



HOLY WEEK AT SAVIOR



CHURCH OF THE
SAVIOR

*The Liturgy of the Palms and
The Service of the Passion*

SATURDAY, APRIL 4, 2020



Welcome to Church of the Savior

If You are Visiting: We'd love to meet you, even if only virtually! Please email Fr. Kevin at kevin@friendsofthesavior.org to introduce yourself and learn more about Church of the Savior.

About our Worship: We use an Anglican liturgy. Liturgy simply means that everyone gets to participate, so please join in as you feel comfortable. You can't make a mistake.

Children & Youth: During these Holy Week services, we invite children and youth to participate by helping set up for the services (see our [Holy Week Guide](#) for ideas) and by following along during the service; for additional ideas to engage children, see Savior's family newsletter or contact Sarah Lindsay at sarah@friendsofthesavior.org. We also invite children to call Pastor Mary; email Mary at mary@friendsofthesavior.org to set up a time. Youth are meeting virtually; contact Fr. Andrew Unger at andrewdunger@gmail.com for details.

About Today: Today, we celebrate both the Liturgy of the Palms and the Service of the Passion. We experience Jesus' triumphal entry into Jerusalem as we march around with palms singing praises – and we also experience the anger of the crowds as we shout, in the Gospel reading, "Crucify him!" These two liturgies, with their joy and sorrow, set the tone for the week to come as we walk through these final days of Jesus' earthly ministry.

Want to Stay in Touch? Let us know how at FriendsOfTheSavior.org/visitor

Thanks to Erik Peterson for designing the cover art.

WELCOME

THE LITURGY OF THE PALMS

Have your palm branch near by.

Officiant: Blessed is the King who comes in the name of the Lord.

All: Peace in heaven and glory in the highest.

Officiant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

THE GOSPEL READING

MATTHEW 21:1-11

Officiant: The Holy Gospel of Our Lord Jesus Christ according to Mathew.

All: Glory to you, Lord Christ.

During the reading of the Gospel, please join in as indicated.

¹ As Jesus and the disciples approached Jerusalem, they came to the town of Bethphage on the Mount of Olives. Jesus sent two of them on ahead.

² “Go into the village over there,” he said. “As soon as you enter it, you will see a donkey tied there, with its colt beside it. Untie them and bring them to me.” ³ If anyone asks what you are doing, just say, “The Lord needs them,” and he will immediately let you take them.”

⁴ This took place to fulfill the prophecy that said,

⁵ “Tell the people of Jerusalem,
‘Look, your King is coming to you.
He is humble, riding on a donkey—
riding on a donkey’s colt.’”

⁶ The two disciples did as Jesus commanded. ⁷ They brought the donkey and the colt to him and threw their garments over the colt, and he sat on it.

⁸ Most of the crowd spread their garments on the road ahead of him, and others cut branches from the trees and spread them on the road. ⁹ Jesus was in the center of the procession, and the people all around him were shouting,

Congregation joins in proclaiming

**“Praise God for the Son of David!
Blessings on the one who comes in the name of the Lord!
Praise God in highest heaven!”**

¹⁰ The entire city of Jerusalem was in an uproar as he entered. “Who is this?” they asked.

¹¹ And the crowds replied,

“It’s Jesus, the prophet from Nazareth in Galilee.”

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us give thanks to the Lord.

All: It is right to give him thanks and praise.

Officiant: Let us pray.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

THE PROCESSION

Deacon: Let us go forth in peace.

All: In the name of Christ. Amen.

The congregation proceeds outside or around their homes.

Hosanna

Hosanna, hosanna! Hosanna in the highest!

Hosanna, hosanna! Hosanna in the highest!

Lord, we lift up Your name

With hearts full of praise.

Be exalted, O Lord our God.

Hosanna in the highest!

Glory, glory, glory to the King of kings!

Glory, glory, glory to the King of kings!

Hosanna

Praise is rising, eyes are turning to You; we turn to You.

Hope is stirring, hearts are yearning for You; we long for You.

‘Cause when we see You, we find strength to face the day;

In Your presence all our fears are washed away, washed away.

Hosanna! Hosanna!

You are the God who saves us,

worthy of all our praises.

Hosanna! Hosanna!

Come have Your way among us,

We welcome You here, Lord Jesus.

Hear the sound of hearts returning to You; we turn to You.

In Your kingdom, broken lives are made new; You make us new.

THE WORD OF GOD

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

All: And with your spirit.

Officiant: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON

PHILIPPIANS 2:5-11

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God,
did not consider equality with God something to be used to his
own advantage;

⁷ rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸ And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹ Therefore God exalted him to the highest place
and gave him the name that is above every name,

¹⁰ that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

¹¹ and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

All: Thanks be to God.

- ⁹ Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.
- ¹⁰ For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.
- ¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.
- ¹² I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.
- ¹³ For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.
- ¹⁴ But as for me, I have trusted in you, O Lord.
I have said, "You are my God.
- ¹⁵ My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
- ¹⁶ Make your face to shine upon your servant,
and in your loving-kindness save me."

