Fourteenth Sunday After Pentecost

Saint Andrew’s Episcopal Church
Celebrating Grace, Loving Our City
The Holy Eucharist, Rite 2

WELCOME TO ST. ANDREW’S REMOTE

We are so glad that you are worshipping with us today. If you are not part of our church family, perhaps you’ve come across our remote services on YouTube or while looking at our website, please connect with us. You can email our priest, Fr James, at james@standys.org.

And learn more about our church by going to our website: http://standys.org.

Before Worship

A prayer to help focus on giving God the worship he deserves, especially during this time

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us [in the reading of the Holy Scriptures and] in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

A Welcome to Worship & Organ Prelude

The Word of God

<table>
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<tr>
<th>Opening Hymn</th>
<th>#518</th>
<th>Christ Is Made The Sure Foundation</th>
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<tbody>
<tr>
<td>Celebrant</td>
<td>Blessed be God: Father, Son, and Holy Spirit.</td>
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<tr>
<td>People</td>
<td>And blessed be his kingdom, now and for ever. Amen.</td>
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The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day (Proper 18)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a
household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People Thanks be to God.

The Psalter

Psalm 149
Cantate Domino

1 Hallelujah! Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
2 Let Israel rejoice in his Maker; *
   let the children of Zion be joyful in their King.
3 Let them praise his Name in the dance; *
   let them sing praise to him with timbrel and harp.
4 For the Lord takes pleasure in his people *
   and adorns the poor with victory.
5 Let the faithful rejoice in triumph; *
   let them be joyful on their beds.
6 Let the praises of God be in their throat *
   and a two-edged sword in their hand;
7 To wreak vengeance on the nations *
   and punishment on the peoples;
8 To bind their kings in chains *
   and their nobles with links of iron;
9 To inflict on them the judgment decreed; *
   this is glory for all his faithful people. Hallelujah!

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<tr>
<th>Second Lesson</th>
<th>Romans 13:8-14</th>
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<td>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on</td>
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the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**Reader**  The Word of the Lord.

**People**  Thanks be to God.

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**Sequence**

**Hymn**

#376

**Joyful, Joyful We Adore Thee**

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**The Gospel**

**Celebrant**  The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**  Glory to you, Lord Christ.

**Matthew 18:15-20**

“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

**Celebrant**  The Gospel of the Lord.

**People**  Praise to you, Lord Christ.

**The Sermon**  The Rev. Dr. James Detrich
The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.

Silence
For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, George, our Bishop; and for all bishops and other ministers;  
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence
The People may add their own petitions at this time

Hear us, Lord;  
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence
The People may add their own thanksgivings at this time

We will exalt you, O God our King;  
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence
The People may add their own petitions at this time
Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*  

Celebrant adds a concluding Collect.

**Confession of Sin**

*Celebrant*  
Let us confess our sins against God and our neighbor.

*All say together,*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant then gives the Absolution.*

**The Peace**

*Celebrant*  
The peace of the Lord be always with you.  
*People*  
And also with you.

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**Family Matters, Blessings, & Offertory**

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**The Holy Communion**

**The Great Thanksgiving**

*People*  
The Lord be with you.  
*People*  
And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (all) #S-125

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
  hallowed be thy Name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem: Agnus Dei (all) #S-161

Lamb of God, you take away the sins of the world:
have mercy of us.

Lamb of God, you take away the sins of the world:
have mercy of us.

Lamb of God, you take away the sins of the world:
grant us peace.

The Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those participating in physical church, the distribution of Holy Communion will occur at the conclusion of this service. 
For remote worshippers, the distribution will occur this Wednesday at the church from 1-2pm.

The Body of Christ. The Bread of Heaven.
(The Blood of Christ. The Cup of Salvation.)

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<thead>
<tr>
<th>Communion Hymn</th>
<th>At The Lamb’s High Feast</th>
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<tbody>
<tr>
<td>#174</td>
<td>We Sing</td>
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**Post-Communion Prayer** *(all)*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant then gives a blessing to the People.*

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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**Closing Hymn**

| #400 | *All Creatures Of Our God And King* |

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St. Andrew’s Episcopal Church is a member of the worldwide Anglican Communion and a parish in the Episcopal Diocese of Dallas. Our mission is to celebrate God’s grace by worshipping the Triune God in the Great Tradition, and to love our city by serving the common good and by proclaiming the transforming story of Jesus Christ.

Our vestry members are: Horace Blake, Becky Cox, Richard Hausmann, Jennifer Jenson, Sheryll McKay, Marsha Otterson, Paul Prema, Greg Tonian, and Mike Yeoman. If we can be of any assistance, please ask.

Have a pastoral concern? Contact Father James via email or simply by calling the church office.

**Parish Staff:**

Fr James Detrich, Rector  
James.Detrich@me.com

Cliff Varnon, Organist/Choirmaster  
cwv.music.cv@gmail.com

2783 Valwood Pkwy  
Farmers Branch, Texas 75234  
Office: 972-247-7702

For sermons, news, a calendar of events, and more—visit:  
[standys.org](http://standys.org)

The text of the service contained in this program is taken from *The Book of Common Prayer* 1979. This book alone is of authority in the worship of the Episcopal Church.