

### TABLE OF CONTENTS

LESSON 1 — WHY DO WE WORSHIP?	3
LESSON 2 — THEOLOGY REVEALED	9
LESSON 3 — THEOLOGY VS. EXPERIENCE	13
LESSON 4 — WHO WILL COVER MY SIN?	
LESSON 5 — WHERE IS HOPE FOUND?	
LESSON 6 — INESCAPABLE HELL	
LESSON 7 — A MECHANICAL GOD VS. A MYSTERIOUS GOD	
LESSON 8 — WHERE CAN WISDOM BE FOUND?	33
LESSON 9 — OUR SUFFERING AND OUR STORIES	
LESSON 10 — NOT PAST SIN, BUT PRESENT SIN	
LESSON 11 — PRESENCE IMPACTS PERSPECTIVE	
LESSON 12 — THE END	

### Lesson 1 Why Do We Worship? Job 1-3

1.	Five T	Things to	o Know about th	ne Book of Job:		
	a.	It's	·			
	b.	It's	·			
	c.	It's	·			
	d.	It's	·			
	e.	It's of	ten	·		
2.	How 7	Го Read	l Job:			
	a.	Read	with	·		
	b.	Ask th	ne right question	ıs:		
		i.	Why is God _			_?
		ii.	Is God	or	?	
		iii.		_	_ the righteous suffer?	
	c.	Watch	for Retribution	Theology: (aka	a "The System")	
		i.	Definition: Go	od	gives	_ things to
				neonle and	things to	neonle

	ii. Why Retribu	tion Theology	is dangerous:
	1. It affe	ects our view o	f
	2. It affe	ects our view o	f
d.	Look for	·	
	i. The ultimate		of righteous suffering
	ii. The ultimate		of righteous suffering
3. Who l	Is Job? — Job 1:1-5		
a.	Job is a		
b.	Job is a	(v. 1a)	
c.	Job is	_ and	(v. 1b)
d.	Job(	God and	evil. (v. 1c)
e.	Job has a large	(v. )	2)
f.	Job is extremely	(v	3)
g.	Job is most likely	·	
h.	Job is spiritually	. (v	v. 4-5)

4.	Job's Suffering — Job 1:6-2:13				
	a. The Conversation between God and Satan (1:6-12)				
	a. Our questions:				
	i. Who are the sons of God?				
	ii. Who is (the) Satan?				
	b. God's question: "Have you considered my servant Job?"				
	c. Satan's question: Why does Job God?				
	d. The solution: God the accuser to test Job.				
	b. Job's First Test (1:13-22)				
	a. Job's and are taken from him.				
	b. Job's response:				
	i before the Lord				
	ii to God's sovereignty				
	iiiGod				
	iv. Does not				
	v. Does not God				

c. The Second Conversation between God and Satan (2:1-6)

5

	d. Job's Second Test (2:7-10)
	a. Job's is taken from him.
	b. Job's wife
	c. Job response:
	i to God's sovereignty
	ii. Does not with his lips
5.	The Gravity of Job's Suffering: Job's Friends' Perspective (2:11-13)
5.	The Gravity of Job's Suffering: Job's Perspective — Job 3
	a. Job's Curse (vv. 1-10)
	a. What he curses: The of his
	b. Why he curses it: made him to trouble
	b. Job's Lament (vv. 11-26)
	a. What he questions: Why didn't he at?
	b. Why he questions it: He is his
	c. What Job 3 does for the reader:
	a. Forces us to acknowledge the of righteous suffering
	b. Demonstrates the of in suffering
	c. Sets for the upcoming conversation

1.	On a scale of 1-10, how familiar are you with the book of Job? Do you have any questions, fears, or expectations for this study? If yes, please describe them.
2.	What has been your experience with suffering?
3.	Write out a personal prayer asking God to use this study in your life.

#### Lesson 2 Theology Revealed Job 4-7

4.	The Fr	riends'	Foundation			
	a.	Their	system of th	eology:		
		i.	God is		_·	
		ii.	God is		_ and	·
		iii.	God	(	obedience and	wickedness.
		iv.	Therefore,	if I am su	fering, it must be the	he heavy hand of God's
				in my	life.	
	b.		·	_	gy is missing:	
		ii.				
		iii.				<u> </u>
5.	Elipha	z and H	Iis Four Stat	tements —	Job 4-5	
	a.	Be		with w	hat you know is tru	e. (4:1-11)
	<b>b</b> .	Be		in vour	understanding of v	your humanity. (4:12-5:7)

	c.	yourself before the Lord. (5:8-16)
	d.	to the discipline of the Lord. (5:17-27)
5.	Job's l	Response to Eliphaz — Job 6
	a.	I am in unbearable (vv. 1-13)
	b.	I need from you. (vv. 14-21)
	c.	What have I asked of you? (vv. 22-30)
7.	Job's 1	response to God — Job 7  Is this all there is to? (vv. 1-10)
	b.	Please let this (vv. 11-21)

Conci	usion:		
a.	Job's friends brought	and not	
b.		of blessing and suffering were consist g, but he now is being given insight to 	
c.	That truth is that there is to Christ.	that poin	nts us
d.	Job's pleas are	_ before God.	

