glory to God in the highest, and peace to his people on earth.

We worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father; Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father:

All



Glo - ry to God in the high - est, and peace to his peo - ple on earth. A - men.

Please remain standing.

THE COLLECT

Let us pray for Will, Jenn, Jan, Sue, Buffy and Jill,
and for the ministry of the whole people of God.

A period of silence follows.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love;
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

READING

read by Sue Craft, Reader-in-training

A reading from the book of the prophet Isaiah.

The spirit of the Lord God is upon me, because the Lord has anointed me;
he has sent me to bring good news to the oppressed,

to bind up the broken-hearted,
to proclaim liberty to the captives, and release to the prisoners;
to proclaim the year of the Lord's favour,
and the day of vengeance of our God; to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,
the planting of the Lord, to display his glory.

(61.1-3)

This is the word of the Lord.

All **Thanks be to God.**

Please stand, if you are able to, for the Gradual hymn.



**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing.
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong
with which the soul will long
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

*Words: Bianco da Siena (d. 1434)
Tune: DOWN AMPNEY*

Please remain standing and turn to face the Gospel as it is carried into our midst.

GOSPEL ACCLAMATION

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

My sheep hear my voice, says the Lord.

I know them, and they follow me.

cf John 10.27

All **Alleluia, alleluia, alleluia.**

GOSPEL READING

Deacon The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

(20.19-23)

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

As the Gospel is carried back, the organist improvises on the Gospel text.

After the Preacher's words of introduction, all sit.

SERMON

After the sermon a time of silence is kept.

The Liturgy of Ordination

THE DECLARATIONS

The ordinands stand before the Bishop, who addresses the congregation.

Bishop Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith.

They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving.

They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death.

Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the ordinands directly.

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Bishop Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Bishop Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands By the help of God, I will.

Bishop Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands By the help of God, I will.

Bishop Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands By the help of God, I will.

Bishop Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Bishop Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Bishop Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands By the help of God, I will.

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands By the help of God, I will.

The ordinands turn to face the congregation. The Bishop addresses the congregation.

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Bishop Will you continually pray for them?

All **We will.**

Bishop Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the Bishop, who continues, addressing them.

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God.

Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The Bishop and ordinands kneel.

The congregations kneels or remain seated and all pray in silence.

VENI CREATOR

after v. 4

A - - men.

All

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Words: tr. John Cosin (1594-1672)
Tune VENI CREATOR SPIRITUS

THE INTERCESSIONS led by the Archdeacon of the Isle of Wight.

Please join in the response.

In peace let us pray to the Lord:

All sing

slowly

Through our lives and by our prayers, your Kingdom come.

John L. Bell

Lord Jesus, you knew the love and care of an earthly home:
protect our families and all the communities we are part of...

Lord Jesus, you were unjustly condemned by Pontius Pilate:
be with our brothers and sisters suffering injustice or persecution...

Lord Jesus, you forgave the thief on the cross:
bring us all to penitence and reconciliation...

Lord Jesus, you sent your apostles to make disciples of all nations:
bless all who minister in your church
and especially those to be ordained priest...

Lord Jesus, you have been glorified in the lives of innumerable saints:
give us strength to follow in their footsteps...

THE ORDINATION PRAYER

The assistant priests move forward to join the Bishop, who stands to pray.

The ordinands continue to kneel.

Bishop We praise and glorify you, almighty Father,
because in your infinite love
you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you
that by his death he has overcome death;
and that, having ascended into heaven,
he has given his gifts abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Each ordinand moves forward in turn to kneel before the Bishop.
The Bishop and priests lay their hands on the head of each ordinand, saying*

Send down the Holy Spirit on your servant N
for the office and work of a priest in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew them in holiness, and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you, our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All **Amen.**

The assistant priests return to their places.

The Bishop anoints the newly-ordained, first on the forehead to recall their baptism, and then on their hands to signify their sacramental and preaching ministry.

As this takes place, the Choir sings.

I give myself to you, Lord, with my mind and its thinking.
I give myself to you, Lord, with my hands and their working.
I give myself to you, Lord, with my eyes and their seeing.
I give myself to you, Lord, with my body and its actions.
I give myself to you, Lord, with my heart and its loving.

