Within or Without
23rd Sunday in Ordinary Time

Worship Service Guide
November 8, 2020
10 AM

All Saints Church
A People Transformed by the Gospel of Grace
Welcome to All Saints Church!
We are thankful you are here this morning! If you’re visiting with us, **we hope that you feel welcome**. If you are attending in person this morning, please remain within your family’s zone to ensure the safety and protection of those around you. We will be avoiding any physical contact during the service. During the passing of the peace, and at the end of the service, please remain in your zones and continue to maintain social distancing protocols.

All Saints Church’s worship includes a formal liturgy. **Liturgy** (literally meaning “the work of the people”) is the structured way in which God’s people worship Him. What that means is that at some points in the service we’ll take time to be quiet and pray, at other times we’ll respond together with song or Scripture, and still, at other times, we’ll take in the spoken Word of God.

Our liturgy is shaped by the same **storyline of Scripture**. We were created in the image of God, to reflect His love. We have corrupted love by living for ourselves instead of living for God and we deserve God’s judgment. God demonstrates his gracious love for us by redeeming sinners through the death and resurrection of His Son, Jesus. We anticipate our final home and kingdom where God’s love will be fully expressed and experienced. We give thanks to God who spared from the loveless place of hell and given us the joyous place of eternal life with Him.

We ask that you **participate in whatever manner comfortable** for you. Sometimes people may raise their hands in praise during worship, others might close their eyes, others may appear more solemn. We would also encourage you to bring your own natural speaking voice and expressive style to the mix as we recite Scripture, sing and respond together. It’s a picture of the variety in which God created us.

Should you have any difficulties with the connection or sound, please don’t hesitate to let us know so that we can improve the streaming experience. We are thankful to have you here with us. May the LORD bless you richly today in worship together of the God of love.
We Come Thirsty and Needy

Quotes for Reflection

Whether it is the evil and sin within us or some form of it outside us, God does not call us to negotiate with sin and evil but to wage war on them, to nurse a holy hatred toward them in all their multicolored forms.

- Dale Ralph Davies

There is an amazing truth in that God works through sinners and through sinful situations...not even our own sin will stop him from saving us, or using us. - Tim Keller

Prelude

All Who Are Thirsty

Welcome

Ben Leatherberry
Church Planting Apprentice

Time of Silence

Please stand.

Gospel-shaped worship is a core value of All Saints Church. We want the truth of the story of God's redemption to be seen in everything we say, pray, sing and do.

The seasons are also a time to remember God's story of redemption. Today is the twenty-third Sunday of “ordinary” time, the time where we as a church are now equipped with God's Spirit to live a life of love and peace.

Advent

Christmastide

Epiphany

Lent

Holy Week

Eastertide

Pentecost

Ordinary Time

All Saints & Reformation Sunday
Call to Worship

Psalm 103: 1-8

Bless the Lord, O my soul,
    and all that is within me,
bless his holy name!

Bless the Lord, O my soul,
    and forget not all his benefits

Who forgives all your iniquity,
    who heals all your diseases,
who redeems your life from the pit,
    who crowns you with steadfast love and mercy,
who satisfies you with good
    so that your youth is renewed like the eagle’s.

The Lord works righteousness
    and justice for all who are oppressed.
He made known his ways to Moses,
    his acts to the people of Israel.

The Lord is merciful and gracious,
    slow to anger and abounding in steadfast love.

Bless the Lord, O my soul,
    and all that is within me,
bless his holy name!
Jesus is Our Source of Satisfaction

Fairest Lord Jesus
Ruler of all nature
O Thou of God and man the Son
Thee will I cherish
Thee will I honor
Thou my soul's glory joy and crown

Fair are the meadows
Fairer still the woodlands
Robed in the blooming garb of spring
Jesus is fairer
Jesus is purer
Who makes the woeful heart to sing

Fair is the sunshine
Fairer still the moonlight
And all the twinkling starry host
Jesus shines brighter
Jesus shines purer
Than all the angels heav'n can boast

Beautiful Savior
Lord of all the nations
Son of God and Son of Man
Glory and honor praise adoration
Now and forevermore be Thine

Song of Adoration
Fairest Lord Jesus
We Are Sadly Self-Satisfied

*Please be seated.*

We gather today in the name of the Father, and the Son, and the Holy Spirit.