1.	What is your understanding of why there is suffering in the believer's life?
2.	Explain the term "redemptive suffering."
3.	How does Job's pleas, questioning God's purposes, make you feel?

#### Lesson 3 Theology vs. Experience Job 8-10

1. E	Bildad's Firs	st Speech: You N	leed To Repent! – Jo	ob 8	
	a. Bilda	nd's Verdicts: (vv	v. 1-3)		
	i	. His verdict on	Job: His	are	·
	ii	. His verdict on	God: His	is	·
	iii	. His verdict on	Job's kids: They we	ere	•
	b. Bilda	nd's Solution for	Suffering: (vv. 4-7)		
	i		_ of your	·	
	ii	. Pursue		·	
	iii	. Expect	. (Red flag!	Who does this s	sound like?)
	c. Bilda	nd's Evidence: (v	rv. 8-19)		
	i	. The	of		
	ii	. The	of		
	d. Bilda	nd's Conclusion:	(vv. 20-22)		
	i	. God	the blameless	and	the wicked.
	ii	. If Job	, then he will	be	

2.	2. Job's Response to Bildad — Job 9				
	a. A Glimpse into Job's Heart (vv. 1-4)				
	i.	His conflict: His _	isn't lining up with his		
	ii.	His desire:	with God		
	iii.	His fantasy: A	with God		
	b. The So	ource of Job's Fear:	God is (vv. 5-24)		
		In	(***** 21)		
	ii.	In Job's			
	iii.	In			
	c. Job's l	Practical Problem: (	vv. 25-35)		
	i.	He can't	until he knows he's		
		with			
	ii.	He doesn't know	to becomew	ith	

Job's (	Questions for God — Job 10		
a.	"Why are you	_ me?" (vv. 1-7)	
b.	"Why did you	_ me?" (vv. 8-18)	
c	"Why won't you		?" (vv. 20 <b>-</b> 22)

1.	Has there ever been a time when your experience doesn't seem to line up with your understanding of God?
2.	What does it mean that God is unpredictable?
3.	Read Romans 5:1-11. In this lesson, Job doesn't know how to become right with God. According to Romans 5, how do we become right with God? How should that impact our view of our suffering?

### Lesson 4 Who Will Cover My Sin? Job 11-14

1.	Zophar's Aggressive Accusations — Job 11					
	a.	You are	_ of sin. (vv. 1-4)			
	b.	You don't	God. (vv. 5-12)			
	c.	You are too	to repent. (vv.	13-20)		
2.	Job's I	Rejection of The System —	Job 12-13:19			
_ •		The system is				
	b.	The system is	(12:7-12)			
	c.	The system is too simple to	o	_ God. (12:13-25)		

	ii		
	iii		
d.	The system is	(13:1-12)	
e.	I must take my case to God. (1	3:13-19)	
	Address to God — Job 13:20-14 God, please		
b.	You are treating me as a	tell me my	sin. (13:23-28)
c.	Sin in general	life. (14:1-6)	
d.	If man cannot be	, then death is	(14:7-12)

e.	Oh, that You would (14:13-17)	my sin and bring me to life again!
f.	If there is no(14:18-22)	, then there is no

1.	What do you think of "the System"? Have you ever applied the system to a situation?
2.	How does sin destroy life?
3.	Why does resurrection bring hope?

