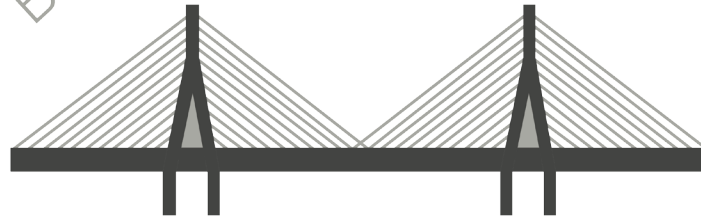


BRIDGE UNIVERSITY  
x



# BRIDGE UNIVERSITY

FROM FAITH TO FAITH



## STUDENT APPLICATION

# BRIDGEUNIVERSITY

## Student Application

**INSTRUCTIONS FOR COMPLETING THE APPLICATION PROCESS  
ARE AS FOLLOWS:**



1. Please PRINT or TYPE. ANSWER ALL QUESTIONS. If a question does not apply, please answer with "N/A."
2. Request an official transcript from each college, university, or institute of ministry that you have previously attended. Note: Official sealed transcripts must be mailed from the college or university directly to Bridge University admissions office.
3. If college transcript will not be provided, submit one of the following proofs of high school graduation: Diploma, G.E.D, or equivalent. Note: proof of high school is not necessary for Bible Institute students.
4. An application fee of \$25.00 must accompany the completed application and be submitted to the Bridge University admissions office prior to registration.
5. Place a recent photo in the area provided on this application.

<b>OFFICE USE ONLY</b>	Date:	Campus Code:
Application Fee Recieved:	Initials:	Student ID:

**DEGREE/ CERTIFICATE OF INTEREST**

Bible College (Campus Only)	Bible Institute (Campus Only)
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ASSOCIATES IN THEOLOGY (2<sup>ND</sup> YEAR)     BACHELOR IN THEOLOGY (4<sup>TH</sup> YEAR)     CERTIFICATE IN THEOLOGY (2<sup>ND</sup> YEAR)     CERTIFICATE IN THEOLOGY (4<sup>TH</sup> YEAR)

**I. PERSONAL INFORMATION**

<input type="checkbox"/> MR. <input type="checkbox"/> MRS.	LAST NAME	FIRST NAME	M.I.	
<input type="checkbox"/> MS. <input type="checkbox"/> DR.				
<input type="checkbox"/> SR. <input type="checkbox"/> JR. <input type="checkbox"/> _____	MAIDEN NAME, IF APPLICABLE	MAILING ADDRESS		
CITY	STATE / PROVINCE	ZIP CODE	HOME PHONE	WORK PHONE
PHYSICAL ADDRESS	CITY	STATE / ZIP CODE	CELL PHONE	ALTERNATE CONTACT NUMBER
BIRTHDATE (MM/DD/YYYY)	PLACE OF BIRTH	SEX <input type="checkbox"/> M <input type="checkbox"/> F	MARITAL STATUS: <input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED	U.S. CITIZEN? <input type="checkbox"/> YES <input type="checkbox"/> NO IF NO, WHAT COUNTRY?
RACE <input type="checkbox"/> CAUCASIAN <input type="checkbox"/> AFRICAN-AMERICAN <input type="checkbox"/> JEWISH <input type="checkbox"/> HISPANIC <input type="checkbox"/> NATIVE AMERICAN <input type="checkbox"/> ASIAN <input type="checkbox"/> OTHER		SOCIAL SECURITY NUMBER	E-MAIL ADDRESS	
CHURCH BACKGROUND / DENOMINATION	CHURCH PRESENTLY ATTENDING (INCLUDE LOCATION)			PASTOR'S NAME
CHURCH PHONE NUMBER	HAVE YOU EVER BEEN INCARCERATED? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE ATTACH A LETTER OF EXPLANATION TO THIS APPLICATION. PLEASE INCLUDE SPECIFIC DATES AND LOCATIONS.			SECONDARY EMERGENCY CONTACT

## II. MARITAL STATUS & DEPENDENT INFORMATION

MARRIED    
  ENGAGED    
  DIVORCED    
  RE-MARRIED    
  SEPARATED    
  SINGLE    
  WIDOW    
  WIDOWER

DEPENDENT'S NAME	AGE	BIRTHDATE (MM/DD/YYYY)	GRADE
1.			
2.			
3.			
4.			
5.			
6.			

## III. SPOUSE / FIANCÉE

LAST NAME	FIRST NAME	M.I.