*Words: Dedication by David Adam (b.1936)
Music: Margaret Rizza (b.1926)*

After they have been anointed, the Archdeacons adjust their stoles to the manner in which they are worn by priests.

All stand. The Dean as the senior priest of the Diocese welcomes our new priests.

THE WELCOME

Dean God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

All **We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

The Liturgy of the Eucharist

THE PEACE

Bishop God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

*All may exchange a sign or gesture of peace
(usually with the words 'Peace be with you').*

There will be a retiring collection for the Bishop's Discretionary Fund.

Please fill in the Gift Aid envelope provided, if you can.

Collection plates and contactless devices will be at the doors at the end of the service.

The Bishop and newly-ordained move into the Quire.
 The rest of the Liturgy of the Eucharist takes place at the principal altar.
 The screens in the Nave will help those seated here to see and follow the service.

I, the Lord of sea and sky, I have heard my people cry.
 All who dwell in dark and sin my hand will save.
 I who made the stars of night, I will make their darkness bright.
 Who will bear my light to them? Whom shall I send?
 Refrain
 Here I am, Lord. Is it I, Lord? I have heard you
 calling in the night. I will go, Lord, if you
 lead me. I will hold your people in my
 heart.

2 I, the Lord of snow and rain,
 I have borne my people's pain.
 I have wept for love of them,
 they turn away.
 I will break their hearts of stone,
 give them hearts for love alone.
 I will speak my word to them:
 whom shall I send..?

**3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them:
whom shall I send..?**

Words: Dan Schutte (b.1947)
Tune: HERE I AM, LORD

Please remain standing.

PRAYER AT THE PREPARATION OF THE TABLE

Bishop As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

All **Amen.**

THE EUCHARISTIC PRAYER

Bishop The Lord be with you
All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Bishop It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.

From this royal priestly people you raise up ministers
to proclaim your word, to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings.

Sanctus, sanctus, sanctus
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Pleni sunt caeli et terra gloria tua.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Bishop

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon

Great is the mystery of faith:

All

Christ has died: Christ is risen: Christ will come again.

Bishop

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Remember Justin, our Archbishop,
and your servants now ordained priest;
may they be faithful stewards of your heavenly gifts.

Look with favour on your people,
gather us in your loving arms and bring us
with the Blessed Virgin Mary, Thomas of Canterbury,
and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

Please sit or kneel.

A time of silence is kept.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

All

**Our Father, who art in heaven;
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

God's holy gifts for God's holy people.
All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The newly-ordained receive communion as the Choir sings.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
grant us peace.

All are encouraged to come forward to receive Communion or a blessing.

Please follow the directions of the sidespeople. Those who usually receive Communion in their own church are warmly invited to do so this afternoon. If you would prefer a blessing, please carry this service booklet as a signal to the minister.

For a gluten-free wafer, please make your way to receive from Bishop Jonathan.

No one is obliged to receive the wine from the chalice if they prefer not to – but intinction (dipping the wafer into the cup) is not permitted, to ensure the safety of all.

During the distribution, the Choir sings.

<i>O sacrum convivium!</i>	<i>O sacred banquet!</i>
<i>in quo Christus sumitur:</i>	<i>in which Christ is received,</i>
<i>recolitur memoria passionis eius:</i>	<i>the memory of his Passion is renewed,</i>
<i>mens impletur gratia:</i>	<i>the mind is filled with grace,</i>
<i>et futurae gloriae nobis pignus datur.</i>	<i>and a pledge of future glory to us is given.</i>

*Words: Vespers antiphon for Corpus Christi
Music: Thomas Tallis (1505-1585)*

Please remain seated to join in the reflective singing of the following.