### Lesson 5 Where Is Hope Found? Job 15-17

1. Eliphaz's Second Speech: You Condemn You				ndemn Yours	elf! — Job 15	
	a. Jol	b's _	conde	emn him (vv.	1-16)	
		a.	His words are	(v	v. 1-3)	
		b.	His words are	(v	v. 4-6)	
		c.	His words are	(v	v. 7-10)	
		d.	His words are	(v	v. 11-13)	
		e.	His words are	(v	v. 14-16)	
	b. Jol	b's _	conde	emns him (vv.	. 17-35)	
		a.	Eliphaz' Plan: Give	Job a	to	himself
			(vv. 17-19)			
		b.	The wicked man			
			i. Is	(vv. 20-	-24)	
			ii. Is	(vv. 25-	-27)	
			iii. Will lose his	S	(vv. 28-29)	
			iv. Will lose his	s(	(vv. 30-35) (Reaps v	what he sows)

2.	Job's Defense	e against Eliphaz –	– Job 16		
	a. Job's	Defends His Word	s: You are		! (vv. 1-6)
	i.	Your words are _		<u>.</u>	
	ii.	Your words have		·	
	iii.	You've forgotter	your	·	
	iv.	You've forgotter	ı my	·	
	b. Job's	Defends His Life:		has made me	
		! (vv. 7-1	7)		
		alls For Witnesses. His	, ,		
	ii.	Ultimately:			
3.	The Remainin	ng Issue: Where is	Job's hope? –	– Job 17)	
	a. Hope	is not found			
	i.	In his	(vv. 1-10	))	
	ii.	In	_(vv. 11-12)		
	iii.	In	_(vv. 13-16)		

b. Where is hope found?

1.	How are Job's friends terrible comforters? Have you ever had experience with a terrible comforter? Have you ever been a terrible comforter?
2.	Read Romans 8:15-30.
	a. How does Paul describe our relationship with God? (see vv. 15-17)
	b. What is our future hope? (see v. 18 and vv. 28-30)
	c. Who helps us when we are suffering and waiting to see our hope? (see vv. 26-27)

#### Lesson 6 Inescapable Hell Job 18-21

1.	Bildad's Second Speech: The Road to Hell — Job 18		
	a. You are me. (vv. 1-4)		
	b. Fi	ve Truths about the D	Destination of the Wicked: (vv. 5-21)
		i. Hell beings with	h (v. 5-6)
		ii. Hell is an	(vv. 7-10
		iii. Hell is filled wi	th (vv. 11-14)
		iv. Hell is a	(vv. 15-16
		v. Hell is	at its worst. (vv. 17-20)
	c. B	ldad's Bad Application	on (v. 21)

2.	The W	Voes, a Word and a Warning — Job 19	
	a.	I agree, God is treating me as	. (vv. 1-20)
	b.	My still lives. (vv. 25-27	<b>(</b> )
	c.	If you don't understand,	you'll never be able to
		it. (vv. 28-29)	
3.	Anoth	er Round about Hell — Job 20	
	a.	The joy of the wicked is	(vv. 1-11)
	b.	The of evil will ultimately	y you. (vv. 12-
		19)	
	c.	In the end, wickedness is	in hell. (vv. 20-29) (vv. 2-4)

4.	Reality Check: The Wicked Aren't Suffering As Much As You Think — Job 21			
	a.	Wicked people are actually	people. (vv. 1-16)	
	b.	We rarely see the wicked	here on earth. (vv. 17-26)	
	c.	Even after death, the wicked will con	ntinue to (vv. 27-34)	

1.	Where is Job's suffering coming from and why is that your answer? (In other words, prove it.)
2.	Why is Job 19:25-26 the key passage in all of Job so far?
3.	How do you explain the fact that wicked people are happy here on earth?

### Lesson 7 A Mechanical God vs. A Mysterious God Job 22-24

1.	Eliphaz's Third Speech: God's Actions Always Makes Sense – Job 22			
	a.	Job's Logical Problem:(vv. 1-4)	suffering serves	no
	b.	but if Job is	, God's actions are	(vv. 5-11)
	c.	and if Job is	, God still	(vv. 12-20)
	d.	and if Job	, God's response is	(vv. 21-30)
2.		Confident That: — Job 23  He is (vv.		
	h	Hais (yy	3-4)	

c.	God is	(vv. 5-7)	

1.	Do you believe God's actions always make sense from our perspective? If yes, what causes you to arrive at that conclusion? If no, why do you think there are times we don't understand God's actions?
2.	Write out a list of examples of God's goodness in your life. How could you use this list when you are suffering?
3.	Why is the "Day of Judgment" considered a reason for hope for both OT and NT saints?