1. WILL YOUR SPOUSE OR FIANCÉE BE ATTENDING BRIDGE UNIVERSITY?  YES  NO  
 2. WILL YOUR SPOUSE AND/OR DEPENDENTS BE LIVING WITH YOU WHILE YOU ATTEND BRIDGE UNIVERSITY?  YES  NO  
 3. IS YOUR SPOUSE OR FIANCÉE BORN AGAIN AND FILLED WITH THE HOLY SPIRIT WITH THE EVIDENCE OF SPEAKING IN TONGUES?  YES  NO

## IV. MINISTRY EXPERIENCE INFORMATION

### CURRENT MINISTRY STATUS

N/A    
  SENIOR PASTOR    
  ASSISTANT PASTOR    
  YOUTH MINISTER    
  CHILDREN'S MINISTER    
  LAY MINISTER    
  MUSIC MINISTER  
 CHURCH / MINISTRY ADMINISTRATOR    
 MISSIONARY    
 EVANGELIST    
 CHAPLAIN    
 OTHER (PLEASE SPECIFY) \_\_\_\_\_

### ARE YOU CURRENTLY LISCENSED OR ORDAINED?

LICENSED    
 ORDAINED  
 N/A

### CREDENTIALING ORGANIZATION

### PAST MINISTRY EXPERIENCE

PASTORAL    
 EVANGELISM    
 TEACHER    
 RADIO / TV  
 OTHER (PLEASE SPECIFY) \_\_\_\_\_

### NUMBER OF YEARS?

## V. MINISTRY & EDUCATIONAL GOALS

1. What degree program are you interested in completing at ICIBC and why?

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2. Please briefly state your ministry goals (include short-term as well as long-term goals).

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**VII. PERSONAL HEALTH INFORMATION (optional)**

HEIGHT	WEIGHT	YOUR GENERAL HEALTH	<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> GOOD	<input type="checkbox"/> FAIR	<input type="checkbox"/> POOR
PLEASE DESIGNATE WITH E, G, F, OR P FOR YOUR CONDITIONS OF THE FOLLOWING: EYES ____ EARS ____ HEART ____ LUNGS ____						

IN THE SECTION BELOW, PLEASE CHECK ANY ILLNESSES OR CONDITIONS YOU HAVE FORMERLY (F) OR MAY PRESENTLY (P) HAVE:

F	P		F	P		F	P		F	P	
<input type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input type="checkbox"/>	EAR DISEASE
<input type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input type="checkbox"/>	NEPHRITIS	<input type="checkbox"/>	<input type="checkbox"/>	MENTAL DISORDER	<input type="checkbox"/>	<input type="checkbox"/>	HEART DISEASE
<input type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input type="checkbox"/>	NERVOUS DISORDER	<input type="checkbox"/>	<input type="checkbox"/>	STOMACH DISORDER	<input type="checkbox"/>	<input type="checkbox"/>	KIDNEY DISEASE
<input type="checkbox"/>	<input type="checkbox"/>	SPINAL DISEASE	<input type="checkbox"/>	<input type="checkbox"/>	DIABETES	<input type="checkbox"/>	<input type="checkbox"/>	EPILEPSY	<input type="checkbox"/>	<input type="checkbox"/>	RHEUMATISM
<input type="checkbox"/>	<input type="checkbox"/>	HERNIA	<input type="checkbox"/>	<input type="checkbox"/>	TYPHOID	<input type="checkbox"/>	<input type="checkbox"/>	PNEUMONIA	<input type="checkbox"/>	<input type="checkbox"/>	GENITAL-URINARY DISEASE
<input type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input type="checkbox"/>	PARALYSIS	<input type="checkbox"/>	<input type="checkbox"/>	HIGH BLOOD PRESSURE	<input type="checkbox"/>	<input type="checkbox"/>	SEIZURES
<input type="checkbox"/>	<input type="checkbox"/>	CANCER	<input type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input type="checkbox"/>	EYE DISEASE	<input type="checkbox"/>	<input type="checkbox"/>	AIDS

From those checked above that occurred in the past five years, state nature and length of illness, place of hospitalization, date of occurrence, and surgeries and their dates and permanent effects. Please list any other illnesses or conditions you may have that are not listed above, including physical handicaps or defects.

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Please list all current medications and the dosage of each, as well as all allergies and their effects, in case emergency care is needed.

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PLEASE ANSWER THE FOLLOWING QUESTIONS TRUTHFULLY.