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The Psalm is taken from the Book of Common Prayer (public domain).

Deacon: The Passion of our Lord Jesus Christ according to Matthew.

During the reading of the Gospel, please join in as indicated.

¹¹ Meanwhile Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

¹² When he was accused by the chief priests and the elders, he gave no answer. ¹³ Then Pilate asked him, “Don’t you hear the testimony they are bringing against you?” ¹⁴ But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

¹⁵ Now it was the governor’s custom at the festival to release a prisoner chosen by the crowd. ¹⁶ At that time they had a well-known prisoner whose name was Jesus Barabbas. ¹⁷ So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?” ¹⁸ For he knew it was out of self-interest that they had handed Jesus over to him.

¹⁹ While Pilate was sitting on the judge’s seat, his wife sent him this message: “Don’t have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him.”

²⁰ But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

²¹ “Which of the two do you want me to release to you?” asked the governor.

“Barabbas,” they answered.

²² “What shall I do, then, with Jesus who is called the Messiah?” Pilate asked.

Congregation joins in shouting:

They all answered, “**Crucify him!**”

²³ “Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “**Crucify him!**”

²⁴ When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!”

Congregation joins in shouting:

²⁵ All the people answered, “**His blood is on us and on our children!**”

²⁶ Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

²⁷ Then the governor’s soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. “Hail, king of the Jews!” they said. ³⁰ They spit on him, and took the staff and struck him on the head again and again. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

Please stand.

³³ They came to a place called Golgotha (which means “the place of the skull”). ³⁴ There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵ When they had crucified him, they divided up his clothes by casting lots. ³⁶ And sitting down, they kept watch over him there. ³⁷ Above his head they placed the written charge against him: this is jesus, the king of the jews.

³⁸ Two rebels were crucified with him, one on his right and one on his left.

³⁹ Those who passed by hurled insults at him, shaking their heads ⁴⁰ and saying, “You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!”

⁴¹ In the same way the chief priests, the teachers of the law and the elders mocked him. ⁴² “He saved others,” they said, “but he can’t save himself! He’s the king of Israel! Let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God. Let God rescue him now if he wants him, for he said, ‘I am the Son of God.’”

⁴⁴ In the same way the rebels who were crucified with him also heaped insults on him.

⁴⁵ From noon until three in the afternoon darkness came over all the land.

⁴⁶ About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

⁴⁷ When some of those standing there heard this, they said, "He's calling Elijah."

⁴⁸ Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. ⁴⁹ The rest said, "Now leave him alone. Let's see if Elijah comes to save him."

⁵⁰ And when Jesus had cried out again in a loud voice, he gave up his spirit.

Please observe a time of silence while we change our liturgical colors from purple to red, symbolizing our move from Lent into Holy Week

⁵¹ At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had died were raised to life. ⁵³ They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

⁵⁴ When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"

THE SERMON

A Tale of Two Basins

Kevin Miller
Rector

THE PRAYERS OF THE PEOPLE

Intercessor: Lord, in your mercy,
All: Hear our prayer.

The officiant concludes the Prayers of the People.

THE PEACE

Officiant: The peace of the Lord be always with you.
All: And also with you.

THE HOLY COMMUNION

Officiant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

ADMINISTRATION FROM THE RESERVED SACRAMENT

Officiant: Jesus said, "I am the living bread which came down from heaven; if anyone eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh. For my flesh is food indeed, and whoever eats my flesh and abides in me, and I in him."

Let us pray.

All: Almighty Father, whose dear son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns for ever and ever. Amen.

Officiant: Let us pray in the words our Savior Christ has taught us:

All: Our Father, who art in heaven,
Hallowed be Thy name.
Thy Kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our sins, as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil,
For thine is the kingdom, and the power,
And the glory forever and ever. Amen.

Officiant: The Gifts of God for the People of God. We take it in remembrance that Christ died for us, and we feed on him in our hearts by faith, with thanksgiving.

At this point, all who have the reserved sacrament will eat it together. If you do not have the sacrament, you may pray the following prayer.

Prayer for Spiritual Communion

All: Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

If you would like to connect with a prayer minister, please email Pastor Sandy Richter at sandyrichter@friendsofthesavior.org.

COMMUNION SONGS

Humble King

Oh kneel me down again
Here at Your feet
Show me how much You love
Humility
Oh Spirit be the star
That leads me to
The humble heart of love
I see in You

*('Cause) You are the God of the broken
The friend of the weak
You wash the feet of the weary
Embrace the ones in need
I want to be like You Jesus
To have this heart in me
You are the God of the humble
You are the humble King*

The Power of The Cross

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

*This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross*

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

Lord Whose Love In Humble Service

Lord whose love in humble service
Bore the weight of human need
Who upon the cross forsaken
Worked Your mercy's perfect deed
We your servants bring the worship
Not of voice alone but heart
Consecrating to Your purpose
Ev'ry gift which You impart

As we worship grant us vision
Till Your love's revealing light
In its height and depth and greatness
Dawns upon our quickened sight
Making known the deeds and burdens
Your compassion bids us bear
Stirring us to ardent service
Your abundant life to share

Called from worship into service
Forth in your dear name we go,
To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, good will and comfort,
Counsel, aid, and peace we give
That your servants, Lord, in freedom,
May your mercy know and live.