#### Lesson 8 Where Can Wisdom Be Found? Job 25-28

1.	Bildad's Third Speech: Who Can Be Right Before God? — Job 25
2.	What Job Knows About God, pt. 1 — Job 26
	a. God is over His creation. (vv. 5-13)
	i. Death is in to Him. (vv. 5-6)
	ii. The heavens and earth are His control. (vv. 7-13)
	iii. God is still than what we know. (v. 14)
3.	Summary Speech — Job 27  a. I declare my (vv. 1-6)
	a. 1 deciare my (vv. 1-0)
	b. May God the you as He does the wicked. (vv. 7-10)

c. I will	warn you of God's	. (vv. 11-23)	
i.	Their families are	. (vv. 13-15)	
ii.	His	_ will be taken from him. (vv. 16-1	7)
iii.	They have no	(vv. 18-19)	
iv.	Death	the wicked. (vv. 20-23)	
4. I Will Fear G	od — Job 28		
a. Thing	s of great value are		. (vv. 1-11)
b. What	is the cost of	? (vv. 12-22)	
c. God h	olds the key to	. (vv. 23-28)	

4.	What is your answer to Bildad's question, "Who can be right before God?"
5.	Explain how an iceberg is an illustration for God.
6	Why does wisdom begin with fearing God?
0.	why does wisdom begin with fearing dod:

#### Lesson 9 Our Suffering and Our Stories Job 29-31

1.	Introduction: The Stories We Tell Ourse	elves
2.	Job Mourns His	— Job 29:1-25
	a. What Job had experienced:	with God (vv. 1-5a)
	i. What it looked like:	
	1	
	2	
	3	
	4	
	b. What God gave Job:	(vv. 5b-6)
	c. What Job did with it:	(vv. 7-17)

3.	Job M	Iourns His — Job 29:18-2	20
	a.	He expected a life with his	(vv. 18a)
	b.	He expected a	(v. 18b)
	c.	He expected (vv. 19-20	0)
4.	Job M	Iourns His	_ — Job 29:21-30:31
	a.	His suffering has affected his	. (29:21-30:15)
	b.	His suffering has affected his	(30:16-22)
	c.	His suffering has affected his	(30:23-31)
5.	Job's l	Final Statement — Job 31	
	a.	The Big Question: Why is this happeni	ng to? (vv. 1-4)
	b.	Job's Defense:	
		i. I have not (vv.	5-6)
		ii. I have not been	. (vv. 7-8)
		iii. I have not been	. (vv. 9-12)
		iv. I have not mistreated my	(vv. 13-15)

v.	I have not mistreated the		(vv. 16-23)
vi.	I have not	-	. (vv. 24-25)
vii.	I have not	_	(vv. 26-28)
viii.	I have not	_ my	(vv. 29-30)
ix.	I have not been	(vv. 3	1-32)
X.	I have not	_	(vv. 33-37)
xi.	I have not	_ my	(vv. 38-40)
6. Conclusion			
a. What	Job gets wrong: His		
i.	Job still believes	is	him.
ii.	Job still believes in		·
b. What	Job gets right:		
i.	With		
ii.	With		

1.	What does it mean that "peace with God" looks like protection, clarity, friendship, and presence? Is "peace with God" a conditional or consistent reality for believers?
2.	How did Job get his story wrong? Do you believe his bad perspective lessened his suffering or increased his suffering?
3.	How does vulnerability help us adjust our stories? Is there a story that you're telling yourself right now that could benefit from vulnerability with God or others? What would that look like?

#### Lesson 10 Not Past Sin, But Present Sin Job 32-37

1.	Elihu Speaks	— Intro — Job 32-33
	a	should you listen to me? (to the audience) (32)
	a.	Your friends haven't been (vv. 1-5)
	b.	When doesn't come with age, then God can
		speak through (vv. 6-10)
	c.	It's not enough to Job's words and walk away. (vv. 11-16)
	d.	Now it's my to talk. (vv. 17-22)
	b. Why s	should you listen to me? (to Job) — Job 33:1-7
	a.	I am (vv. 1-3)
	b.	I am an of God. (v. 4)
	c.	I am willing to be (v. 5)
	d.	I am the as you. (vv. 6-7)

c.	Let m	et me summarize what you've been saying (33:8-13)					
	a.	I am		before	re God. (vv. 8-9)		
	b.	God is treating me	e	and as Hi	s(	(10)	
	c.	God has to trip up. (11-13)		r	ne and looks for n	ne	
d.		God speaks through (vv. 14-18)		and			
	b.	God speaks throu	gh	(vv. 19	-22)		
	c.	God speaks throu	gh a	(vv. 2	23-30)		
2. The Ji a.		f God — Job 34-35 sys that God has not		justly. (34:1-	9)		
b.	If Goo	1 is	_, then He's _		God. (34:10-15	5)	