1 The Lord's my shep - herd, I'll not want. He makes me

lie in pas - tures green. He leads me by the still, still

wa - - - ters, his good - ness re - stores my soul. _____

Refrain

Descant

I will trust, I will trust in you.
And I will trust in you a - - lone, and I will

I will trust, I will trust in you. End - less mer - cy
trust in you a - - lone, for your end - less mer - cy

fol - lows me, good - ness will lead me home. _____
fol - lows _____ me, your good - ness will lead me home. _____

2. **He guides my ways in righteousness,
and he anoints my head with oil,
and my cup, it overflows with joy,
I feast on his pure delights...**
3. **And though I walk the darkest path,
I will not fear the evil one,
for you are with me, and your rod and staff
are the comfort I need to know...**

Words and music: Stuart Townend (b.1963)

PRAYER AFTER COMMUNION

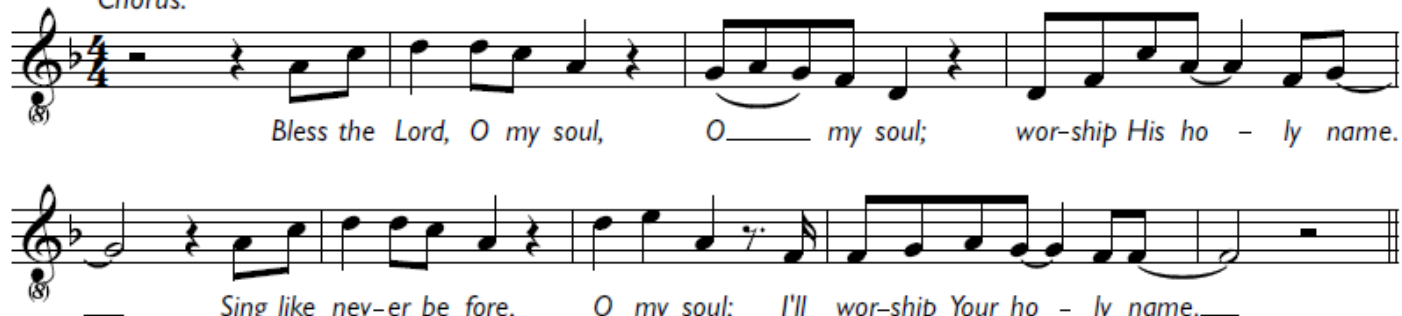
Silence is kept. Then the congregation stands with the Bishop.

Bishop Let us pray.

All **We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.**


During the following hymn the newly-ordained priests receive their Letters of Orders from the Registrar.

Chorus:



Bless the Lord, O my soul, O my soul; wor-ship His ho - ly name.
Sing like nev-er be fore, O my soul; I'll wor-ship Your ho - ly name.

Verse:



Bless the Lord, O my soul, O my soul;
worship his holy name.
Sing like never before, O my soul
I'll worship your holy name.

**Bless the Lord, O my soul, O my soul;
worship his holy name.
Sing like never before, O my soul
I'll worship your holy name.**

**The sun comes up, it's a new day dawning,
it's time to sing your song again.
Whatever may pass, and whatever lies before me
let me be singing when the evening comes...**

**You're rich in love, and you're slow to anger,
your name is great, and your heart is kind;
for all your goodness I will keep on singing:
ten thousand reasons for my heart to find...**

**And on that day when my strength is failing,
the end draws near and my time has come,
still my soul will sing your praise unending:
ten thousand years and then for evermore...**

Words and music: Matt Redman (b.1974)

The Sending Out

THE GIVING OF THE BIBLE, CHALICE AND PATEN

The Bishop gives the Bible, chalice and paten to each newly-ordained priest, saying

Receive this book, and these vessels...

Bishop Receive this book, and these vessels,
as a sign of the authority which God has given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

THE BLESSING AND DISMISSAL

Bishop God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his holiness and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

VOLUNTARY

Tu es Petra – Mulet (1878-1967)

*The Bishop hands the newly-ordained priests to their Training Incumbents.
They process out followed by the Bishop, other ministers and Choir.*

The newly-ordained Priests & their Training Incumbents

Bishop

Deacon

Registrar

Cross & Lights

Readers

Clergy

Director of Portsmouth Pathway

Assistant Directors of Ordinands

Director of Vocations and Ordinands

Cathedral Reader and Curate

Lay Canons and Lay Chapter

Honorary Canons

Canons Residentiary

Archdeacons

The Dean

Honorary Assistant Bishops

The Cathedral Consort

The Organist & Master of the Choristers

*There will be a retiring collection for the Bishop's Discretionary Fund.
Please use the collection plates or contactless devices by the doors - or this QR code:*



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Jesus-centred, Kingdom-seeking