A warm welcome to Holy Spirit Lutheran Church. This community seeks to follow Jesus’ call to all-encompassing inclusivity and hospitality. People of every race, ethnic background, social and economic status, physical or mental ability, religious faith tradition or lack thereof, and all members of the LGBTQ+ community are welcome. Our commitment to this is reflected in our identity as a “Reconciling in Christ” congregation. By embracing diversity, HSLC seeks to practice, learn, and embody what God desires for the whole world, knowing all people are marvelously and wonderfully made in the image of God.

If you are a first-time visitor, this church community welcomes you! Please complete the welcome card found in the back of the chair in front of you and place it in the offering plate. If you would like more information about Holy Spirit, you’ll find brochures with individual ministries and programs on the kiosk in the entrance lobby.

Welcome cards help us know you were here! All are invited to complete a card and place it in the offering plate. For regular attendees, you need only indicate your name, and then any updates of contact information. Prayer requests can be made on the back of the card.

Holy Communion is God’s feast for all people. Everyone is welcome. During this meal, ordinary bread and wine become extraordinary, filled with the presence of Christ which nourishes all lives. Directions on how to participate are offered when the meal is prepared.

We have an assisted listening system installed in our sanctuary. It is compatible with personal hearing aids with the setting “T”. Portable receivers and headsets are also available in the sound booth at the back of the sanctuary, or from an usher.

Nursery care is available during worship services. You are welcome to use the nursery for all or part of the service. The nursery is designed for children under age 4, and you can find it down the long hallway adjacent to the church office.

Masks are welcome, but no longer required. In line with King County’s guidance, we no longer require masks beginning with today’s worship services. However, we continue to welcome mask-wearing whenever and wherever appropriate for each of you. As you make your decisions for each event at Holy Spirit, please consider your own personal circumstances and risk level.

As we begin worship, we kindly ask that you please silence your cell phone.

Visit www.hslckirkland.org for more about Holy Spirit Lutheran Church

HSLC Mission Statement

We believe we are called by the Holy Spirit to proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.
These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God’s grace, to believe with the heart and confess with the mouth the wonder of God’s love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

Throughout today’s worship, you are invited to participate by joining in speaking the words in bold type.

Chiming of the Hour

At the sound of chimes, you are invited from friendly conversation to prepare for worship with a moment of silence.

Music for Contemplation

8:00, 9:30

Confession

Lisa Hedley, flute; Sherri Riggert, cello

music by Michael Kellner

9:30

What Wondrous Love is This?

Becky Fowler and John Sparkman, piano duet

arranged by Joel Raney

11:00

It is Well with My Soul

Rejoicing Ringers

arranged by Anna Laura Page

Welcome and Announcements

Call to Worship

Please stand as you are able.


Almighty God, to you all hearts are open, all desires are known, and from you, no secrets are hidden.

Cleanse the thoughts of our hearts, that we may worship you in spirit and in truth. Amen.
Litany of Confession and Forgiveness

We come with open hearts, ready to hear your word of mercy and love.

We come with open hearts, ready to respond to your call.

You call us, O God, to listen: to ourselves, to our neighbors, and to you. We confess that we fail to pay attention, to be still, to wait for your voice.
Kyrie

In a world of noise and distraction,
**Teach us to be silent enough to hear what matters.**

When we place our trust in voices which deceive and disturb,
**Guide us to that which is trustworthy and true.**

When we run from truths that are hard to hear,
**Breathe into us your Spirit of freedom and life.**

The prophet Isaiah says: “Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live.” Open our hearts, our minds, and our imaginations to one another and to you, O God. Teach us to listen, that we may live.

**Forgive us when we fail, and strengthen us to rise each morning and try again.**

Listen; God is calling, with mercy that never ends. God speaks love that is steadfast and unceasing. You, beloved ones, are forgiven and freed to live with courage and hope in these Lenten days.

**Amen.**
Prayer of the Day

Let us pray:

Christ our healer, you know and call us by our names even when we have forgotten who we are. Call us again this day, that we may remember our belovedness and turn from fear to love the world you have made, through Jesus Christ our Lord. Amen.

Let’s all be seated.

First Reading

Isaiah 43:1-7

1 Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:
2 “I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the Lord, the God of Israel, who call you by your name.
3 For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. 
4 I am the Lord, and there is no other, besides me there is no God; I equip you, though you do not know me, that people may know, from the rising of the sun and from the west, that there is none besides me; I am the Lord, and there is no other.
5 I form light and create darkness; I make well-being and create calamity; I am the Lord, who does all these things.

The Word of the Lord. Thanks be to God.
Second Reading

John 20:11-18

The morning begins with confusion: the stone has been moved and the tomb is empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; 12 and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. 13 They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” 14 When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. 15 Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” 16 Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). 17 Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” 18 Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Word of the Lord. Thanks be to God.

Sermon

Pastor Katy McCallum Sachse
Meet us where we try to bury emptiness, desolation of shame.
We, like Samuel of old, speak to all what's true, what's right.

Speak, child-like, as once you spoke to Mary, Your ancient songs within us,
Risen Christ, and call our name.
Filled with love and humble might.

Make, hearts that open in compassion,
Tune our words our ways, our welcome.

Freely minds that seek to understand,
To all inclusive will.

