Thursday, April 14, 2022

Maundy Thursday

7:00 pm
A warm welcome to Holy Spirit Lutheran Church. This community seeks to follow Jesus’ call to all-encompassing inclusivity and hospitality. People of every race, ethnic background, social and economic status, physical or mental ability, religious faith tradition or lack thereof, and all members of the LGBTQ+ community are welcome. Our commitment to this is reflected in our identity as a “Reconciling in Christ” congregation. By embracing diversity, HSLC seeks to practice, learn, and embody what God desires for the whole world, knowing all people are marvelously and wonderfully made in the image of God.

If you are a first-time visitor, this church community welcomes you! Please complete the welcome card found in the back of the chair in front of you and place it in the offering plate. If you would like more information about Holy Spirit, you’ll find brochures with individual ministries and programs on the kiosk in the entrance lobby.

Welcome cards help us know you were here! All are invited to complete a card and place it in the offering plate. For regular attendees, you need only indicate your name, and then any updates of contact information. Prayer requests can be made on the back of the card.

Holy Communion is God’s feast for all people. Everyone is welcome. During this meal, ordinary bread and wine become extraordinary, filled with the presence of Christ which nourishes all lives. Directions on how to participate are offered when the meal is prepared.

We have an assisted listening system installed in our sanctuary. It is compatible with personal hearing aids with the setting “T”. Portable receivers and headsets are also available in the sound booth at the back of the sanctuary, or from an usher.

Nursery care is available during worship services. You are welcome to use the nursery for all or part of the service. The nursery is designed for children under age 4, and you can find it down the long hallway adjacent to the church office.

As we begin worship, we kindly ask that you please silence your cell phone.

Visit www.hslckirkland.org for more about Holy Spirit Lutheran Church

HSLC Mission Statement
We believe we are called by the Holy Spirit to proclaim and embody the compassionate, challenging, and inclusive love of God revealed in Jesus Christ.
This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus’ death and resurrection. Tonight we remember Christ’s last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples’ feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Throughout today’s worship, you are invited to participate by joining in speaking the words in bold type.

Chiming of the Hour
At the sound of chimes, you are invited from friendly conversation to prepare for worship with a moment of silence.

Prelude
Arief Abraham, piano

Welcome and Announcements

Call to Worship
Please stand as you are able.

We gather in the name of our loving God, whose mercy knows no ends: Father +, Son and Holy Spirit.

Amen.

Come and remember the love of Jesus, gathered at table with his friends.

We come to receive from Christ the bread of life, the cup of blessing.

Come, receive the tender service Christ offers each of us.

We come to receive the challenge of the new commandment: “Love one another.”

Come and contemplate the many temptations of a world that would entice us, like Judas, to betray the trust of a suffering God.

We come to travel with Jesus the way of the Cross, so that our Easter will take on new meaning.

Let us worship together and reflect upon the life of Christ, that we might remember what discipleship may cost, and what it may reap.

Amen.
Opening Hymn

Great God, Your Love Has Called Us Here

1 Great God, your love has called us here, as we, by love, for love were made. Your living likeness still we bear,

2 We come with self-inflicted pains of broken trust and chosen wrong, half-free, half-bound by inner chains,

3 Great God, in Christ you call our name and then receive us as your own, not through some merit, right, or claim,

4 Then take the towel, and break the bread, and humble us, and call us friends. Suffer and serve until all are fed,

5 Great God, in Christ you set us free your life to live, your joy to share. Give us your Spirit’s liberty though marred, dishonored, disobeyed. We come, with all our by social forces swept along, by pow’rs and systems but by your gracious love alone. We strain to glimpse your and show how grandly love intends to work till all create to turn from guilt and dull despair, and offer all that heart and mind your call to hear, your love to find.

close confined, yet seeking hope for human kind. mercy seat and find you kneeling at our feet. a tion sings, to fill all worlds, to crown all things. faith can do while love is making all things new.
Prayer of the Evening
The Lord be with you.
And also with you.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Let’s all be seated.

