The office begins on BCP 78 with the Opening Sentence

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. Psalm 43:3

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
Officiant      Lord, open our lips.
People        And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite *(BCP 82)*

Come, let us sing to the Lord; *
    let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
    and raise a loud shout to him with psalms.

For the Lord is a great God, *
    and a great King above all gods.
In his hand are the caverns of the earth, *
    and the heights of the hills are his also.
The sea is his, for he made it, *
    and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
    and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
    Oh, that today you would hearken to his voice!

The Psalm
*Psalm 97, 99*

*Psalm 97 (BCP 726)*

1 The Lord is King; let the earth rejoice; *let the multitude of the isles be glad.*

2 Clouds and darkness are round about him, *righteousness and justice are the foundations of his throne.*

3 A fire goes before him *and burns up his enemies on every side.*

4 His lightnings light up the world; *the earth sees it and is afraid.*

5 The mountains melt like wax at the presence of the Lord, *at the presence of the Lord of the whole earth.*

6 The heavens declare his righteousness, *and all the peoples see his glory.*

7 Confounded be all who worship carved images and delight in false gods! *Bow down before him, all you gods.*
8 Zion hears and is glad, and the cities of Judah rejoice, * because of your judgments, O Lord.

9 For you are the Lord, most high over all the earth; * you are exalted far above all gods.

10 The Lord loves those who hate evil; * he preserves the lives of his saints and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, * and joyful gladness for those who are truehearted.

12 Rejoice in the Lord, you righteous, * and give thanks to his holy Name.

Psalm 99 (BCP 728)

1 The Lord is King; let the people tremble; * he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; * he is high above all peoples.

3 Let them confess his Name, which is great and awesome; * he is the Holy One.

4 “O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob.”

5 Proclaim the greatness of the Lord our God and fall down before his footstool; * he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.

8 “O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.”

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord our God is the Holy One.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson
Numbers 16:20-35

A reading from Numbers.

Then the Lord spoke to Moses and to Aaron, saying: Separate yourselves from this congregation, so that I may consume them in a moment. They fell on their faces, and said, “O God, the God of the spirits of all flesh, shall one person sin and you become angry with the whole congregation?”
And the Lord spoke to Moses, saying: Say to the congregation: Get away from the dwellings of Korah, Dathan, and Abiram. So Moses got up and went to Dathan and Abiram; the elders of Israel followed him. He said to the congregation, “Turn away from the tents of these wicked men, and touch nothing of theirs, or you will be swept away for all their sins.” So they got away from the dwellings of Korah, Dathan, and Abiram; and Dathan and Abiram came out and stood at the entrance of their tents, together with their wives, their children, and their little ones. And Moses said, “This is how you shall know that the Lord has sent me to do all these works; it has not been of my own accord: If these people die a natural death, or if a natural fate comes on them, then the Lord has not sent me. But if the Lord creates something new, and the ground opens its mouth and swallows them up, with all that belongs to them, and they go down alive into Sheol, then you shall know that these men have despised the Lord.”

As soon as he finished speaking all these words, the ground under them was split apart. The earth opened its mouth and swallowed them up, along with their households—everyone who belonged to Korah and all their goods. So they with all that belonged to them went down alive into Sheol; the earth closed over them, and they perished from the midst of the assembly. All Israel around them fled at their outcry, for they said, “The earth will swallow us too!” And fire came out from the Lord and consumed the two hundred fifty men offering the incense.

The Word of the Lord.

People

Thanks be to God.

Canticle 10 (BCP 86)

The Second Song of Isaiah

Seek the Lord while he wills to be found; *
   call upon him when he draws near.
Let the wicked forsake their ways *
   and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
   and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
   nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
   so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
   and return not again, but water the earth,
Bringing forth life and giving growth, *
   seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
   it will not return to me empty;
But it will accomplish that which I have purposed, *
   and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
   as it was in the beginning, is now, and will be for ever. Amen.
The Second Lesson  
*Matthew 19:23-30*

A reading from the Gospel of Matthew.

Then Jesus said to his disciples, “Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” When the disciples heard this, they were greatly astounded and said, “Then who can be saved?” But Jesus looked at them and said, “For mortals it is impossible, but for God all things are possible.”

Then Peter said in reply, “Look, we have left everything and followed you. What then will we have?” Jesus said to them, “Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.

The Word of the Lord.

*People*  
Thanks be to God.

*Canticle 19 (BCP 94)*  
*The Song of the Redeemed*

O ruler of the universe, Lord God,  
great deeds are they that you have done, *  
surpassing human understanding.  
Your ways are ways of righteousness and truth, *  
O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? *  
for you only are the Holy One.  
All nations will draw near and fall down before you, *  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *  
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles’ Creed (BCP 96)

*Officiant and People together*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
    and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
    the holy catholic Church,
    the communion of saints,
    the forgiveness of sins
    the resurrection of the body,
    and the life everlasting. Amen.

Officiant        The Lord be with you.
People           And also with you.
Officiant        Let us pray.

Officiant and People
Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
        who trespass against us.
And lead us not into temptation,
        but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
        for ever and ever. Amen.

V.        Show us your mercy, O Lord;
R.        And grant us your salvation.
V.        Clothe your ministers with righteousness;
R.        Let your people sing with joy.
V.        Give peace, O Lord, in all the world;
R.        For only in you can we live in safety.
V.        Lord, keep this nation under your care;
R.        And guide us in the way of justice and truth.
V.        Let your way be known upon earth;
R.        Your saving health among all nations.
V.        Let not the needy, O Lord, be forgotten;
R.        Nor the hope of the poor be taken away.
V.        Create in us clean hearts, O God;
R.        And sustain us with your Holy Spirit.
The Collect of the Day (Proper 7)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Silence may be kept, and free intercessions and thanksgivings may be offered.

A Prayer of St. Chrysostom (BCP 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. 2 Corinthians 13:14