- HAVE YOU EVER USED TOBACCO?  YES  NO IF YES, ARE YOU PRESENTLY USING TOBACCO?  YES  NO IF NO, WHEN DID YOU QUIT?
- HAVE YOU EVER USED ALCOHOL?  YES  NO IF YES, ARE YOU PRESENTLY USING ALCOHOL?  YES  NO IF NO, WHEN DID YOU QUIT?
- HAVE YOU EVER USED ILLEGAL OR HABIT-FORMING DRUGS?  YES  NO IF YES, WHAT DRUG(S) DID YOU USE AND FOR HOW LONG?
- ARE YOU PRESENTLY USING ILLEGAL OR HABIT-FORMING DRUGS?  YES  NO IF YES, WHAT DRUG(S) ARE YOU PRESENTLY USING?

**MEDICAL CONSENT**

I hereby grant permission to Bridge University and/or its consulting physician, to render me to any emergency treatment, medical or surgical care that might be deemed necessary. Also, when necessary for executing such care, I grant permission for hospitalization at an accredited hospital.

\_\_\_\_\_  
STUDENT NAME (PRINT)

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

## VIII. EDUCATION INFORMATION

HAVE YOU PREVIOUSLY ATTENDED IN CHRIST INTERNATIONAL BIBLE COLLEGE?  YES  NO

HIGH SCHOOL NAME*	START DATE (MM/YYYY)	STOP DATE (MM/DD/YYYY)	STUDY EMPHASIS	DID YOU RECEIVE A DIPLOMA? <input type="checkbox"/> YES <input type="checkbox"/> NO
COLLEGE / UNIVERSITY NAME**	START DATE (MM/YYYY)	STOP DATE (MM/DD/YYYY)	MAJOR	DIPLOMA / DEGREE EARNED

ALL EDUCATION BACKGROUND INFORMATION MUST BE SUPPORTED BY THE FOLLOWING DOCUMENTATION:

\*\* List schools including Bible Institutes, Bible Colleges, other Colleges or Universities.

Must have original, sealed, official transcripts sent directly to our local campus.

\*If you have not attended college: Must send a copy of your high school transcripts, diploma, or G.E.D.

IT IS THE APPLICANT'S FULL RESPONSIBILITY TO ORDER, PAY FOR, AND - IF NECESSARY - FOLLOW UP ON ALL TRANSCRIPT ORDERS.

### Non- Discrimination Policy

Bridge University does not discriminate on the basis of nationality, ethnic origin, age, or gender. We guarantee the rights and privileges, and the availability of the programs and activities to all students of the college.

### Privacy Rights of Students

STATUTE 20, UNITED STATES CODE, 1232g and regulations adopted pursuant thereto, hereinafter referred to as the Code, requires that each student be notified of the rights accorded him or her by the Code. The following is provided as basic general information relative to the CODE:

The Code provides for an institution to establish a category of student information termed "directory information." When available in college records, and information falling in the category of "directory information" will be available to all persons on request (i.e., the IRS, FBI, or other government agencies, and for the use in BRidge University publications). Bridge University has identified the following student data as "directory information:"

- |                          |   |
|--------------------------|---|
| 1. Name                  | 7. Church Membership                                    |
| 2. Address               | 8. Denominational Affiliation                           |
| 3. Telephone Listing     | 9. Dates of Attendance                                  |
| 4. Race                  | 10. Degrees & Awards                                    |
| 5. Date & Place of Birth | 11. Most Recent Previous Educational Institute Attended |
| 6. Major Field of Study  |   |

All other information, such as social security numbers, health and medical records, disciplinary records, records of personal counseling, required student and family financial income records, transcripts or student permanent academic records, student placement records and personally identifiable information shall be open for inspection only to the student and such members of the professional staff of the college as have responsibility for working with the student. Such information will not be released to second parties without consent of the student.

Except as required for use by the president in the discharge of his official responsibilities as prescribed by laws, regulations of the state board, and board policies, the designated custodian of such records may release information from these records to others only upon authorization in writing from the student or upon a subpoena by a court of competent jurisdiction.

PLEASE READ CAREFULLY THE FOLLOWING AFFIDAVIT OF AGREEMENT BEFORE SIGNING.

- I certify by my signature that I have truthfully and accurately answered all questions contained in this application. I understand that falsification of any kind is grounds for refusal of my application or expulsion should falsehood be discovered after acceptance to the college.
- I indicate by my signature that I have been notified of my rights as recorded by Statute 20, United States Code, 1232g.
- I certify by my signature I agree to abide by the policies of this institution in the Bridge University official Student Handbook and Course Catalog.

STUDENT SIGNATURE

DATE



Application Checklist:

- Completed Application
- Official Transcripts
- Proof of High School
- Application fee of \$25.00
- Recent Photo

Mail Application To:

Bridge University  
P.O. Box 12863  
Alexandria, LA 71315