SAMPLE RESOLUTION
SAMPLE FOR CITIES AND TOWNS UNDER THE COUNTY ELECTION SYSTEM
NOTICE OF ELECTION
CITY/TOWN____________________, OKLAHOMA

I. **BE IT RESOLVED** by the governing body of the City/Town of __________ that for the purpose of electing officers of said City/Town that:
   (check one)
   _____ 1. a nonpartisan general election, if needed, shall be held on Tuesday, April __, 20__; or
   _____ 2. a nonpartisan primary election*, if needed, shall be held on Tuesday, March __, 20__; and a partisan general election, if needed, shall be held on Tuesday, April 1, 20__.
   *(NOTE: attach ordinance providing for partisan elections.)

II. **BE IT FURTHER RESOLVED** that the filing period for electing officers of said City/Town shall begin 8:00 a.m. on Monday, February __, 20__ and close at 5:00 p.m. on Wednesday, February __, 20__.

III. **BE IT FURTHER RESOLVED** that the officers of said City/Town to be elected are:
   (check one)
   _____ 1. Nominated by ward and elected at large.
   _____ 2. (TOWNS ONLY) Nominated at large and elected at large. (An ordinance authorizing the nomination of officers at large is on file with the County Election Board)

IV. **BE IT FURTHER RESOLVED** that the following officers will be elected for four-year terms:
   (List offices to be filled and year term expires)

V. **BE IT FURTHER RESOLVED** that the following officers will be elected to fill two-year unexpired terms:
   (List offices to be filled and year term expires)

VI. **BE IT FURTHER RESOLVED** that each candidate must be a qualified elector by virtue of being a resident and registered voter within the municipality, or in the ward if an office is from a ward, for at least six (6) months prior to filing a declaration of candidacy.

VII. **BE IT FURTHER RESOLVED** (optional) that the following question(s) shall be submitted to the registered voters of this municipality at the general election (you may attach wording):
   (List questions separately)

VIII. **BE IT FURTHER RESOLVED** that absentee ballots will be provided in accordance with State Law.
   ADOPTED this _____ day of ____________, 20__.

(Seal)

ATTEST:
_________________________________________  _____________________________________________
City/ Town Clerk  Mayor

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