Amen.

Lord, we pray for you to work in our lives, as long as it fits our desires.
We pray, "your will be done, as long as it fits my wishes."
**Lord, I confess my desire for my will to be done.**

Lord, we pray for you to work in our family,
as long as it fits our felt-needs and does not threaten any of my comforts.
**Lord, I confess my desire to put myself first over my family.**

Lord, we pray for you to work in our church, as long as it fits my preferences.
**Lord, I confess believing church is more about me than you glory or this body’s good.**

Lord, we pray for you to work in our state and nation,
as long as it fits what we believe to be the best.
**Lord, I confess not believing you are sovereign in confusing times.**

Lord, we pray for you to work in our world,
as long as it means you do not unsettle us, our hobbies, our comforts, our pleasures.
**Lord, I confess believing there is something better, more satisfying, than you.**

[Take this time of silence for self-examination and personal confession]

Lord, we pray for your will to be done here on earth, as it is in heaven.

**Lord, we declare that you do all things well.**

We entrust ourselves, our families, our church, our nation, our world
to your gracious, sovereign, and perfect will.
The Spirit Raises Us to New Life

Scripture of Assurance
Romans 8: 8-11

Please stand.

Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

We are made alive in Christ! Thanks be to God!

No list of sins I have not done
No list of virtues I pursue
No list of those I am not like
Can earn myself a place with You
O God be merciful to me
I am a sinner through and through
My only hope of righteousness
Is not in me but only You

No humble dress no fervent prayer
No lifted hands no tearful song
No recitation of the truth
Can justify a single wrong
My righteousness is Jesus' life
My debt was paid by Jesus' death
My weary load was borne by Him
And He alone can give me rest

No separation from the world
No work I do no gift I give
Can cleanse my conscience
Cleanse my hands
I cannot cause my soul to live
But Jesus died and rose again
The pow'r of death is overthrown
My God is merciful to me
And merciful in Christ alone

CCLI Song # 7006013 David L. Ward | Eric Schumacher
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To Live is Christ, To Die Great Gain

Song of Assurance
Yet Not I But Through Christ in Me

What gift of grace is Jesus my Redeemer
There is no more for heaven now to give
He is my joy
My righteousness and freedom
My steadfast love
My deep and boundless peace

With every breath I long to follow Jesus
For He has said
That He will bring me home
And day by day
I know He will renew me
Until I stand with joy before the throne

To this I hold my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine
I can sing all is mine
Yet not I but through Christ in me

To this I hold my hope is only Jesus
All the glory evermore to Him
When the race is complete
Still my lips shall repeat
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled
And suffered for my pardon
And He was raised
To overthrow the grave

When the race is complete
Still my lips shall repeat
Yet not I but through Christ in me
Yet not I but through Christ in me

To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released
I can sing I am free
Yet not I but through Christ in me

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Pastoral Prayer
Second Sunday of the Month - Our Community

Passing of the Peace

The peace of the Lord be always with you.
And also with you.

At this time, we typically leave the comfort of our seats to extend the peace of Christ with those around us. Since we are, in light of COVID-19 precautions maintaining physical distance protocols, we ask that those present remain in their places and connect with those in your close proximity. If you are attending with us virtually, please take a moment to extend the peace to those within your midst from that distance whether in chat form or with a text message. If you are alone in worship this morning, know that the Lord has not forgotten you, sees you and is with you.

Announcements

We Are Refreshed By His Word to Us

New Testament Scripture
2 Corinthians 3: 12-18

12 Since we have such a hope, we are very bold, 13 not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. 14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. 15 Yes, to this day whenever Moses is read a veil lies over their hearts. 16 But when one turns to the Lord, the veil is removed. 17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Reader: This is God’s Word.
All: And it is true!
15 After some days, at the time of wheat harvest, Samson went to visit his wife with a young goat. And he said, “I will go in to my wife in the chamber.” But her father would not allow him to go in. 2 And her father said, “I really thought that you utterly hated her, so I gave her to your companion. Is not her younger sister more beautiful than she? Please take her instead.” 3 And Samson said to them, “This time I shall be innocent in regard to the Philistines, when I do them harm.” 4 So Samson went and caught 300 foxes and took torches. And he turned them tail to tail and put a torch between each pair of tails. 5 And when he had set fire to the torches, he let the foxes go into the standing grain of the Philistines and set fire to the stacked grain and the standing grain, as well as the olive orchards. 6 Then the Philistines said, “Who has done this?” And they said, “Samson, the son-in-law of the Timnite, because he has taken his wife and given her to his companion.” And the Philistines came up and burned her and her father with fire. 7 And Samson said to them, “If this is what you do, I swear I will be avenged on you, and after that I will quit.” 8 And he struck them hip and thigh with a great blow, and he went down and stayed in the cleft of the rock of Etam.