First Reading

Exodus 12:1-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God’s people from the threat of death. The early church described the Lord’s supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God’s people from sin and death.

1 The LORD said to Moses and Aaron in the land of Egypt: 2 This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3 Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4 If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. 5 Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6 You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7 They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9 Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10 You shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. 12 For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. Thanks be to God.
Second Reading

In the bread and cup of the Lord’s supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ’s death until he comes in the future.

23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24 and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” 25 In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord. Thanks be to God.

Gospel Acclamation

Please stand as you are able.
The story of the last supper in John’s gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

1 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2 The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4 got up from the table, took off his outer robe, and tied a towel around himself. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. 6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7 Jesus answered, "You do not know now what I am doing, but later you will understand." 8 Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." 11 For he knew who was to betray him; for this reason he said, "Not all of you are clean."

12 After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? 13 You call me Teacher and Lord — and you are right, for that is what I am. 14 So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have set you an example, that you also should do as I have done to you. 16 Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. 17 If you know these things, you are blessed if you do them. 31b Now the Son of Man has been glorified, and God has been glorified in him. 32 If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33 Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' 34 I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35 By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. Thanks be to God.

Instructions for Washing
This is My Example

Chorus during the Washing

A leader will sing the refrain, then all repeat.
Leaders will then offer the verses below.
All repeat the refrain following each verse.

|_movement| This is my exam-ple, love as I love you. |

Verses

1. Breaking bread with friends as his life was at an end,
   Jesus knelt to wash their their feet.

2. In a time to come you will know what I have done;
   let me wash you, let me serve.

3. Simon Peter said, “Wash my hands, my feet, my head!”
   Jesus looked on him with love.

4. Make my love complete, go and wash each other’s feet;
   what I have done so you must must do.

5. To the poor and weak, be the comfort that they seek;
   let my example be your guide.

6. May your lives be one in this work I have begun;
   come and follow where I lead.

7. Go forth and care for all people ev’rywhere.
   Find your strength within my love.

8. Speak my words of peace. To the captives bring release.
   Go embrace them in my name.

9. If my love you bear to the people ev’rywhere,
   all will know that you are mine.

10. In your faith is pow’r to embrace the darkest hour;
    go without fear to heal and serve.

11. This my life I give; I must die that you may live.
    All this I do for love of you.

12. When your lives are through, I will come to welcome you.
    We will be forever one.
Homily and Communion Class Recognition

Pastor Katy McCallum Sachse

Reagan Edwards  Ashlyn Molloy  Sophie Tiesel
Gabrielle Hanson  Audrey Morris  Ben Warner
Micah Herman  Natalie Schauer  Eloise Warren
William Kinnestrand  Noah Schauer
Lexie Langston  Susan Simek

Creed

Together, let’s affirm our trust in God using the words of the creed.
We have faith in God who lives among us.

We are not alone, we live in God’s world.
We believe in God:
who has created and is creating, who has come in Jesus, the Word made flesh,
to reconcile and make new, who works in us and others by the Spirit.
We trust in God.

We are called to be the Church:
to celebrate God’s presence, to live with respect in creation,
to love and serve others, to seek peace and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.
In life, in death, in life beyond death, God is with us. We are not alone.

Thanks be to God!

Prayers of the People

At this service of communion at Christ’s table, let us join together in prayer for the church, the world, and all in need saying: Hear us, O God. Your mercy is great.

Sharing the Peace

The peace of God be always with you. And also with you.

Bearing in mind public health social distancing guidelines and the personal comfort of those around you, please share a friendly sign of God’s peace and reconciliation with others and then be seated.
Offertory Prayer

Generous Giver, you provide all with gifts to offer back to you and in service to others. 
Bless these gifts of bread and wine, financial resources, time and talent, which we have gathered. As you have opened our ears to your Word, so open our hands to serve all in need as we feast at your table.

