Dear Members,

After the re-opening committee met and presented their recommendations to the board, we are pleased to send you our thoughts on re-opening and the procedures to follow.

We have worked hard to make a plan that takes into account the needs of our members spiritual, social, and medical. We have proceeded with caution and deliberateness in order to protect the health of us all. Some of the following is suggested for specific health reasons and some for logistical and practical reasons. There is an element of randomness and arbitrariness to some of the recommendations; there of necessity has to be in making these kinds of determinations.

Although we are re-opening, we have to manage expectations. Not everyone will be able to participate to the extent they want; some may not feel comfortable participating at all. We want you to feel comfortable to whatever extent you choose to join for davening. We will maintain a zoom presence going forward.

We will continue to tweak these recommendations as we go forward. Please follow all procedures as set forth below.

A FINAL REQUEST; MANY OF OUR REGULAR MINYAN GOERS WILL NOT JOIN US FOR HEALTH REASONS. THE YOUNG ABLE BODIED HEALTHY NOT AT RISK MEMBERS ARE ENCOURAGED TO SIGN UP AS OFTEN AS YOU CAN. THANK YOU.

SYNAGOGUE OPENING MAIN SANCTUARY SMALL SERVICE GUIDELINES

1. SOCIAL DISTANCING OF AT LEAST 10 FEET MUST BE MAINTAINED AT ALL TIMES WHEN ON THE PROPERTY, INCLUDING IN THE PARKING LOT. YOU MUST IMMEDIATELY LEAVE THE PROPERTY AFTER YOUR VISIT AND NOT CONGREGATE NEAR THE EXIT DOORS OR IN THE PARKING LOT. People will enter and leave the main sanctuary single file.

2. EVERYONE MUST HAVE A FACE MASK AT ALL TIMES INCLUDING UPON ENTRY INTO THE BUILDING. YOU WILL BE ASKED TO LEAVE IF YOU DO NOT HAVE A MASK ON, EVEN IF YOU ARE THE 10 PERSON.

3. The doors will be opened 15 minutes before the start of services and closed at the start of services, be prompt!
4. Staggered seating in the first row is A the second row is B etc. the seats closest to the walkways are number 1 and increasing in the rows. The seats are one foot 9 inches wide and two feet six inches deep. Occupied seating is in **bold and underlined** to have a 10 foot separation. There is seating for 30 men at 10 feet of separation and 40 men at 6 feet of separation in the 2 main sections. People who live in the same house may sit together. There is seating for 30 Women at 10 feet of separation and 38 women at 6 feet of separation.

A1 A2 A3 A4 A5 A6 **A7**  
B1 B2 B3 B4 B5 B6 B7  
C1 C2 C3 **C4** C5 C6 C7  
D1 D2 D3 D4 D5 D6 D7  
**E1**E2 E3 E4 E5 E6 **E7**

Occupied seating will have a folded paper to identify. Please move the paper for seating and replace it after use.

All services will require people to sign in ahead of time.

We plan to start services on June 15 with the Shachris Service June 16 Minchah Service, June 18 with the Shachris Service, June 21 Minchah Service June 22 with the Shachris Service June 23 Minchah Service June 25 with the Shachris Service

We will review how things are going before setting up for a Shabbos morning service, plan for June 27 if all goes well.

Shachris Service will be at 7:00 A M and start with Borchu, Pesukei D’zimrah will be done at home. The Minchah Service may be done outside, bring a siddur and take it home. If you wish, bring a chair and take it home.

Inside seating is strictly limited per the Shul's Covid-19 re-opening plan.

Each participant must:

- For all services, bring a siddur and take it home.
- For morning services, bring tallis & tefillin and take it home.

Contact Steven Zalesch to add your name to this list. Each service will require a separate list.