Catalysts of loving action,
So that we can say for certain,
Treasure our varied views.
"Truly God is speaking still!"
Creed
Together, let’s affirm our trust in God using the words of the creed.
We have faith in God who lives among us.
We are not alone, we live in God’s world.
We believe in God:
who has created and is creating, who has come in Jesus, the Word made flesh,
to reconcile and make new, who works in us and others by the Spirit.
We trust in God.
We are called to be the Church:
to celebrate God’s presence, to live with respect in creation,
to love and serve others, to seek peace and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.
In life, in death, in life beyond death, God is with us. We are not alone.
Thanks be to God!

Prayers of the People
United as one body in Christ, let us pray for the church, the world, and all those in need saying:
Hear us, O God. Your mercy is great.

Sharing the Peace
The peace of God be always with you. And also with you.
Bearing in mind public health social distancing guidelines and the personal comfort of those around you, please share a friendly sign of God’s peace and reconciliation with others and then be seated.

Musical Offering
8:00    Prelude to Quiet       Lisa Hedley, flute; Sherri Riggert, cello
        music by Michael Kellner

9:30    It is Well with My Soul  Rejoicing Ringers
        arranged by Anna Laura Page

11:00   Arief Abraham, piano
Offertory Chorus

Listen, God is Calling
Please stand as you are able.

The chorus may be repeated a few times.

Offertory Prayer

Generous Giver, you provide all with gifts to offer back to you and in service to others.
Bless these gifts of bread and wine, financial resources, time and talent, which we have gathered. As you have opened our ears to your Word, so open our hands to serve all in need as we feast at your table.

Help us share your ever-present abundance for all the world.
Amen.

The Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts!
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.
We do give you thanks and praise, eternal God, author and source of all life. Over the eons, out of great love, you ordered the dust of the cosmos, breathed life into all creatures, and set humanity in your world to love and serve. Even when we reject your love and ignore your wisdom, you do not reject us. You love us still and call us to turn again to you.

Because of your great love, we praise you, joining our voices with heavenly choirs and people of every time and place, who forever sing to the glory of your name:

Hol - ly, Hol - ly, Hol - ly,
Lord, God of hosts. Heaven and earth are
full of your glory. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.
We thank you and praise you for your great covenant of love made with us, and remember how Jesus, on the night before he died, took bread, after giving thanks to you, he broke it, and gave it to his disciples, saying: "Take, eat. This is my body, broken for you. Do this in remembrance of me."

In the same way Jesus took the cup, and gave it to his disciples, saying:

"This is my blood, the blood of the new covenant for the forgiveness of sin, poured out for you. Whenever you drink of it, do this in remembrance of me."

Gracious God, pour out your Holy Spirit upon us and upon these everyday gifts of bread and wine, that we might truly meet the presence of Christ in this holy mystery.

**By that same Spirit, make us one with Christ in this meal,**

*renewed disciples sent to live as the Lord requires:*

*to do justice, to love kindness, and to walk humbly with you, our God.*

With your holy ones of all times and places, with the earth and all its creatures, we praise you, O God, blessed and holy Trinity, now and forever. Amen.

**The Lord’s Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,**

*thy will be done, on earth as it is in heaven. Give us this day our daily bread,*

*and forgive us our trespasses, as we forgive those who trespass against us;* and lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

**Communion Distribution**

*All are welcome to God’s meal, where ordinary bread and wine become extraordinary, filled with Christ’s presence.*

Gluten free wafers are available at the center of the plate; please take one for yourself if you avoid gluten. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.
Lamb of God

Chorus during Distribution

A Listening Heart

A leader will sing the refrain first, then all repeat several times.
Music during Distribution

9:30
Deep River
Becky Fowler and
arranged by Lloyd Larson
John Sparkman, piano duet

11:00
Arief Abraham, piano

Prayer following Communion

As you are able, please stand.

Merciful God, you call all people by name,
gathering everyone at your table until all are fed.

Renewed by hearing your Word again and nourished by your sacrament,
send us out to live your story, serving an aching world with your compassion.

Benediction

As we go to live what we have learned,
know all are surrounded by the blessing and protection of God’s love:

May the Lord bless you and keep you.
May the Lord’s face shine upon you and be gracious to you.
May the Lord look upon you with favor and grant you peace.
In the name of + the Creator, Son, and Holy Spirit, one God.

Amen.
I’ll Be Somewhere Listening for My Name

1. When he calls me I will answer, When he calls me I will answer, When he calls me I will answer; I’ll be some-place list’ning for my name.

2. With a glad heart I will answer, With a glad heart I will answer, With a glad heart I will answer; I’ll be some-place list’ning for my name.

3. When he calls you, will you answer? When he calls you, will you answer? Some-where list’ning, list’ning for your name.

1., 2. I’ll be some-where list’ning, I’ll be some-where list’ning, I’ll be some-where list’ning, You’ll be some-where list’ning, You’ll be some-where list’ning,
Dismissal

Go in peace, listening for God’s voice in the wilderness.

Thanks be to God!

Postlude

8:00, 9:30

Gnossiennes, No. 5, Modéré, souple et expressif (supple and expressive)

John Sparkman, piano

music by Erik Satie

11:00

Arief Abraham, piano
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This worship bulletin is intended to be used at all three services today. Please leave it on your seat after the 8:00 and 9:30 worship. We would appreciate it if those attending the 11:00 service would return them to the ushers in the narthex after worship. Large print bulletins are available from the ushers. Feel free to take home the announcement inserts for your personal use.

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