Help us share your ever-present abundance for all the world.
Amen.
The Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Holy, holy, holy are you, God of power and might; heaven and earth are filled with your glory. Hosanna in the highest.

Blessed is the one who comes in your name. Hosanna in the highest, hosanna in the highest.

It is our duty and delight, that we should at all times and all places give thanks and praise to you, O God, through Jesus Christ, our Lord; who when his hour had come, in great love gave this supper to his disciples. And so, with the church on earth and the host of heaven, we praise your name and join their unending hymn:
Eternal God, source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and call all the human family to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to return to righteous paths. You stand with the weak, those broken and alone, whom you have always welcomed home, making the first last, and the last first.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into your reconciling love.

On this most holy night, Jesus, at supper with his friends, took bread, gave thanks, broke the bread, gave it to them, and said,

"Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come, where peace and equity among all your children will reign. In this hope, we proclaim the mystery of faith:

**Sung first by the pastor, then by all:**

With this bread and cup we remember your Son, the first-born of creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We look for the breaking in of Christ’s kingdom, when, with the world perfected through love and wisdom, all humanity will know peace, equality, justice and joy.
Pour out your Spirit on these gifts,
that through them you may sustain us in our hunger for your peace.
We hold before you all whose lives are marked by suffering, our sisters and brothers.
When we are broken and cast aside, embrace us by the same Spirit in your love.

Holy God, receive our praise and petitions,
as Jesus received the cry of the needy and outcast.
Fill us with your blessing, until, needy no longer and bound to you in love,
we feast forever in the love of the Lamb,
surrounded by people from every land and race, every creature from pole to pole.
The Lord’s Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus teaches us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution

All are welcome to God’s meal, where ordinary bread and wine become extraordinary, filled with Christ’s presence. Gluten free wafers are available at the center of the plate; please take one for yourself if you avoid gluten. If you would prefer not to receive communion, please feel free to remain seated or come forward for a blessing. Please indicate your desire for a blessing by crossing your arms. Children are welcome to receive communion or a blessing.

Lamb of God
Music during Distribution  
Arief Abraham, piano

Chorus during Distribution  
*Ubi Caritas*

![Sheet music for *Ubi Caritas*]

Where true charity and love abide,

God is dwelling there;

The chorus may be repeated a number of times.

Chorus during Distribution  
*Stay with Me*

![Sheet music for *Stay with Me*]

Stay with me, remain here with me, watch and pray.

Watch and pray.
Post-Communion Litany
Let us pray.

May the God who calls the people out of Egypt
call us out from our comfort and our safety
to embrace a journey of challenge and risk.
May the Son who kneels and washes our feet
call us out from our comfort and our safety
to embrace and serve those we meet on the journey.
May the Spirit who weaves dreams of a new community
call us out from our comfort and our safety
to provide welcome and hospitality to strangers as well as friends.

The Stripping of the Altar

Psalm 22
Leaders will offer the psalm.

Strepitus

The strepitus, Latin for “great noise”,
symbolizes the earthquake that followed Christ’s death.
There is no benediction, dismissal or postlude on Maundy Thursday.
The community’s worship space is left in darkness and all
are asked to leave in silence.

The transition is made from the Eucharistic
celebration to Jesus’ crucifixion and death.
Symbolically, Christ, stripped of his power and glory,
is now in the hands of his captors.

Please leave in silence.
**Good Friday**

12:00 Noon—Ecumenical Stations of the Cross Service
*beginning at St. John’s Episcopal, 105 State Street, Kirkland*

7:00 pm—Tenebrae Service at Holy Spirit Lutheran Church

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**Easter Sunday**

6:30 am
Sunrise Service at O.O. Denny Park

8:00, 9:30, 11:00 am
Easter Sunday Worship
Permissions Information

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Additional spoken liturgy from re:worship. Used by permission.

Prayer of the evening from Prayers for an Inclusive Church. © 2002 by Steven Shakespeare, used by permission.

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