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Officiant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

All: Amen.

Announcements.

Lead Me to Calvary

King of my life I crown Thee now
Thine shall the glory be
Lest I forget Thy thorn crowned brow
Lead me to Calvary

*Lest I forget Gethsemane
Lest I forget Thine agony
Lest I forget Thy love for me
Lead me to Calvary*

May I be willing Lord to bear
Daily my cross for Thee
Even Thy cup of grief to share
Thou hast borne all for me

DISMISSAL

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

"Hosanna"
Carl Tuttle
© 1985 Shadow Spring Music

"Hosanna (Praise is Rising)"
Paul Baloché | Brenton Brown
© 2006 Integrity's Hosanna! Music | Thankyou Music

"Humble King"
Brenton Brown
© 1999 Vineyard Songs (UK/Eire), Vineyard Music UK

"The Power Of The Cross"
Keith Getty | Stuart Townend
© 2005 Thankyou Music

"Lord Whose Love In Humble Service"
Albert Frederick Bayly | Ralph Vaughan Williams
© Words: 1988 Oxford University Press
Music: Public Domain

"Lead Me to Calvary"
Jennie Evelyn Hussey | Marty Parks
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ANNOUNCEMENTS

Holy Week Services:

April 9- 6:30pm: Maundy Thursday Service

April 10 - 4:00pm: Good Friday Service

April 11 - 5:00pm: Easter Vigil Service

Holy Week Home Version: We are excited to release our [2020 Holy Week: Home Guide](#)! This guide will help you prepare as we step into a never-before at-home journey through Holy Week together. Take a moment to read it and gather what you'll need for the next Holy Week service.

Wednesday Morning and Evening Prayer Service: We are hosting [Morning](#) (8:00am) and [Evening](#) Prayer (7:30pm) on Wednesdays. Find the link to join the livestream service on our Facebook Page and weekly Newsletter.

Good Friday Giving: Our gift this year will help Peoples Resource Center provide eggs and other fresh, high-protein foods to families in need in our area. That help is needed more than ever, as the economic impact of the virus will hit those in need the hardest. Your Good Friday Gift will need to be sent by mail: Church of the Savior, PO Box 507, Wheaton, IL 60187. Make out your check to "Church of the Savior" and mark "Good Friday Gift" on the memo line.

Donations to Church of the Savior: There are two ways to give to Church of the Savior in this season. First, mail donations to Church of the Savior, PO Box 507, Wheaton, IL 60187. Second, online giving is available through our diocese; go to c4so.org/donations. Below the Donation Amount, you'll see "Choose the recipient for your donation" and a drop-down menu. Change the drop-down selection from "Coronavirus Response" to "Church of the Savior Wheaton". (Good Friday gifts cannot be made this way, however.)

FINANCIAL UPDATE

Through March 28:

Actual = \$72,325

Budget = \$79,755

Over/(Under) = (\$7,430)

CHILDREN AND YOUTH

Children's Lenten Art Project: During Lent, children and youth at Savior had the chance to create art responding to our theme of renewing our hunger for God. Although we cannot display their art at PHCC, please click [here](#) for a slideshow. We invite you to take your time and allow God to speak to you through these pieces of art.

Youth Gatherings: In the absence of meeting as a Youth Group, Pastor Andrew Unger will be using Discord as a tool to keep students connected with one another, post lessons, hold discussions, and offer prayer requests. Please see the Savior newsletter or contact Fr. Andrew (andrewdunger@gmail.com) for the links to download the app and join the group.

MINISTRY TEAM LEADERS

Aesthetics	Whitney Harrison
Altar & Acolytes	Sandy Oyler
Care Coordination	kevin@friendsofthesavior.org
College Ministry	Sarah Lindsay
Compassion Ministry	Luke & Christine Wulbecker
Finance	Janis Hultgren
Intercessory Prayer	sheri.l.abel@gmail.com
Meals Ministry	Cara Peterson
Men's Formation	Adam Beyer
Nursery	Deb Nickerson
Prayer and Communion	Steve & Marj Mead
Prayers of the People	Deb Nickerson
Scripture Readers & Gatherings	Hope Grant
Setup	Angel Gonzalez
Social Media	Al Hsu
Sound	Erik Peterson
Welcome Team	Christine Kindberg
Women's Formation	Mary Jean Young

To ask about a ministry or volunteer to get involved, please talk with its leader (emails at <https://friendsofthesavior.org/team-leaders>) or with Pastor Sandy Richter (sandyrichter@friendsofthesavior.org).