	c.	If God were	, then there would be no example for
		in govern	ment. (34:16-20)
	d.	If God were(34:21-30)	, then He would not be
	e.		to the Lord that you have handled this
		wrong. (34:31-37)	
	f.	Job, how is your cry differe	nt than
		? (Job 35)	
3.		Freatness of God — Job 36-37	
	a.	God is; H	e the wicked and
		the afflict	ed. (36:1-15)
	b.	Beware of the dangerous op	tions before you, Job (36:16-25)
		a. God wants to bring	you, but your judgment is
		yc	ou. (vv. 16-17)
		b. Your	can't get you out of trouble. (vv. 18-19)
		cis	not the answer either. (v. 20)

	d.	Don't turn to a life of (v. 21)	
	e.	Instead, remember God – on Him! (vv. 22-25)	
c.	Let's s	see God through His created seasons (36:26-37:18)	
	a.	Fall (36:26-37:5)	
	b.	Winter (37:6-10)	
	c.	Spring (37:11-13)	
	d.	Summer (37:14-18)	
d.	If you	can't explain the seasons, how will you	yourself
	before	the God who controls the seasons? (37:19-24)	

1.	How is Elihu different from Job's other friends?
2.	Do you believe God is just? Explain.

3. Do you believe God is great? Explain.

### Lesson 11 Presence Impacts Perspective Job 38-40:5

1.	God Answers Job — Job 38:1-2		
	a. Four things to notice about God in	the introduction: (vv.	1-2)
	i. God's Name:	(cf. Exod. 34:6-7)	
	ii. God's Method:	of the	
	iii. God's Goal:	-	
	iv. God's Reason:	, not	_
	b. The Challenge: Can	_ answer	_ questions? (v. 3)
2.	How Creation Was Made — Job 38:4-27		
	a. Do you know creation's	? (vv. 4-15)	
	i. God made the world with _	(vv. 4-0	6)
	ii. God's workmanship produc	ced (v.	. 7)

	b.	Do yo	u know creation	.'S		_? (vv. 8-27)	
		i.	God set creation	on's		(vv. 8-15)	
		ii.	God knows the	e		of creation. (vv.	16-21)
		•••	O 11 4			C	22. 27)
		111.	God knows the	e		of creation. (vv.	22-21)
3.	How C	Creation	ı Is Sustained —	- Job 38	:28-39:30	)	
	a.	Do yo	u	_ for		? (38:28-38)	
	b.	Do yo	u	_ for			? (38:39-39:30)
4.	God's	s Challe	enge: It's Job's T	Turn To	Speak —	Job 40:1-5	
	a.	Job's l	Name: A		_(vv. 1-2	a)	
	b.	God's	Method:			(v. 2b)	

- c. God's Offer: Job's \_\_\_\_\_ (v. 2c)
- d. Job's Response: A \_\_\_\_\_ (vv. 3-5)

1.	How did God adjust Job's perspective? Why do you think God addressed Job's perspective rather than answer Job's questions?
2.	Read Philippians 4:4-9. According to this passage, what are some practical ways we shift our focus from our suffering/anxiety to God's sovereignty?
3.	Read Matthew 6:25-33. Why is God's plan and provision for creation a source of comfort for believers?

#### Lesson 12 The End Job 40:6-42

1.	The Accusation and the Challenge — Job 40:6-14			
	a.	The Accusation: Are you really saying that I am? (vv. 6-8)		
	b.	The Challenge: How about you the world for a while? (vv. 9-14)		
2.	Can Y	ou Restrain? — Job 40:15-24		
	a. These are mythical creatures that the cultural audience would have been			
		with.		
	b.	These creatures are actually descriptions of a and a		
		·		
	c.	These creatures were actual animals that are now		

3.	Can Y	ou Control? — Job 41
	a.	Can you him? (vv. 1-7)
	b.	Just try to catch him – it will be something you never (vv. 8-11)
	c.	I am than Leviathan. (vv. 12-24)
	d.	Fighting him is (vv. 25-29)
	e.	He is to be (vv. 30-34)
4.		Response — Job 42:1-6
	a.	God can do all things – His purposes can't be
	b.	I spoke about things I didn't
	c.	I see you more now and I
5.	Afterm	nath — Job 42:7-17
	a.	Justification (v. 7)
	b.	Sacrifice (vv. 8-9)
	c.	Blessing (vv. 10-17)

a.	God		
b.	God		
c.	God		
d.	God		
e.	God		
f.	God		
g.	God		
7. Four T	Fruths About Man		
a.	We don't have all the _		
b.	We must	those who suffer.	
c.	We should seek the Lo	rd in our	
d.	Suffering	your heart—who are you	?

6. Seven Truths about God

1.	How does God explain to Job why he is suffering?
2.	What was Job's response?
3.	What have you learned about suffering and God through this study?