9 Then the Philistines came up and encamped in Judah and made a raid on Lehi. 10 And the men of Judah said, “Why have you come up against us?” They said, “We have come up to bind Samson, to do to him as he did to us.” 11 Then 3,000 men of Judah went down to the cleft of the rock of Etam, and said to Samson, “Do you not know that the Philistines are rulers over us? What then is this that you have done to us?” And he said to them, “As they did to me, so have I done to them.” 12 And they said to him, “We have come down to bind you, that we may give you into the hands of the Philistines.” And Samson said to them, “Swear to me that you will not attack me yourselves.” 13 They said to him, “No; we will only bind you and give you into their hands. We will surely not kill you.” So they bound him with two new ropes and brought him up from the rock. 14 When he came to Lehi, the Philistines came shouting to meet him. Then the Spirit of the Lord rushed upon him, and the ropes that were on his arms became as flax that has caught fire, and his bonds melted off his hands. 15 And he found a fresh jawbone of a donkey, and put out his hand and took it, and with it he struck 1,000 men. 16 And Samson said,

“With the jawbone of a donkey, 
heaps upon heaps, 
with the jawbone of a donkey 
have I struck down a thousand men.”
17 As soon as he had finished speaking, he threw away the jawbone out of his hand. And that place was called Ramath-lehi.

18 And he was very thirsty, and he called upon the Lord and said, “You have granted this great salvation by the hand of your servant, and shall I now die of thirst and fall into the hands of the uncircumcised?” 19 And God split open the hollow place that is at Lehi, and water came out from it. And when he drank, his spirit returned, and he revived. Therefore the name of it was called En-hakkore; it is at Lehi to this day. 20 And he judged Israel in the days of the Philistines twenty years.

Reader:  God, we thank you for Your Word.
All: The story of Your grace.

The Preaching of God’s Word
Within or Without
Judges 15
Pastor Chad Baudhuin
The Lord’s Supper (The Family Table)

At this time, we take an opportunity to unite around the family table, the table of the Lord’s Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation, have been baptized and examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration. In order to ensure a safe, sanitary environment, we will be using pre-packaged communion wafers and juice in our meal together.

Please remain in your location and we will bring the elements to you. When someone comes to you, please indicate how many cups you will be needing and we will hand you the elements on a plate. Please hold onto the elements until we partake together, and dispose of the empty plates and cups on your way out at the end of the service.

Silent Prayer for Those Not Communing

Prayer for Those Searching for Truth
Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be unafraid by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is clear, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief
Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Overcome by Sin
Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the pioneer and perfecter of my faith. Amen.

Prayer for Covenant Children
Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.
May His Living Water Flow Out of Us!

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life

Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep

Come Lord Jesus come
Come Lord Jesus come

Holy Spirit Come
Holy Spirit Come

Song of Response
All Who Are Thirsty
You have been crucified with Christ.
It is no longer you who live, but Christ who lives in you.
The life you now live in the flesh, live by faith in the Son of God,
who loved you and gave himself for you.
WHO IS ALL SAINTS CHURCH?
We are a people of God, sinners made saints by the gift of grace through Jesus Christ’s perfect life, substituting death and conquering resurrection. Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments, fellowship and prayer.

WHY ARE WE HERE?
To enjoy and proclaim the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

HOW WILL WE LIVE OUT THIS MISSION AND VISION?
By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

GOSPEL-SHAPED WORSHIP

GRACE-DEPENDENT DISCIPLESHIP

A FAITHFUL PRESENCE IN OUR COMMUNITY
Thank you for joining us today!

If you are interested in receiving more information about All Saints Church, would like to meet with the pastor or have any prayer requests, please visit www.allsaintsgb.org/contact and fill out the response form. Rest assured, we will respect and keep secure your personal information.